

Ph.D. Graduates 2000-2019  
The Catholic University of America  
School of Philosophy

September 17, 2019

Student	Dissertation Title	Director	Graduation Date
Paul Metilly	Contrariety in Defense of the Principle of Non-Contradiction: An Interpretation of Metaphysics Gamma	Jean De Groot	Oct - 19
Benjamin Block	Thomas Aquinas on How We Know Essences: The Formation and Perfection of Concepts in the Human Intellect	Gregory Doolan	May -19
Kelly Doolan	The Question of Freedom in Heidegger	Michele Averchi	May -19
James Despres	The Logic of Lectures on Nature: Heidegger's Commentary on Aristotle's <i>Physics</i> II.1	Holger Zaborowski	May -19
Joseph Wood	Political Form in the Work of Pierre Manent	V. Bradley Lewis	May -19
Sr. Anna Wray, O.P.	Noetic Thinking in Aristotle's <i>De Anima</i> III.6	Jean De Groot	May -19
Mary Elizabeth Halper	Self Deception and the City: A Political Interpretation of Plato's <i>Protagoras</i> and <i>Gorgias</i>	V. Bradley Lewis	Jan -19
David Pensgard	Hegel's Modal-Ontological Argument	Antón Barba-Kay	Jan -19
Aaron Maddeford	Francis Bacon on Action, Contemplation, and the Human Good	John C. McCarthy	Oct -18
David Cory	Agency and Materiality in Aquinas' Soul Theory	Michael Gorman	Oct -18
Colin Pears	Rousseau's Teleological Thought	Michael Rohlf	May -18
Daniel Gutschke	Justice and the Common Good According to St. Thomas Aquinas	V. Bradley Lewis	October -18
Kevin Kambo	The Felicity of Goodness: Self-Knowledge, Self-Determination, and Self-Sufficiency in Plato's <i>Philebus</i>	John Rist	May-18
Daniel Factor	St. Thomas Aquinas on the Principle that the Maximum in Any Genus is the Cause of All the Others in the Genus	John F. Wippel	May-18
Patrick Rooney	Hylemorphism and Diachronic Identity: A Thomistic Approach	Michael Gorman	January-18
Ryan Williams	The End of Persuasion According to Aristotle's <i>Rhetoric</i>	Kevin White	January-18
Francis Feingold	Divine Friendship-Love and Divine Impassibility: A Thomistic Response to Process Thought	Tobias Hoffmann	January-18
Carl Vater	Divine Ideas: 1250-1325	Timothy Noone	October-17
Scott Roniger	How is Natural Law Promulgated? A Phenomenological Approach to Aquinas's Natural Law Theory	Robert Sokolowski	October-17
Rev. Paul Dudzinski	An Analysis of Intelligible Species in the Doctrine of Knowledge in a Manuscript Attributed to Antoninus Andreas	Timothy Noone	October-17
Matthew Miner	Logic and Intentionality According to Hervaeus Natalis	Timothy Noone	May-17
Blaise Blain	Thomas Aquinas On How Habits Affect Human Powers and Acts	Tobias Hoffmann	January-17
Gaston LeNotre	Thomas Aquinas and the Method of Predication in Metaphysics	Gregory Doolan	January-17
Fr. Ronald H. Hurl, TOR	<i>Ars Christiane Philosophandi</i> : Etienne Gilson's Concrete Approach to the Christian Love of Wisdom	Timothy Noone	January-17
Andrew Hill	Forms as Active Causes in Plato's <i>Phaedo</i> and <i>Timaeus</i>	Jean De Groot	October-16
John Schlachter	Myth and Truth in Heidegger's Lecture Course on <i>Parmenides</i>	Holger Zaborowski	October-16
Andrew Romiti	Cartesian Mind and Its Concept of Space: A Contribution to the Project of Jacob Klein	Richard Hassing	October-16
