

Michael Gorman  
Curriculum Vitae  
August 2025

**ACADEMIC POSTS**

School of Philosophy, The Catholic University of America, Washington, DC, USA  
Fr. Kurt Pritzl, O.P. Chair of Philosophy (2025-present)  
Ordinary Professor (2017-present)  
Associate Professor (2006-2017)  
Assistant Professor (1999-2006)

Program in Catholic Studies, St. Francis Xavier University, Antigonish, N.S., Canada  
Assistant Professor (1997-1999)

**EDUCATION**

Boston College, Ph.D. (Theology), 1997  
“The Hypostatic Union according to Thomas Aquinas”

State University of New York at Buffalo, Ph.D. (Philosophy), 1993  
“Ontological Priority”

The Catholic University of America, Ph.L. (Philosophy), 1989  
“The Psychological Way to Transcendental Reduction in the Philosophy of Edmund Husserl”

University of Toronto, St. Michael’s College, B.A. (Christianity and Culture), 1987

**PUBLICATIONS**

**Books**

*A Contemporary Introduction to Thomistic Metaphysics*. Washington, DC: The Catholic University of America Press, 2024.

In German as: *Thomistische Metaphysik: Eine zeitgenössische Einführung*.  
Neunkirchen-Seelscheid: Editiones Scholasticae, 2024.

*Aquinas on the Metaphysics of the Hypostatic Union*. Cambridge: Cambridge University Press, 2017.

**Co-edited book**

*Categories: Historical and Systematic Essays*, edited by Michael Gorman and Jonathan J. Sanford (Washington, D.C., The Catholic University of America Press, 2004).

## Academic Papers

“Thomas Aquinas and Contemplative Acts.” Forthcoming in *Wroclaw Theological Review* 2025/2.

“Aquinas and the Question of What There Is.” Forthcoming in *Aquinas at 800: Commemorative Studies*, ed. Cory, Cory, Mattison, O’Callaghan, and Waddell.

“On the Reception of Nicene Dogma in Modern Ontological Categories: The Notion of Person and Contemporary Analytic Parlance.” *Nova et Vetera* 23.2 (2025): 551-563.

“Morality, Natural Norms, and Divine Command,” in *Second Scholasticism, Analytical Metaphysics, Christian Apologetics: Essays in Honour of Stanislav Soušedík*, ed. David Svoboda, Prokop Soušedík, Lukáš Novák, *Studia Neoaristotelica*, Supplementum III (Editiones Scholasticae: Neurkirchen-Seelscheid, 2024), pp. 331-348.

“Thomas Aquinas in Intellectual Formation: Philosophy.” *The Thomist* 88 (2024): 285-303.

“The Interaction of Philosophy and Theology in Aquinas's Christology.” *New Blackfriars* 104 (2023): 23-38.

“Free Will and Free Choice.” In *New Cambridge Companion to Aquinas*, ed. Eleonore Stump and Thomas Joseph White (Cambridge University Press, 2022), pp. 211-229.

“On the Ontological Status of Features.” In *The Philosophical Legacy of Jorge J.E. Gracia*, ed. William Irwin and Jonathan J. Sanford (Rowman & Littlefield, 2022), pp. 133-142.

“Using Models for the Hypostatic Union: Lessons from Aquinas and Scotus.” *The Thomist* 84 (2020): 103-125.

“Two Problems Concerning Divine Immutability and the Incarnation.” *Nova et Vetera* 16 (2018): 899-912.

“The Significance of Christology in the *Summa theologiae*.” In *Aquinas's Summa theologiae: A Critical Guide*, ed. Jeffrey Hause, Cambridge University Press, 2018, pp. 204-220.

“Classical Theism, Classical Anthropology, and the Christological Coherence Problem.” *Faith and Philosophy* 33 (2016): 278-292.

“Two Types of Features: An Aristotelian Approach.” *Ratio* 27 (2014): 140-154.

“Christological Consistency and the Reduplicative *Qua*.” *Journal of Analytic Theology* 2 (2014): 86-100.

“Essentiality as Foundationality.” In *Neo-Aristotelian Perspectives in Metaphysics*, ed. Daniel Novotny and Lukas Novak (Routledge, 2014), 119-137.

