

Gregory T. Doolan – *Curriculum Vitae*

Associate Professor of Philosophy
The Catholic University of America
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RESEARCH AREAS

- Metaphysics
- Aquinas
- Medieval philosophy
- Medieval logic and semantics

ACADEMIC POSTS

The Catholic University of America: School of Philosophy, Washington, DC

- Associate Professor: 2011–Present.
- Assistant Professor: 2005–2011.

Dominican House of Studies: Washington, DC

- Assistant Professor of Philosophy: 2004–2005.

EDUCATION

The Catholic University of America: School of Philosophy, Washington, DC

- MA 1997; PhD 2003.
- Dissertation: “St. Thomas Aquinas and Divine Exemplarism.” Passed with distinction.
Director: John F. Wippel; Readers: Timothy B. Noone, Brian Shanley, O.P.

Georgetown University: Washington, DC

- BA, Political Theory, 1993.

BOOKS

- *Summa metaphysicae ad mentem Sancti Thomae: Essays in Honor of John F. Wippel.* Co-editor with Therese Cory. Washington, DC: The Catholic University of America Press, 2023.
- *The Science of Being as Being: Metaphysical Investigations.* Editor. Washington, DC: The Catholic University of America Press, 2012.
- *Aquinas on the Divine Ideas as Exemplar Causes.* Washington, DC: The Catholic University of America Press, 2008.

ARTICLES AND BOOK CHAPTERS

- “Discovering the Perspective from Which Being is Considered as Being: Aquinas, Wippel, and the Separative Analysis of Substance,” in *Summa metaphysicae ad mentem Sancti Thomae: Essays in Honor of John F. Wippel*, ed. Therese Cory and Gregory T. Doolan. Washington, DC: The Catholic University of America Press, 2023.
- “Aquinas on The Distinction Between *Esse* and *Esse*: How the Name ‘*Esse*’ Can Signify Essence,” *New Blackfriars*. 104 (2023): 628–50.

ARTICLES AND BOOK CHAPTERS (CONT.)

- “Aquinas on ‘The Good’ as the Principal Name of God: An Aristotelian Reading of Dionysius,” *Analogia*. Forthcoming.
- “Divine Ideas and Divine Simplicity” in *Classical Theism: New Essays on the Metaphysics of God*, ed. Jonathan Fuqua and Robert C. Koons. New York: Routledge, 2023. 211–28.
- “Aquinas’s Methodology for Deriving the Categories: Convergences with Albert’s *Sufficiencia Praedicamentorum*,” *Documenti e studi sulla tradizione filosofica medievale*. Vol. 30 (2019): 654–89.
- “Aquinas and the Categories as Parts of Being,” in *The Discovery of Being & Thomas Aquinas: Philosophical and Theological Perspectives*, ed. Christopher M. Cullen, SJ & Franklin T. Harkins. Washington, DC: The Catholic University of America Press, 2019. 127–44.
- “Aquinas on *Esse Subsistens* and the Third Mode of Participation,” *The Thomist*. 82 (2018): 611–42.
- “Act and Potency,” in *The Bloomsbury Companion to Aquinas*. Eds. John Haldane and John O’Callaghan. New York: Bloomsbury Academic. Forthcoming.
- “Fabro’s Double Participation and Aquinas’s Double Exemplarism,” in *Studia Fabriana: Cornelio Fabro, Essential Thinker*. Ed. Nathaniel Dreyer. Chillum, MD: IVE Press, 2017. 67–87.
- “Aquinas on the Divine Ideas and the Really Real.” *Nova et Vetera*, English edition. 13 (2015): 1059–91.
- “Aquinas on the Metaphysician’s vs. the Logician’s Categories.” *Quaestiones Disputatae*. 4 (2014): 133–55.
- “Causality,” in *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*. Ed. Robert L. Fastiggi. 4 vols. Detroit: Gale, 2013.
- “Aquinas on the Demonstrability of Angels,” in *A Companion to Angels and Medieval Philosophy*, ed. Tobias Hoffmann. Leiden: Brill, 2012. 13–44.
- “Aquinas on Substance as a Metaphysical Genus,” in *The Science of Being as Being: Metaphysical Investigations*, ed. Gregory T. Doolan. Washington, DC: The Catholic University of America Press, 2012. 99–128.
- “Aquinas on Separate Substances and the Subject Matter of Metaphysics.” *Documenti e studi sulla tradizione filosofica medievale*. Vol. 22 (2011): 347–82.
- “Is Thomas’s Doctrine of the Divine Ideas Thomistic?” in *Wisdom’s Apprentice: Thomistic Essays in Honor of Lawrence Dewan, O.P.*, ed. Peter A. Kwasniewski. Washington, DC: The Catholic University of America Press, 2007. 153–69.
- “The Causality of the Divine Ideas in Relation to Natural Agents in Thomas Aquinas.” *International Philosophical Quarterly* 44 (2004): 393–409.
- “Maritain, St. Thomas Aquinas, and the First Principles of Natural Law.” In *Reassessing the Liberal State: Reading Maritain’s Man and the State*, ed. Timothy Fuller and John P. Hittinger. Washington, DC: The Catholic University of America Press, 2001. 127–39.
- “The Relation of Culture and Ignorance to Culpability in Thomas Aquinas.” *The Thomist* 63 (1999): 105–24.