John Brungardt	The Primum Mobile in the Thomistic Aristotelianism of Charles de Koninck: On Natural Philosophy as Architectonic	Richard Hassing	October-16
Joseph Forte	Turning the Whole Soul: Platonic Myths of the Afterlife and Their Psychagogic Function	Matthias Vorwerk	October-16
Edmond Kotwick	The Politics of John Locke's Ethics of Belief	V. Bradley Lewis	October-16
John Winkowitsch	W. Norris Clarke's Relational Metaphysics: Being and Person	Gregory Doolan	October-16
Bradford Blue	Continuity in Wittgenstein's Philosophy	Jean De Groot	May-16
Michael Rubin	The Meaning of "Beauty" and its Transcendental Status in the Metaphysics of Thomas Aquinas	John F. Wippel	May-16
Jean Robert Bonenge	Thomas Hobbes on Commodious Living.	V. Bradley Lewis	January-16
Brian Carl	The Order of the Divine Names in the Writings of Thomas Aquinas	John F. Wippel	May-15
Jonathan Krause	The Political Theology of David Hume	John C. McCarthy	May-15
Daniel Pierson	Thomas Aquinas on the Principle <i>Omne Agens Agit Sibi Simile</i>	Kevin White	May-15
Jordan Watts	Natural Final Causality at the University of Paris from 1250-1360	Timothy Noone	May-15
Sr. Mary Julian Eckman, R.S.M.	Thomas Aquinas on Self-Love as Perfective of the Human Person	Gregory Doolan	May-15
Matthew A. Schimpf	The Theory of the Person in Robert Spaemann's Ethical Assessments	Robert Sokolowski	January-15
Margaret Ross (Cecere)	Aristotelian Final Cause in Nature, Poiesis, and the Moral Life	Jean De Groot	May-14
Carrie Stibora	Jacques Maritain and Alasdair MacIntyre on Human Rights	V. Bradley Lewis	October-13
Paul Higgins	Speaking and Thinking about God in Rosenzweig and Heidegger	Holger Zaborowski	October-13
Peter Furlong	Indeterminism and Freedom of Decision in Aquinas	Tobias Hoffmann	October-13

Patrick Lafon	The Concept of Virtue and its Role in Political Life in the Writings of Yves Simon	Robert Sokolowski	May-13
Sean Cunningham	Natural Inclination in Aquinas	Kevin White	May-13
Jeong Hwan Kim	Demonstrative Knowledge and Epistemic Continuity in Aristotle's <i>Posterior Analytics</i>	Jean De Groot	May-13
Daniel Shields	Aquinas and the Kantian Principle of Treating Persons as Ends in Themselves	Tobias Hoffmann	May-12
Ignacio de Ribera Martin	The Continuity of Substantial Change in Aristotle's <i>Physics</i>	Jean De Groot	May-12
Travis Cooper	One Truth or Many Truths? Two Medieval Accounts of Truth: Anselm of Canterbury and Robert Grosseteste	Timothy Noone	May-12
Yang Yu	A Phenomenology of Having	Robert Sokolowski	January-12
Gregory Ryan Canning	The Eternal Recurrence of the Same: A Historical Account of Nietzsche's Philosophy of History	Holger Zaborowski	May-11
Micah D. Tillman	Empty and Filled Intentions in Husserl's Early Work	Robert Sokolowski	May-11
Brian McAdam	Narrative, Truth, and Relativism in the Ethics of Aladair MacIntyre	V. Bradley Lewis	January-11
Elizabeth C. Shaw	William James on Human Nature and Evolution	Jean De Groot	May-10
Jamie A. Spiering	An Innovative Approach to <i>Liberum Arbitrium</i> in the Thirteenth Century: Philip the Chancellor, Albert the Great, and Thomas Aquinas	Tobias Hoffmann	May-10
Michael Sullivan	The Debate over Spiritual Matter in the Late Thirteenth Century: Gonsalvus Hispanus and the Franciscan Tradition from Bonaventure to Scotus	Timothy Noone	May-10