“On Substantial Independence: A Reply to Patrick Toner.” *Philosophical Studies* 159 (2012): 293-297.

“Incarnation,” in *Oxford Companion to Aquinas*, ed. Brian Davies and Eleonore Stump (Oxford: Oxford University Press, 2012), 428-35.

“Personhood, Potentiality, and Normativity.” *American Catholic Philosophical Quarterly* 85 (2011): 483–98.

“Questions Concerning the Existences of Christ.” In *Philosophy and Theology in the Long Middle Ages: A Tribute to Stephen F. Brown*, ed. K. Emery, R. Friedman, and A. Speer (Leiden: Brill, 2011), 709-735.

“On a Thomistic Worry about Scotus’s Doctrine of the *esse Christi*.” *Antonianum* 84 (2009): 719-733.

“Reason and Faith in Thomas Aquinas” [in Chinese]. In Kelly James Clark and Xu Xiangdong, eds., *An Aquinas Reader* (Beijing: Peking University Press, 2009), 29-42.

“Inspired Authors and Their Speech Acts: A Philosophical Commentary on the Essay by Denis Farkasfalvy.” *Nova et Vetera* 4 (2006): 747-760.

“Talking about Intentional Objects.” *Dialectica* 60 (2006): 135-144.

“Substance and Identity-Dependence.” *Philosophical Papers* 35 (2006): 103-118.

“Independence and Substance.” *International Philosophical Quarterly* 46 (2006): 147-159.

“Nagasawa vs. Nagel: Omnipotence, Pseudo-Tasks, and a Recent Discussion of Nagel’s Doubts about Physicalism.” *Inquiry* 48 (2005): 436-47.

“The Essential and the Accidental.” *Ratio* 18 (2005): 276-89.

“Augustine’s Use of Neoplatonism In *Confessions* VII: A Response To Peter King.” *The Modern Schoolman* 82 (2005): 227-33.

“Metaphysische Themen in der Christologie des Thomas.” In *Thomas von Aquin: Die Summa theologiae, Werkinterpretationen*, ed. Andreas Speer (Berlin: Verlag Walter de Gruyter, 2005), 377-40.

“Categories and Normativity.” In *Categories*, ed. Michael Gorman and Jonathan J. Sanford (Washington, D.C., The Catholic University of America Press, 2004), pp. 151-170.

“Subjectivism about Normativity and the Normativity of Intentional States.” *International Philosophical Quarterly* 43 (2003): 5-14.

“Hugh of Saint Victor” in *The Blackwell Companion to Philosophy in the Middle Ages*, ed. Jorge J. E. Gracia and Timothy B. Noone (Blackwell, 2003).

“Intentionality, Normativity, and a Problem for Searle.” *Dialogue: Canadian Philosophical*

*Review* 41 (2002): 703-13.

“But Then They Are Told....” *Logos* 5 (2002): 173-9.

“Personal Unity and the Problem of Christ’s Knowledge.” *Proceedings of the American Catholic Philosophical Association* 74 (2000): 175-186.

“Christ as Composite According to Aquinas.” *Traditio* 55 (2000): 143-57.

“Uses of the Person-Nature Distinction in Thomas’s Christology.” *Recherches de théologie et philosophie médiévales* 67 (2000): 58-79.

“Logical and Metaphysical Form: Lessons from the Theory of Dependence.” *Proceedings of the American Catholic Philosophical Association* 69 (1995): 215-224.

“Ontological Priority and John Duns Scotus.” *The Philosophical Quarterly* 43 (1993): 460-471.

“Hume’s Theory of Belief.” *Hume Studies* 19 (1993): 89-101.

“Henry of Oyta’s Nominalism and the Principle of Individuation.” *The Modern Schoolman* 65 (1992): 135-148.

### **Book Reviews**

Review of Dominic Legge’s *The Trinitarian Christology of Thomas Aquinas*, in *Nova et Vetera* 20 (2022): 975-978.

Review of Jody Azzouni’s *Ontology Without Borders* in *Review of Metaphysics* 72 (2019).

Review of Marta Ujvári’s *The Trope Bundle Theory of Substance: Change, Individuation and Individual Essence*, in *Review of Metaphysics* 67 (2014): 890-891.

