

*CURRICULUM VITAE*

NAME: Timothy B. Noone

ADDRESS: 2899 Chalet Court  
Woodbridge, Va. 22192  
U.S.A.

TELEPHONE: (703) 490-0056

DATE AND PLACE  
OF BIRTH: Baltimore, Maryland  
September 21, 1957

CITIZENSHIP: U.S.A.

MARITAL STATUS: Married

UNIVERSITY  
EDUCATION:

Ph.D. (Medieval Studies)  
University of Toronto  
November 1988

DISSERTATION TITLE: An Edition and Study of  
the *Scriptum super Metaphysicam*, bk. 12, d.2:

A Work Attributed to Richard Rufus of Cornwall.

SUPERVISOR: Dr. James P. Reilly

M.S.L. (Medieval Philosophy)  
Pontifical Institute of Mediaeval Studies  
Toronto, Ontario, Canada  
January 1987

M.A. (Medieval Studies)  
University of Toronto  
November 1980

B.A. (History)  
Lock Haven State University  
Lock Haven, PA  
May 1979

LANGUAGES: Latin, French, German, Greek

ADMINISTRATIVE  
APPOINTMENTS:

*The Catholic University of America,*  
*Director of the Center for Medieval and Byzantine Studies*  
Sept. 2006-May, 2008

*Director of the Scotus Project:*

*Co-Director of the Scotus Project (along with Prof. Kent Emery):*  
*The University of Notre Dame, 2011-present*  
Directing research through a grant of \$300,000 outright.

*The Catholic University of America 1999-2010*  
Responsible for directing research of major humanities project,  
overseeing successively budgets of \$324,000 with fundraising  
\$72,000 in matching funds 1999-2001; \$220,000 with fundraising  
in the amount of \$60,000, 2002-4; \$150,000 with fundraising in the  
amount of \$25,000, 2004-2006: and \$200,000 with fundraising  
amount of \$50,000, 2006-2008.

*The Catholic University of America,*  
*Assistant Dean, School of Philosophy: 1997-1999*  
Responsible for undergraduate education within the School. The  
number of concentrators rose from 41 to 73 during this period.  
Also represented the Dean of the School during the latter's  
absences.

ACADEMIC  
APPOINTMENTS:

TEACHING:

*The Catholic University of America,*  
*Ordinary Professor: Sept. 2004-present*

*The Catholic University of America,*  
*Associate Professor: Sept. 1996-August 2004;*  
Tenure effective: Sept. 1997

*The Catholic University of America,*  
*Assistant Professor: Sept. 1994-Aug. 1996*

*St. Bonaventure University,*  
*Associate Professor: September 1993-August 1994;*  
*Tenure effective: Sept. 1994*

*St. Bonaventure University,*  
*Assistant Professor: September 1989-August 1993*

*St. John's University,*  
*Assistant Professor: January 1988-June 1989*

*St. Bonaventure University,*  
*Instructor: September 1987-December 1987*

#### RESEARCH:

*The Catholic University of America,*  
*Chief Investigator, Scotus Project: July 1998-present*

*The Franciscan Institute, St. Bonaventure University,*  
*Associate Editor, Scotus Project: September 1989-June 1998*

#### SERVICE, AWARDS, AND HONORS:

*Service, Awards, and Honors relating to the Wider Academic  
Community*

Visiting Professor at École Pratique des Hautes Études, University  
of Paris teaching the seminar of Prof. Olivier Boulnois, May,  
2016, delivering four lectures in French on Duns Scotus.

President of the Society for Medieval and  
Renaissance Philosophy, for the term Dec. 2010-Dec. 2012.

Member of paneled jury to assess Mr. Matthew Robinson's  
doctoral dissertation at Boston College, Dept. of Philosophy,  
Sept., 2012.

Member of paneled jury to assess H. Francie Roberts-Longshore's  
doctoral dissertation at the Katholieke Universiteit Leuven,  
of Philosophy, May, 2011.

Noone, C.V., March, 2020

Vice-Chairperson (one of three) of the Société Internationale pour l'Étude de la Philosophie Médiévale; elected at the Quinquennial Meeting held at Palermo, Sicily, September, 2007 -August, 2017 (10 yr. term).

President of the American Catholic Philosophical Association.  
Term served as President: November 02, 2006-November 11, 2007

Member of National Panel Review for the National Endowment for the Humanities, Washington, D.C., January, 2007

Member of paneled jury to assess the doctoral dissertation of Mr. Stephen Stirby, a dissertation written under the direction of Prof. R. Edward Houser, University of St. Thomas, Houston, February, 2007.