Kyongsook Kim	The Passivity and Activity of a Human Being as Revealed in the Passions of the Soul in Thomas Aquinas	Tobias Hoffmann	January-10
Jacob Niel Rosen	On the Teleological Structure of Medicine: A Phenomenological Contribution	Robert Sokolowski	October-09
Jeffrey D. Wilson	From Concrete to Concept: How Greek Philosophers Conceptualized Homeric Depiction	Matthias Vorwerk	October-09
Shawn P. Loht	Hegel, Nietzsche, and Heidegger: German Philosophy's Interpretation and Appropriation of Heraclitus	Richard Velkley	October-09
Therese Scarpelli Cory	Thomas Aquinas and the Problem of Human Self-Knowledge	John F. Wippel	October-09
Annie K. Hounsokou	Nature Gives the Rule to Art: Kant's Concept of Genius	Richard Velkley	May-09
Christine M. Neulieb	The Mimetic Soul: Philosophical Anthropology in Plato's Writings on Theater, Performance, and Representation	Thérèse-Anne Druart	May-09
Patrick Alan Harmon	"A Gift of the Gods" The Education of the <i>Phronimoi</i> in Plato	Thérèse-Anne Druart	May-09
Geoffrey M. Batchelder	Moral Corruption and Philosophical Education in Plato's <i>Phaedrus</i>	Thérèse-Anne Druart	January-09
Pratap Chandra Misal, C.M.	Martin Heidegger's Notion of the Self	Holger Zaborowski	January-09
Stanley F. Grove	Quantum Theory and Aquinas's Doctrine on Matter	William A. Wallace, O.P.	October-08
Joel Nimitz Steinmetz	Cognitional Arguments for the Immateriality of Mind	Michael Gorman	January-08
John Marshall Hersey	The Question of Ground and the Truth of Being in Heidegger's WS 1931/32 Lecture Course <i>Vom Wesen der Wahrheit</i>	Richard Velkley	January-08
Paul Anthony Stevens	Mathematics and Dialectic in Plato's <i>Theaetetus</i>	Kurt Pritzl, O.P.	January-08
Joseph Patrick Rice	Karol Wojtyla on Acting Together with Others	John C. McCarthy	May-07
Mark E. Wenziger, O.S.B.	Michel Henry on the Nature of Human Self-Manifestation	Richard Velkley	May-07
Molly Brigid Flynn	The Intentional Structure of Cultural Objects in the Philosophy of John Searle and Phenomenology of Edmund Husserl	Robert Sokolowski	May-07
Thaddeus Julian Kozinski	John Rawls, Jacques Maritain, and Alasdair MacIntyre on the Possibility of an Overlapping Political Consensus	V. Bradley Lewis	May-07
David John Klassen	Thomas Aquinas and Knowledge of the First Principles of Natural Law	V. Bradley Lewis	January-07
Soojung Kim	Alasdair MacIntyre's Criticism of Modern Moral Philosophy: The Relationship of Moral Agency to Community	V. Bradley Lewis	October-06
Chad Anthony Engelland	Heidegger on Judgement in Leibniz and Kant: Overcoming Rationalism through Transcendental Philosophy	Richard Velkley	May-06
John Richard Grieco	An Analysis of St. Thomas Aquinas's 'Third Way'	John F. Wippel	May-06
Charles Crawford McCarthy	Gabriel Marcel's Reflections on Ethics and Human Flourishing	Riccardo Pozzo	January-06
Michael Hector Storck	St. Thomas Aquinas on the Presence of Elements in Living Substances	Richard Hassing	January-06
Gretchen M. Gusich	Truth and Judgemnt in Husserl's Logical Writings	Robert Sokolowski	October-05
Michael Edgar Rombeiro	Intelligible Species in Some Late Thirteenth-Century Theories of Cognition	Kevin White	May-05
Stephen Grundman	The Role of <i>Consuetudo</i> (Custom) in St. Thomas Aquinas's Philosophy of Law	V. Bradley Lewis	May-05