Review of David Oderberg’s *Real Essentialism*, in *American Catholic Philosophical Quarterly*, 85 (2011): 510-513.

Review of James Ross’s *Thought and World*, in *Notre Dame Philosophical Reviews*, April 8, 2009.

“Rethinking the Past.” Review of Anthony Kenny’s 4-volume *A New History of Western Philosophy*, in *First Things*, Feb 2008, 46-48.

Review of Jorge J. E. Gracia’s *Metaphysics and Its Task*, in *The Thomist* 66 (2002): 651-4.

Review of Marilyn Adams, *What Kind of Human Nature?*, in *The Thomist* 63 (2000): 486-9.

Review of Jaegwon Kim’s *Mind in a Material World*, in *Review of Metaphysics* 54 (2000): 937-8.

Review of Michael Loux's *Metaphysics: A Contemporary Introduction*, in *Review of Metaphysics* 54 (2000): 943-44.

Review of Umberto Eco's *The Limits of interpretation* in *Noûs* 28 (1994): 119-122. [Co-authored with Jorge J. E. Gracia.]

### **Extra-academic Publications (selected)**

"Holy Communion and the Importance of Marriage," *Homiletic and Pastoral Review*, August 29, 2016: <http://www.hprweb.com/2016/08/holy-communion-and-the-importance-of-marriage/>

"Will Catholics Comply?" *First Things* Web Exclusives, June 6, 2014: <http://www.firstthings.com/web-exclusives/2014/06/do-the-catholic-bishops-really-plan-to-defy-hhs-mandate>

"Why Catholics Can't Comply with the HHS Mandate," *First Things* Web Exclusives, Oct 30, 2012: <https://www.firstthings.com/web-exclusives/2012/10/why-catholics-cant-comply-with-the-hhs-mandate>

### **ACADEMIC TALKS, LECTURES, ETC.**

#### **Free-standing Lectures**

The Holistic Operation Argument against Identifying Brain Death with Death" and "Faith, Reason, and the Use of Philosophical Concepts in Theology," University of Mary, Bismarck ND, February 2020.

The Holistic Operation Argument against Identifying Brain Death with Death," Department of Philosophy, Franciscan University of Steubenville, April 2019.

"Metaphysical Remarks on Geachian Goodness" and "The Task of Life: 'Feelings Management' or Human Flourishing?", University of St. Thomas, St. Paul, MN, March 2019.

"Is it Possible to be a Thomist without Rejecting Modern Science?", Benedictine College, Atchison, KS, October 2016.

"Classical Theism, Classical Anthropology, and the Christological Coherence Problem." Invited lecture at Departments of Philosophy and Theology, University of Saint Thomas, St. Paul, MN, April 2014.

Invited discussant in series on Analytic Christology. Departments of Philosophy and Theology, University of Saint Thomas, St. Paul, MN, April 2014.

"Being, Goodness, and a Place for Persons." St. Thomas Aquinas Lecture, Providence College, Providence, RI, January 2013.

"Über das Esse Christi: eine Frage, die Thomas nicht gestellt hat." Paper presented to the Albertus-Magnus-Institut, Bonn, June 2008.

"Die Frage der Existenz Christi: Was Thomas gesagt hat, und was er hätte sagen sollen."

Michael Gorman – curriculum vitae – March 2020

Paper presented to

- Forschungskolloquium, Thomas-Institut, Universität zu Köln, June 2008
- Katholisch-Theologische Fakultät, Universität Innsbruck, May 2008

Substanzuniversalien und Eigenschaftsuniversalien.” Paper presented to the Institut für Christliche Philosophie, Universität Innsbruck, May 2008.

“Afterlife and Human Fulfillment according to Thomas Aquinas.” Medieval Studies Lecture Series, Loyola University Chicago, February 2005.

“Essence and Accident in Analytic Metaphysics.” Department of Philosophy, Università degli Studi di Verona, November 2004.

“Normativity in Metaphysics.” Institute for Formal Ontology and Medical Information Science, Leipzig, May 2004.

“Essentialismus ohne Modalität.” Philosophisches Kolloquium, Universität Leipzig, January 2004.