Member of paneled jury to assess the doctoral thesis of M. Dominique Démange written under the direction of Olivier Boulnois of the École Pratique des Hautes Études, University of Paris (The Sorbonne). May 13, 2005

Member of the Planning Board to organize a Quadruple Congress to be held in United States, Great Britain, Germany, and France to celebrate the 700<sup>th</sup> anniversary of the death of Blessed John Duns Scotus. March 31-April 03, 2005

Member of National Panel Review for the National Endowment for the Humanities, Washington, D.C. January 2005

External Reviewer for the Province of Ontario's Review of The Institute of Christian Studies, Toronto, Ontario, Canada. Review conducted April 2004.

Visiting Professor at École Pratique des Hautes Études, University of Paris teaching the seminar of Prof. Olivier Boulnois, December, 2003.

Representative on the Working Commission for Critical Editions: Société Internationale pour l'Étude de la Philosophie Médiévale  
2002-present

Editorial Board Member: Bonaventure Translation Series  
Franciscan Institute, St. Bonaventure University  
March 19, 2001-present

Chairperson, Program Committee  
Annual Meeting of the ACPA  
Meeting at Dallas, November 02-05, 2000

External Reviewer  
Dept. of Philosophy, Niagara University  
April 07-09, 2000

Representative on the Executive Committee  
American Catholic Philosophical Association  
Term: April 2000-November 2003

Representative on the Executive Council:  
Society for Medieval and Renaissance Philosophy  
December 1999-December 2005

Editorial Board member of  
*The American Catholic Philosophical Quarterly*  
1995-present

Advisory Board member of  
*Recherches de Théologie et Philosophie Médiévale*  
Sept. 2011-present

Advisory Board member of Leuven University Press  
Ancient and Medieval Philosophy, Series 1  
April 2011-present

*Service, Awards and Honors Relating to the CUA Community:*

Elected Representative for the Ecclesiastical Faculties to the CUA  
Board of Trustees, appointment fall semester 2019 for three year  
term

Member of the University Committee on Appointments and  
Promotions, Sept. 2010 to Sept. 2013

Awardee for The Catholic University of America Provost's  
Excellence in Research and Scholarship, May 2007

Nominee for The Catholic University of America Provost's  
Excellence in Teaching, May 2007

Noone, C.V., March, 2020

Nominee for The Catholic University of America Provost's  
Excellence in Research and Scholarship, May 2006

Nominee for The Catholic University of America Provost's  
Excellence in Teaching, May 2006

Member of the Search Committee for the Director of Library  
Services. The Catholic University of America, November 2004-May  
2005

Member and Chairperson of the Ad Hoc University Committee to  
decide a case potentially involving a faculty member's dismissal for  
cause, The Catholic University of America, 2006.

Member of the Latin Language Examination Committee of the  
School of Philosophy, The Catholic University of America.

Member of the French Language Examination Committee of the  
School of Philosophy, The Catholic University of America.

Member of the Curriculum Committee  
School of Philosophy, The Catholic University of America.

Chairperson of the Committee on Committees and Rules  
Academic Senate  
2002-2003 Academic Year

Member of the Academic Senate  
Representative for the School of Philosophy  
September 01, 2000-August 31, 2001

Member of Search Committee  
School of Engineering, Dean  
May 2000-April 2001

Member of Steering Committee for Middle States Association  
Accreditation Review of The Catholic University of America  
for the year 2000. September 1997-May 2000

Series Organizer, Matchette Lecture Series:  
"Medieval Philosophy: The Franciscan Tradition."  
Fall 1998

Member of the American Catholic Philosophical Association (1979-

present); the Society for Medieval and Renaissance Philosophy (1984-present); Société Internationale pour l'Étude de la Philosophie Médiévale (1992-present); American Philosophical Association (1987-2018); and the American Association of American University Professors (1988-present).

COURSES  
TAUGHT:

**Undergraduate:**

*St. Bonaventure University:*

Logic and Inquiry

Ethics and the Individual

Metaphysics

Medieval Culture

The Philosophy of St. Thomas Aquinas

The Philosophy of John Duns Scotus

*The Catholic University of America, School of Philosophy:*

The Classical Mind

The Modern Mind

Metaphysics

The Philosophy of Knowledge

The Philosophy of Human Nature

The Philosophy of God

The History of Medieval Philosophy

Reasoning and Argumentation

Symbolic Logic

Senior Seminar

*The Catholic University of America, Honors Program:*

The Desire to Know

Nature and Human Nature

Ultimate Questions

*The Catholic University of America: MBS:*

Senior Seminar

**Graduate:**

*St. Bonaventure University:*

The History of Franciscan Philosophy

Medieval Latin

*The Catholic University of America, School of Philosophy:*  
Augustinian Themes in St. Bonaventure and Early Franciscans  
The Metaphysics of John Duns Scotus  
The Thought of William of Ockham  
Illumination: An Experiment in Epistemology  
Abstraction: A Theme in Medieval Epistemology  
Thirteenth Century Epistemology: The First Known, Abstraction,  
and Divine Illumination