Randolph C. Wheeler	Kantian Form and Phenomenological Force: Kant's Imperatives and the Directives of Contemporary Phenomenology	Richard Velkley	January-05
Jolanta Izabela Jaskolowska	Aristotle's <i>Poetics</i> : Reason, Necessity and Plot	Virgil Nemoianu	October-04
Michael Joseph O'Neill	The Intelligibility of Human Nature in the Philosophy of R.G. Collingwood	Richard Velkley	October-04
Patricia Pintado-Murphy	Kant's Concept of Culture	Richard Velkley	October-04
Christine Baur	Transcending Passages: Dante on the Relation of Reading to History	Riccardo Pozzo	January-04
Alexandre Parola	Heidegger's Phenomenological Interpretation of Aristotle: A Contribution to the Genesis of Heidegger's Fundamental Ontology	Riccardo Pozzo	May-03
Gregory Doolan	St. Thomas Aquinas and Divine Exemplarism	John F. Wippel	May-03

Matthew D. Walz	Thomas Aquinas on the Human Will and Freedom: Toward a Scientific Understanding	John F. Wippel	May-03
Steven Gable	The Role of Inductive Generalization in Collingwood's Model of Historical Explanation	Riccardo Pozzo	May-03
Andrew Peach	"Denken wir uns..." Imaginative Scenarios in Wittgenstein's Philosophy	Jean De Groot	January-03
Peter Kwasniewski	The Ecstasy of Love in Thomas Aquinas	Kevin White	January-03
Douglas Commodore Fortner	The Doctrine of Virtue in the Philosophical Writings of Lucius Annaeus Seneca	Kevin White	October-02
Mark Nowacki	The Kalam Cosmological Argument in Contemporary Analytic Philosophy	Riccardo Pozzo	October-02
Gregory Johnson	A Commentary on Kant's Dreams of a Spirit-Seer	Richard Velkley	October-01
William M. Joensen	Genetic Enhancement and the Ends of Medicine and Human Life	Robert Sokolowski	May-01
Daniel John Dwyer	Reason and Rational Freedom in Husserl: Toward an Epistemology of Authenticity	Robert Sokolowski	May-01
David Christopher Schindler	The Dramatic Structure of Truth, in Dialogue with Hans Urs von Balthasar and Continental Philosophy from Kant to Heidegger	Riccardo Pozzo	May-01
Giuseppe Butera	Thomas Aquinas on Reason's Control of the Passions in the Virtue of Temperance	David Gallagher	May-01
Sr. M. Regina van den Berg, O.S.F.	Community in the Thought of Edith Stein	Robert Sokolowski	May-01
Christopher Stephen Lutz	Tradition in the Ethics of Alasdair MacIntyre: Relativism, Thomas, and Philosophy	Brian Shanley, O.P.	January-01
Jerrold Raymond Caplan	Philosophical Courage: A Study of the Platonic Conception of Courage	Kurt Pritzl, O.P.	October-00
Christopher Cullen, S.J.	The Semiotic Metaphysics of Saint Bonaventure	Timothy Noone	May-00
Christopher R. Oleson	Nihilism and the Eclipse of Beauty: Plato's Aesthetic Ontology and the Crisis of Meaning in Late Modernity	Eric Perl	May-00
Jun Inoue	On the Development of St. Thomas Aquinas's Theory of the Knowledge of the Separated Human Soul	Kevin White	May-00
Peter E. Vedder	Science and Technology in Descartes' <i>Meditations on First Philosophy</i>	John C. McCarthy	May-00
Seung Kee Lee	Determinate and Indeterminate Judgements and the Unity of Kant's Critical Philosophy	Riccardo Pozzo	May-00
Stephen Ellis Riker	The Skepticism of Nicolaus of Autrecourt: A Forgotten Type of Skepticism	Timothy Noone	May-00