“Can We Think about Particulars That Have Never Existed?” Department of Philosophy, Franciscan University of Steubenville, Steubenville, OH, October 2003.

“Thomas Aquinas on the Unity of Christ.” Bradley Lecture Series, Institute for Medieval Philosophy and Theology, Boston College, Boston, MA, September 2003.

“Thomas Aquinas on Christ as a Composite Person.” Medieval and Byzantine Studies Program, Faculty Seminar Lecture Series, The Catholic University of America, Washington, D.C., September 2000.

“Can We Believe That There Are No Purposes in Nature?” St. John’s Seminary College, Brighton, MA, March 2000.

“Thomas Aquinas on the Human Existence of Christ.” Boston Colloquium in Medieval Philosophy, Boston, MA, January 1998.

“Natur und Person in der Christologie des Thomas von Aquin.” Arbeitsgemeinschaft Kritische Scholastikforschung, Philosophisches Seminar B, Universität Bonn, Bonn, June 1997.

“Akzidentelle Vereinigung und die Christologie des Thomas von Aquin.” Forschungskolloquium, Thomas-Institut, Universität zu Köln, Cologne, April 1997.

### **Conferences papers**

“Layer Cakes, Act and Fact, and the Real Distinction between Essence and Existence,” invited talk at Thomistic Metaphysics Workshop, Oxford University, June 2025.

[Co-authored with Michael Staron.] “Aquinas Doesn't Believe There are Accidental Unities in the First Place.” Meeting of the American Catholic Philosophical Association, November

Michael Gorman – curriculum vitae – March 2020

2024.

“Aquinas and the Question of What There Is,” invited Semi-Plenary talk at Aquinas at 800 Conference, University of Notre Dame, September 2024.

“Aquinas on Belonging to a Category *Per Reductionem*,” Cornell Summer Colloquium in Medieval Philosophy, Brooklyn NY, June 2024.

“Scotus on Why Christ's Assumed Human Nature Is Not a Person,” invited talk at Thomistic Circles, Dominican House of Studies, Washington DC, February 2024

“Thoughts on Pasnau’s ‘On What There Is in Aquinas,’” Cornell Summer Colloquium in Medieval Philosophy, Brooklyn NY, May 2023.

“The Interaction of Philosophy and Theology in Aquinas’s Christology,” Blackfriars Hall, Oxford, June 2022, invited talk given simultaneously as a presentation to the Aquinas Institute’s Emerging Scholar’s workshop and as a presentation to Blackfriars Hall’s annual Aquinas Seminar.

“Morality, Natural Norms, and Divine Law,” keynote address at conference in honor of Stanislav Soušek, Catholic Theological Faculty, Prague, Oct. 2022.

“Contemplation in Philosophical Perspective,” invited talk at Thomistic Circles Conference, Dominican House of Studies, October 2020.

Nov 2019 “Against Tomeistic Christology,” American Catholic Philosophical Association, Minneapolis, MN, November 2019.

“The Ontological Status of Essence,” Capen Conference “A Collection of Individuals” in Honor of Jorge J. E. Gracia, SUNY-Buffalo, October 2019.

“Is There a Human Nature?” invited talk at conference titled “Nature, Faith, and Science,” Princeton Theological Seminary, Princeton, NJ, February 2019.

“Metaphysical Remarks on Geachian Goodness,” keynote address at Graduate Student Conference, School of Philosophy, The Catholic University of America, February 2019.

Commentary on “Collapsing the Modal Collapse Argument,” American Philosophical Association, New York, NY, January 2019.

“Using Similitudes for the Hypostatic Union,” invited talk at Thomistic Circles, Dominican House of Studies, Washington, D.C., September 2018.

“Ontology with Goodness,” Templeton Working Group on Virtue, Happiness, and the Meaning of Life, Chicago, IL, June 2017.

“Thomistic Tango,” Templeton Working Group on Virtue, Happiness, and the Meaning of Life, Columbia, SC, December 2016.

Michael Gorman – curriculum vitae – March 2020

“Metaphysical Worries about Brain Death,” University Faculty for Life, Marquette University, Milwaukee, WI, June 2016.