BOOK REVIEWS

- Frost, Gloria. *Aquinas on Efficient Causation and Causal Powers*. New York: Cambridge University Press, 2022. *The Thomist*. Forthcoming.
- Kenny, Anthony. *Medieval Philosophy*. New York: Oxford University Press, 2005. *The Review of Metaphysics* 60 (2006): 410–11.

BOOK REVIEWS (CONT.)

- Haldane, John, ed. *Mind, Metaphysics, and Value in the Thomistic and Analytical Traditions*. Notre Dame: University of Notre Dame Press, 2002. *The Review of Metaphysics* 60 (2006): 158–60.
- Pasnau, Robert. *Thomas Aquinas on Human Nature*. New York: Cambridge University Press, 2002. *International Philosophical Quarterly* 43 (2003): 541–43.

ACADEMIC PRESENTATIONS

- “Aquinas on the Logical Method in Metaphysics.” **Invited Speaker**, Symposium Thomisticum: Aquinas on Nature. Barcelona, Spain, June 2023.
- “Aquinas on *Genus* and *Species* as *Per Se* Accidents of *Being*.” Society for Medieval Logic and Metaphysics. American Catholic Philosophical Association Conference. New Orleans, November 2022.
- “Aquinas on ‘The Good’ as the Principal Name of God: an Aristotelian Reading of Dionysius.” **Invited Speaker**, Dionysius Circle 2022 Symposium. Zoom Conference, October 2022.
- “Whether Socrates *Is*: Aquinas on Singulars and the *An Est* Question.” **Keynote Address**, Lawrence Dewan Symposium, Ottawa, Canada, September 2019.
- “Aquinas on The Distinction Between *Esse* and *Esse*: How the Name ‘*Esse*’ Signifies Essence in *Metaphysics* Δ.7.” **Invited Speaker**, Symposium Thomisticum: Aquinas and the Greeks. Athens, Greece, June 2018.
- “Fabro’s Double Participation and Aquinas’s Double Exemplarism.” **Invited Speaker**, Fabro Symposium. The Cornelio Fabro Cultural Project. Washington, DC, April 2016.
- “Aquinas on the Distinction and Derivation of the Categories: The Role of Denominative Predication.” Session in Honor of Msgr. John F. Wippel. American Catholic Philosophical Association Conference. Boston, October 2015.
- “Aquinas on *Esse Subsistens* and the Third Mode of Participation.” Aquinas and ‘the Arabs’ International Working Group I. American Catholic Philosophical Association Conference. Washington, DC, October 2014.
- “Aquinas on the Metaphysician’s vs. the Logician’s Categories.” Ancient and Medieval Interpretations of Aristotle’s *Categories*. Steubenville, Ohio, April 2012.
- “Aquinas and the Divine Ideas as Principles of Individuation.” **Keynote address** for the Thomistic Studies Conference, Fulton Sheen House of Formation, Institute of the Incarnate Word. Chillum, Maryland, March 2012.
- “Aquinas on Creation: Transitive or Immanent Action?” Patristic, Mediaeval, and Renaissance Studies, Villanova University, October 2011.
- “Aquinas and the Categories as Parts of Being.” The Metaphysics of Aquinas and Its Modern Interpreters, Fordham University, March 2011.
- “Aquinas and the Categories as Parts of Being.” Patristic, Mediaeval, and Renaissance Studies, Villanova University, October 2010.
- “Aquinas on Substance as a Metaphysical Genus.” Metaphysical Themes—In Honor of John F. Wippel. Fall Lecture Series, School of Philosophy, The Catholic University of America, September 2008.
- “Aquinas and the Divine Ideas as Principles of Individuation.” **Invited speaker** for the International St. Thomas Society, at the American Philosophical Association Eastern Division, Baltimore December 2007.