*The Pontifical Institute of Mediaeval Studies, Diploma Programme:*  
Textual Editing

DISSERTATIONS  
DIRECTED:

*The Catholic University of America: MBS:*

1. Timothy Kearns, "*Doctrina Christiana: Christian Learning in Augustine's De doctrina christiana,*" 2013.
2. James Bell, "Conceiving the Word: The Motherhood of Mary in the Oxford Franciscan School, 1285-1315." 2001.
3. Luke DeWeese, "John Wyclif's Christology in Light of *De incarnatione Verbi*, Chapter 7." 2020

*The Catholic University of America, School of Philosophy:*

1. Carl Vater, "Divine Ideas: 1250-1325," 2017
2. Rev. Paul Dudzinski, "The Analysis of Intelligible Species in the Doctrine of Knowledge in a Manuscript Attributed to Antonius Andreae," 2017.
3. Matthew Miner, "Logic and Intentionality According to Hervaeus Natalis," 2017.
4. Rev. Ronald Hurl, TOR, "Philosophy as a Way of Life in the Thought of Étienne Gilson," 2016.
5. Jordan Watts, "Natural Final Causality at the University of Paris, 1250-1360," 2015.



6. Travis Cooper, "One Truth or Many Truths? Two Medieval Accounts of Truth: Anselm of Canterbury and Robert Grossteste," 2012.

7. Michael Sullivan, "The Debate over Spiritual Matter in the Late Thirteenth Century: Gonsalvus Hispanus and the Franciscan Tradition from Bonaventure to Scotus," 2010.

8. Christopher Cullen, S.J. "The Semiotic Metaphysics of St. Bonaventure." 2000.

9. Stephen Riker, "The Skepticism of Nicolaus of Autrecourt: Forgotten Type of Skepticism." 1999.

10. Matthew Cuddeback, "Light and Form in St. Thomas Aquinas's Metaphysics of the Knower." 1998.

DISSERTATIONS AND/  
OR MASTER'S THESES  
IN PROGRESS:

1. Bart Himel, "Moral Science in the Thought of William of Ockham." Ph.D. dissertation.

2. José Luis Rivera-Noriega, "John Duns Scotus on Concepts as the Object of Scientific Logic." Ph.D. dissertation.

3. Zane Zeigler, "The Heart's Reason: Affective Scientia in the Epistemology and Philosophical Anthropology of St. Bonaventure." Ph.D. dissertation.

4. Alexander Hostoffer, "A Theory for the Metaphysical Foundation of the Complementarity of the Sexes." M.A. thesis.

AREAS OF RESEARCH:

Metaphysics and Epistemology in the High Middle Ages;  
The History of Franciscan Philosophy; Duns Scotus;  
Albert the Great; Latin Commentaries on Aristotle's Metaphysics.

PUBLICATIONS: **Books**

1. *Commentary on the Sentences: Philosophy of God*, vol. XVI in the series *The Works of St. Bonaventure*, ed. R.E. Houser and Timothy B. Noone. St. Bonaventure, NY: Franciscan Institute, 2013.
2. Special issue on St. Bonaventure of the *American Catholic Philosophical Quarterly*, 85.1 (Winter, 2011), editor of entire volume.
3. John Duns Scotus's *Quaestiones super secundum et tertium De anima*, *Opera philosophica V*. Co-editors: C. Bazán, K. Emery, R. Plevano, and A. Traver. St. Bonaventure, N.Y./Washington, D.C.: Franciscan Institute/CUA, 2006.
4. John Duns Scotus's *Quaestiones super libros Perihermenias Aristotelis* and *Quaestiones super librum Elenchorum Aristotelis*, *Opera Philosophica II*. Co-editors: R. Andrews, O. Bychkov, S. Ebbesen, G. Etzkorn, Fr. G. Gál, Fr. R. Green, R. Plevano, A. Traver, R. Wood. St. Bonaventure, N.Y./Washington, D.C.: Franciscan Institute/CUA, 2004
5. *A Companion to Philosophy in the Middle Ages*. Co-editor: Jorge Gracia. Oxford: Blackwell Publishing, 2003.
6. John Duns Scotus's *Quaestiones in librum Isagoge Porphyrii* and *Quaestiones super Praedicamenta Aristotelis*, *Opera Philosophica I* Co-editors R. Andrews, G. Etzkorn, Fr. G. Gál, Fr. R. Green, R. Wood. St. Bonaventure, N.Y.: Franciscan Institute, 1999.
7. *Franciscan Studies: Essays in Honor of Dr. Girard Etzkorn*, 56. Co-editor: Gordon Wilson. St. Bonaventure, N.Y.: Franciscan Institute, 1998.
8. John Duns Scotus's *Quaestiones in libros Metaphysicorum Aristotelis*, *Opera Philosophica III-IV*, 2 vols. Co-editors R. Andrews, G. Etzkorn, Fr. G. Gál, Fr. R. Green, F. Kelley, G. Marcil, R. Wood. St. Bonaventure, N.Y.: Franciscan Institute, 1997.