“The Meaningful Life and the Good Life,” Templeton Working Group on Virtue, Happiness, and the Meaning of Life, Chicago, IL, June 2016.

“Some Thoughts on the Purposeful Life, the Satisfying Life, and God,” Templeton Working Group on Virtue, Happiness, and the Meaning of Life, Columbia SC, December 2015.

Commentary on Errin D. Clark’s “How Aristotelian is Contemporary Dispositionalist Metaphysics? A Tale of Two Distinctions,” American Catholic Philosophical Association, Washington, D.C., October 2014.

“The Bible and the Euthyphro Problem,” invited talk at Thomistic Circles Conference on Scripture and the Divine Attributes, Dominican House of Studies, Washington, D.C., February 2014.

“Christological Consistency and the Reduplicative Qua,” invited talk at conference entitled “Analytical Theology: Faith, Knowledge and the Trinity,” Prague, September 2013.

“Aquinas on When to Say ‘Qua’ in Christology,” invited talk at Boston Colloquy in Historical Theology, Boston, MA, August 2013.

“Hardcore Hylomorphism,” invited talk at Wake Forest Hylomorphism Workshop, Winston-Salem, NC, June 2013.

“Christology, Consistency, and the Pragmatic Aquinas,” Cornell Summer Colloquium in Medieval Philosophy, Ithaca, NY, May 2013.

“Substantial Nature and the Hypostatic Union.” International Conference on Patristic, Medieval, and Renaissance Studies, Villanova, PA, October 2011.

“Thomas Aquinas on Nature and Accident in Light of the Incarnation.” The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives. 31<sup>st</sup> Annual Conference of the Center for Medieval Studies, Fordham University, New York, NY, March 2011.

Commentary on Alexander Pruss’s “Lies and Dishonest Endorsements.” American Catholic Philosophical Association, Baltimore, MD, November 2010.

“Reduplication in Aquinas’s Christology.” Cornell Summer Colloquium on Medieval Philosophy, Ithaca, NY, June 2010.

“Thomas Aquinas on Nature and Accident in Light of the Incarnation.” International St. Thomas Society, American Philosophical Association, New York, NY, December 2009.

“Side-Stepping the Potentiality Problem: Person as a Norm-Kind.” Society for Catholicism



and Analytical Philosophy, American Catholic Philosophical Association, New Orleans, LA, November 2009.

“John Duns Scotus and the *esse Christi*,” invited talk at conference entitled “In cammino verso la verità: Attualità del pensiero di Giovanni Duns Scoto,” Rome, January 2009.

“Commentary on J. Ross’s *Thought and World*.” Society of Christian Philosophers, meeting with American Philosophical Association, Philadelphia, PA, December 2008.

“Questions Concerning the Existences of Christ.” Festschrift conference in Honor of Stephen F. Brown, Boston College, March 2008.

Commentary on Patrick Toner’s “Transubstantiation, Essentialism and Substance.” Society for Catholicism and Analytical Philosophy, American Catholic Philosophical Association, Milwaukee, WI, November 2007.

“Defending the Personal Status of Some Alleged Non-Persons: The Normativity Approach.” Society of Christian Philosophers, Eastern Regional Meeting, Columbia, SC, April, 2007.

“Thomas Aquinas on Reason and Faith,” invited talk at Sino-American Symposium on Philosophy and Religious Studies, Beijing, China, July 2006.

“Thomas on the Number of Christ’s *Esse*: What’s the Problem?” Cornell Summer Colloquium on Medieval Philosophy, Ithaca, NY, June 2006.

“Re-Thinking Essence and Substance: An Attempt to Overcome an Impasse in Analytic Metaphysics.” Society for Catholicism and Analytical Philosophy, Notre Dame, IN, October 2005.

“Necessary Accidents.” Invited symposium lecture, Czech Society of Thomas Aquinas, Prague, December 2004.

Commentary on Thomas Flint’s “‘A Consummation Devoutly to be Wished’: Aquinas and the Possibility of Multiple Incarnations.” Kenneth Konyndyk Memorial Lecture, Society of Christian Philosophers, Chicago, IL, April 2004.

Commentary on Peter King’s “Augustine’s Encounter with Neoplatonism.” Henle Conference in Philosophy, St. Louis University, St. Louis, MO, April 2004.