ACADEMIC PRESENTATIONS (CONT.)

- “Aquinas and the Demonstrability of the Existence of Angels.” Patristic, Mediaeval, and Renaissance Studies, Villanova University, October 2006.
- “Aquinas, Angels, and the Subject Matter of Metaphysics.” American Maritain Association, Washington, DC, October 2005.
- “St. Thomas Aquinas and Motion of the Will: A Child’s First Choice.” Patristic, Mediaeval, and Renaissance Studies, Villanova University, October 1999.
- “Henrician Illumination Theory and the Active Intellect: A Scotistic Refutation.” Patristic, Mediaeval, and Renaissance Studies, Villanova University, October 1998.
- “Maritain, St. Thomas Aquinas, and the First Principles of Natural Law.” American Maritain Association, Colorado Springs, October 1998.
- “Ockham on the Soul: Faith, Reason, and the Unity of Man.” Medieval-Renaissance Conference XII, Clinch Valley College of the University of Virginia, September 1998.
- “Thomas Aquinas and Free Trade.” International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May 1998.
- “Whether Aristotle’s ‘Thought-Thinking-Itself’ Thinks More Than Just Itself.” NYC International Philosophy Conference, Hunter College, New York, NY, May 1997.

PUBLIC PRESENTATIONS AND TALKS

- “Aquinas’s Arguments for the Existence of Angels: Demonstrative or Merely Probable.” Immateriality in the age of Science Series, Project for Science and Religion. Angelicum: Pontifical University of Saint Thomas Aquinas. November 6, 2023. <https://www.youtube.com/watch?v=xVrdr8VOFYo&t=7s>
- “Aquinas and Pseudo-Dionysius.” Dogs with Torches Podcast, Episode 52, May 2023. <https://youtu.be/04FgckzjLR4>
- “Philosophy in the Middle Ages: Harmony of Faith and Reason” Smithsonian Associates course, four lectures as Zoom presentations, October 2022.
- “The Multiplicity of Divine Ideas.” Classical Theism Podcast, Episode 98, May 2020. <http://www.classicaltheism.com/doolan/>
- “Aquinas’s Philosophy of the Angels.” Book Hill Talk, District of Columbia Public Library, Georgetown Branch, May 2019.
- “Philosophy in the Middle Ages.” Book Hill Talk, District of Columbia Public Library, Georgetown Branch, March 2018.
- “What Can Philosophy Tell Us About Angels?” Thomistic Institute at the Pontifical Faculty of the Immaculate Conception, Catholic Center at NYU, New York, November 2017.
- “The Philosophy of Thomas Aquinas.” Smithsonian Associates course, Washington, DC, four lectures, April 2015.
- “Philosophy in the Middle Ages: Harmony of Faith and Reason” Smithsonian Associates course, Washington, DC, four lectures, June 2012.
- “The Philosophy of Thomas Aquinas.” Smithsonian Associates course, Washington, DC, four lectures, December 2011.
- “St. Paul and Greek Philosophy.” Epiphany Catholic Church, Washington, DC, May 2009.

PUBLIC PRESENTATIONS AND TALKS (CONT.)

- “The Philosophy of Thomas Aquinas.” Smithsonian Associates course, Washington, DC, four lectures, November 8, 2008.
- “Aquinas’s Philosophical Account of the Angels.” Holy Cross Monastery Berryville, Virginia, August 17, 2006.