“Essence and the Essential-Accidental Distinction.” Cornell Summer Colloquium in Medieval Philosophy, Ithaca, NY, May 2003.

“Metaphysical Grounds of Concern for the Immature, Damaged, and Defective.” American Maritain Association, Princeton, NJ, October 2002.

“Avoiding Anachronism in Understanding Accidents: Notes on Aquinas and Scotus.” International Conference on Patristic, Medieval, and Renaissance Studies, Villanova, PA, September 2002.

“Christologie: Natur und Person.” Paper given (in English) at a working conference at the Universität Würzburg in support of the publication of *Die Summa theologiae des Thomas von Aquin—Werkinterpretationen*, ed. Andreas Speer (Verlag Walter de Gruyter, 2003). May / June 2002.

“Two Senses of Essence.” Society for Catholicism and Analytical Philosophy, Albany, NY, November 2001.

“Thomas Aquinas and the Questions Concerning Christ’s Existences.” International Congress on Medieval Studies, Kalamazoo, MI, May 2001.

“Categories and Normativity.” Metaphysical Society of America, Buffalo, NY, March 2001.

“Personal Unity and the Problem of Christ’s Knowledge.” American Catholic Philosophical Association, Dallas, TX, November 2000.

“A Searlean Approach to Brentano’s Problem.” Society for Catholicism and Analytic Philosophy, Minneapolis, MN, November 1999.

“Scotus as Dependence Theorist.” Conference on Christian Philosophy, Franciscan University of Steubenville, September 1999.

“What was the Question of the Existences of Christ?--Thomas and Others.” invited talk at Society for Medieval and Renaissance Philosophy, Kalamazoo, MI, May 1999.

“Incarnation and Human Fulfillment in Aquinas, Scotus, and Ockham.” Medieval theology group, Catholic Theological Society of America, Ottawa, Ontario, June 1998.

“Traditional and Technical Senses of *natura* in Thomas’s Ninth Quodlibet.” International Congress on Medieval Studies, Kalamazoo, MI, May 1998.

Commentary on Beverly Whelton’s “Human Nature, Substantial Change, and Modern Science: Rethinking When a New Human Life Begins.” American Catholic Philosophical Association, Pittsburgh, PA, March 1998.

“Husserlian and Scotistic Dependence.” Société pour l’Etude de la Philosophie Médiévale, Boston, MA, June 1996.

Commentary on Amie Thomasson’s “Ontological Categories and How to Use Them.” American Philosophical Association, Eastern Division, New York, NY, December 1995.

“Thomas Aquinas and Godfrey of Fontaines on Christ’s Unity and Plurality.” International Congress on Medieval Studies, Kalamazoo, MI, May 1995.

“Seeking and Finding in Jn 20.11-17.” Tri-regional meeting of the Society for Biblical Literature, Boston, MA, March 1995.

“Logical and Metaphysical Form: Lessons from the Theory of Dependence.” American Catholic Philosophical Association, Washington D.C., March 1995.

Commentary on Erwin Tegtmeier’s “The Ontological Problem of Order.” Conference on the Ontology and Epistemology of Relations, State University of New York at Buffalo, Buffalo, NY, September 1994.

“Hume on the Nature of Belief.” American Philosophical Association, Eastern Division, Washington, D.C., December 1992.

“Error and Intentionality.” Tri-State Philosophical Association, Fredonia State College, Fredonia, NY, Fall 1991.

[Michael Gorman and B. Richard Beatch] Commentary on Barbara Tuchanska’s “Science as a Historical Whole.” Tri-State Philosophical Association, Buffalo State College, Buffalo, NY, Fall 1990.

### **Student-oriented talks (incomplete)**

Over thirty lectures given at various campuses under the aegis of the Thomistic Institute since October 2016. Topics have included moral relativism, the incarnation, and the rationality of belief in God.

Talks given at student-oriented conferences or intellectual retreats under the Aegis of the Thomistic Institute:

- “Why Becoming More Philosophical Is a Good Idea (With Remarks on a Pair of Non-Obvious Prerequisites to Becoming Philosophical),” and panelist on the theme “How to Know God: Philosophical Wisdom and Divine Revelation,” Veritas Conference, Thomistic Institute, June 2025.
- Four lectures on Aristotle’s theory of friendship, given as part of the *Civitas Dei* Seminar (event co-sponsored with CUA’s Institute for Human Ecology), summer 2023.
- “Christ as God and Man,” “Christ as Source of Grace and Truth.” Talks given as part of intellectual retreat, Dec. 2021.
- “Substance and Accident,” “Causation,” “Goodness.” Talks given as part of intellectual retreat, October 2018.

Talks given at annual Aquinas Philosophy Workshop under the aegis of the Thomistic Institute:

- “Aquinas on the Identity of Essence and Existence in God,” summer 2024.
- “Aquinas on Guilt,” summer 2023.
- “Aquinas on the Passions of the Soul,” summer 2022.
- “Aquinas on Science and Knowledge of Principles,” summer 2021.
- “Divine Unity and Divine Simplicity,” summer 2018.
- “What is a Substance?,” summer 2017.
- “Aquinas on the Nature of the Family,” summer 2016.
- “Prime Matter and Material Parts,” summer 2015.
- “Free Will and Determinism,” summer 2013.

- “Aquinas and the Problem of the Soul’s Immortality, summer 2012.

Faculty member in summer graduate seminars on philosophy, sponsored by the Witherspoon Institute, Princeton, NJ:

- “Human Nature,” August 2024.
- “Philosophical Anthropology,” August 2018.
- “Metaphysics, Ethics, and Politics in the Thomistic and Analytic Traditions”, August 2006.

“Metaphysics and God”—series of four zoom lectures to students and faculty at Faculdade Mar Atlântico, in Rio de Janeiro, Brazil. Talks organized through Ignatian Scholars Corps. March/April 2025.

“Human Dignity.” Lecture given as part of a certificate course in Catholic Social Teaching, sponsored by Centesimus Annus Pro Pontifice. Given yearly since 2010, except in years when the course was not held. In some years, also a talk entitled “Alienation.”

“Saint Anselm, Teacher and Model.” Talk given to students and faculty of St. Anselm’s Abbey School, Washington, D.C., April 2009.

#### **Other extra-academic talks (incomplete)**

Short courses for general audiences, given under the auspices of the Smithsonian Associates, Washington, D.C. Over half a dozen courses given since 2002.

Conferences given at Holy Cross Abbey, Berryville, VA.

- “Thomistic Thoughts on Reason, Faith, Philosophy, and Theology” and “Philosophy as a Tool for Theology--Some Christological Illustrations,” February 2006
- “Speech-Act Theory and the Bible,” Sept. 2006.

“Vatican II: Forty Years Later.” Three talks given at St. Pius X Parish, Bowie, MD, October 2006.

“Ethical Decision-Making,” Leadership Retreat, University of Maryland Catholic Student Center, February 2006.

“‘I am not my soul’: Thomas Aquinas on Human Nature and Human Fulfillment,” Catholic Information Center, Washington, D.C., January 2006.

#### **RESEARCH VISITS**

Thomas-Institut, Universität zu Köln, January-July 2008. Research on Thomas Aquinas’s Christology.

Institute for Formal Ontology and Medical Information Science / Philosophisches Seminar, Universität Leipzig, January-December 2004. Research on essence.

Philosophisches Seminar B, Universität Bonn, June-July 1997. Research on Scotus’s Christology.

Thomas-Institut, Universität zu Köln, 1996-97. Research on Thomas Aquinas's Christology.

### **MAJOR RESEARCH GRANTS**

Fulbright Senior Research/Lecturing Fellowship for research and teaching at the Thomas-Institut, Universität zu Köln, January-May 2008.

Research Fellowship from the Alexander von Humboldt Stiftung to fund research at the Universität Leipzig, Jan.-Dec. 2004.

### **SELECTED SMALLER GRANTS**

Outreach Grant, American Catholic Philosophical Association, to fund a series of lectures at Kyiv Greek Catholic Seminary, Ukraine, Mary 2020. Postponed due to Covid-19 outbreak. Postponed again due to Covid-19 outbreak. Postponed again due to Russian invasion of Ukraine. Finally canceled.