GRADUATE COURSES TAUGHT

The Catholic University of America: School of Philosophy, Washington, DC

- PHIL 624: “Aquinas’s Commentary on the *Book of Causes*.” 2023, 2013.
- PHIL 881: “Aquinas on the Divine Ideas.” 2021, 2018, 2014, 2012, 2008.
- PHIL 921: “Aquinas on the Categories of Being.” 2020, 2017, 2012, 2009.
- PHIL 929: “Aquinas’s *Exposition on Boethius De hebdomadibus*.” 2019.
- PHIL 626: “Aquinas’s *On the Separate Substances*.” 2015.
- PHIL 730: “The Metaphysics of Creation in Aquinas’s *De potentia*.” 2011, 2007.

Dominican House of Studies: Washington, DC

- PH 535: “Philosophical Ethics.” 2005.
- PH 507: “Philosophical Anthropology.” 2005.
- PH 490: “Philosophy of Being (Metaphysics).” 2004.
- PH 482: “Philosophy of Nature (Cosmology).” 2004.

UNDERGRADUATE COURSES TAUGHT

The Catholic University of America: School of Philosophy, Washington, DC

- PHIL 356: “Metaphysics II.” (Majors only). 2012–2023.
- PHIL 302: “Introductory Logic.” (Majors only: syllogistic, propositional, and predicate logic). 2022.
- PHIL 355: “Metaphysics I.” (Majors only). 2012–2022.
- PHIL 301: “Reasoning and Argumentation.” (Syllogistic logic). 2022, 2011–2017, 2003–2004.
- HSPH 204: “Ultimate Questions.” (Metaphysics for Honors Students). 2006–2015.
- PHIL 305: “Metaphysics.” (Nonmajors). 2005–2011, 2002.
- PHIL 202: “The Modern Mind.” 2010, 1997–2004.
- PHIL 201: “The Classical Mind.” 2010, 1997–2003.
- PHIL 354: “History of Medieval Philosophy.” (Majors only). 2007.
- PHIL 313: “Philosophy of Human Nature.” 2005–2006, 2003.

DISSERTATIONS DIRECTED (THE CATHOLIC UNIVERSITY OF AMERICA)

- John T. Mellein, O.P. “Thomas Aquinas on Substance: A Study across the Philosophical Sciences.” 2021.
- John Tardiff. “Some Early Writings of Bernard Lonergan and the Order of the Universe as a Final Cause in Aquinas.” 2020.
- David M. Vidal, IVE. “*Res* as Transcendental in the Metaphysics of Thomas Aquinas.” 2020.
- Benjamin Myshkin Block. “Thomas Aquinas on How We Know Essences: The Formation and Perfection of Concepts in the Human Intellect.” 2019.
- Gaston G. LeNotre. “Thomas Aquinas and the Method of Predication in Metaphysics.” 2016.
- John J. Winkowitsch. “W. Norris Clarke’s Relational Metaphysics: Being and Person.” 2016.
- Sr. Mary Julian Ekman, RSM. “Thomas Aquinas on Self-Love as Perfective of the Human Person.” 2015.

SERVICE EXPERIENCE

- Representative to the Catholic University of America (CU) Academic Senate, 2017–Present.
- Member of the CU Senate Executive Committee, 2023–Present.
- Chair of the CU School of Philosophy Graduate Reading List Committee, 2022–Present, 2009–2015.
- Chair of the CU Ad Hoc Committee on Academic Renewal, 2018.
- Chair of the CU School of Philosophy Language Committee, 2015–2017.
- Executive Council, American Catholic Philosophical Association, 2014–2016.
- Parish Council Chair, Epiphany Catholic Church, Washington, DC, 2001–2006.

AWARDS

- Provost Award for Excellence in Service as Chair of the Ad Hoc Committee on Academic Renewal, The Catholic University of America, 2018.

PROFESSIONAL AFFILIATIONS

- American Philosophical Association
- American Catholic Philosophical Association
- American Maritain Association
- International Albert Magnus Society
- Metaphysical Society of America
- Society for the European History of Ideas
- Society for Medieval Logic and Metaphysics
- Society for Medieval and Renaissance Philosophy
- Société Internationale pour l'Étude de la Philosophie Médiévale (SIEPM)

LANGUAGES

- Latin, French, German (reading knowledge).
- Italian (conversational knowledge).