University Research Fund Committee grant from The Catholic University of America to fund publication costs and final editorial work on a forthcoming book on Aquinas's Christology, Summer 2016.

Stipend as a "Scholar" in the Virtue, Happiness, and the Meaning of Life Project, funded by the John Templeton Foundation, 2015-2017.

Analytic Theology Summer Stipend, sponsored by the John Templeton Foundation and the Center for Philosophy of Religion at the University of Notre Dame, Summer 2014.

Analytic Theology Summer Stipend, sponsored by the John Templeton Foundation and the Center for Philosophy of Religion at the University of Notre Dame, Summer 2013.

University Research Fund Committee grant from The Catholic University of America to fund work on a forthcoming book on Aquinas's Christology, Summer 2012.

Renewal of Research Fellowship from the Alexander von Humboldt Stiftung for research at the Thomas-Institut, Universität zu Köln, June-July 2008.

University Research Fund Committee grant from The Catholic University of America to fund a project entitled "Essence and Substance," June-Nov. 2005.

Bradley Fellowship (Bradley Fellow, 2003-04) to support research on medieval approaches to essence, Institute for Medieval Philosophy and Theology, Boston College, Fall 2003.

University Research Fund Committee grant from The Catholic University of America to fund a project entitled "Modal Theories of Essence," Jan.-June 2003.

University Research Fund Committee grant from The Catholic University of America to fund a project entitled "The Late Metaphysical Views of Franz Brentano," Jan.-June 2002.

University Research Fund Committee grant from The Catholic University of America to fund a project entitled "The Analysis of Substance in Analytic Metaphysics," Jan.-June 2001.

University Research Fund Committee grant from The Catholic University of America to fund a project entitled “Natural Function and the Intentionality of Belief,” Jan.-June 2000.

Teaching Innovation grant from St. Francis Xavier University to create a web page of Christian art ([www.stfx.ca/academic/catholic-studies/art](http://www.stfx.ca/academic/catholic-studies/art)), Summer 1998.

Fellowship from Heinrich-Hertz-Stiftung for research at the Universität Bonn, June-July 1997.

Fellowship from Hanns-Seidel-Stiftung for research at the Thomas-Institut, Universität zu Köln, 1996-97.

## **LANGUAGES**

German: reading and speaking knowledge.

French: reading knowledge, some speaking knowledge.

Latin: reading knowledge.

## **HONORS**

Matchette Award, 1995, American Catholic Philosophical Association.

Perry Dissertation Prize (co-recipient), 1993, State University of New York, Buffalo.

College Gold Medal in Christianity and Culture, 1987, St. Michael’s College, University of Toronto).

T. J. Lang Philosophy Award, 1987, St. Michael’s College, University of Toronto.

## **SERVICE TO THE PROFESSION**

American Catholic Philosophical Association

Executive council, 2020-2023

Executive committee, 2022-2023

Executive council, 2004-2007

Program committee for 2006 meeting

Finance committee, 2007-09

Metaphysical Society of America

Program committee, 2001

Nominations committee, 2001

Society of Christian Philosophers

Eastern regional committee, 2007-2010

Board of Editorial Consultants, *Faith & Philosophy*, 2009-2014, 2014-2019,  
2019-2024

Catholic Theological Society of America

Convener of medieval theology group 1999-2003

Book Refereeing (selected): The Catholic University of America Press, University of Notre

Michael Gorman – curriculum vitae – March 2020

p. 14 of 14

Dame Press, Cambridge University Press, Oxford University Press.

Journal Refereeing (selected): *American Catholic Philosophical Quarterly*, *American Philosophical Quarterly*, *dialectica*, *Inquiry*, *International Journal of Philosophical Studies*, *Journal of Analytic Theology*, *Journal of the History of Philosophy*, *Medieval Studies*, *Mind*, *Philosophical Quarterly*, *Ratio*, *Religious Studies*, *Res Philosophica*, *Review of Metaphysics*, *Science in Context*, *Studia Neoaristotelica*, *Synthese*, *Theological Studies*, *The Thomist*.

Other Refereeing: Research proposals for the Notre Dame Institute for Advanced Studies; application for a research professorship from the Swiss National Science Foundation; external review of a philosophy department; external review of a tenure case.