### Book Chapters

1. "Primum Cognitum at the End of the 13th Century: Raymundus Rigaldus and Duns Scotus." Chapter 15 in *Contemplation and Philosophy: Scholastic and Mystical Modes of Medieval Philosophical Thought: A Tribute to Kent Emery, Jr.*, ed. A. Speer and Roberto Hoffmeister Pich (Leiden: E.J. Brill, 2018), 443-476.
2. "Scotus and Buridan on the First Known (*Primum cognitum*)" in ed. G. Klima *Questions on the Soul by John Buridan and Others*, Historical-Analytical Studies on Nature, Mind, and Action, 3 (Cham, Switzerland: Springer Publishing Co., 2017), 211-223.
3. "St. Bonaventure: *Itinerarium mentis in Deum*," in ed. Jeffrey Hause *Debates in Medieval Philosophy: Essential Readings and Contemporary Responses*. New York/London: Routledge, 2014, 204-213.
4. "Duns Scotus on Angelic Knowledge," in ed. Tobias Hoffmann *A Companion to Angels in Medieval Philosophy*. Leiden/Boston Brill, 2012, 187-221.
5. "Alnwick on Freedom and Scotus's Distinction between Nature and Will," in ed. Guido Alliney, Marina Fideli e Alessandro Pertosa, *Contingenza e libertà: Teorie francescane del primo Trecento* (Macerata, Italia: EUM (Edizioni università di Macerata), 2012), 97-112.
6. "Albert the Great on the Subject of Metaphysics" and "Albert the Great on the *Triplex universale*" in ed. Irvn M. Resnick *A Companion to Albert the Great* (Leiden: Brill, 2012), 543-553; 619-626.
7. "The Problem of the Knowability of Substance: The Discussion from Eustachius of Arras to Vital du Four," in *Philosophy and Theology in the Long Middle Ages*, ed. K. Emery, R. Friedman, and A. Speer. Leiden/Boston: Brill, 2011, 63-89.
8. "Nature and Will: Nature Revisited," in *Johannes Duns Scotus 1308-2008: Die philosophischen Perspektiven seines Werkes/Investigations into his Philosophy*, Proceedings of the 'Quadruple Congress' on Duns Scotus, part 3, ed. Ludger Honnefelder, Hannes Möhle, Andreas Speer, Theo Kobusch, and Susana Bullido del Barrio, Archa Verbi

5. Münster/St. Bonaventure, N.Y.: Aschendorff/ Franciscan Institute Publications, 2010, 391-402.
9. "Duns Scotus and the Franciscan Educational Model," in *John Duns Scotus, Philosopher*, Proceedings of the 'Quadruple Congress' on John Duns Scotus, part 1, ed. Mary Beth Ingham and Oleg Bychov, Münster/St. Bonaventure, N.Y.: Aschendorff/ Franciscan Institute Publications, 2010, 129-138.
10. "Divine Illumination," in the *Cambridge History of Medieval Philosophy*, ed. R. Pasnau, Cambridge, England: Cambridge University Press, 2010, chapter 27, vol. I: 369-383.
11. "Truth, Creation, and Intelligibility in Anselm, Grossteste, and Bonaventure," in *Truth: Studies of a Robust Presence*, ed. Kurt Pritzl, O.P. Washington, D.C.: The Catholic University of America Press, 2010, 102-126.
12. "Ascoli, Wylton, and Alnwick on Scotus's Formal Distinction: Taxonomy, Refinement, and Interaction," in *Philosophical Debates at Paris in the Early Fourteenth Century*, bd. 102 in *Studien und Texte zu Geistesgeschichte des Mittelalters*, ed. Stephen F. Brown, Thomas Dewender, and Theo Kobusch. Leiden/Boston: Brill, 2009, pp. 127-149
13. "John Duns Scotus' *Quodlibet*: A Brief Study of the Manuscripts and an Edition of Question 16," in *Theological Quodlibeta in the Fourteenth Century*, vol. 7 of Brill's Companions to the Christian Tradition, ed. Christopher Schabel (Leiden: E.J. Brill, 2007), 131-198.
14. "Franciscan Attitudes towards Philosophy: 1274-1300," in *Laudemus viros gloriosos: Essays in Honor of Armand Maurer, C.S.B.* Ed. R.E. Houser (Notre Dame, In.: University of Notre Dame Press, 2007), 238-253.
15. "Duns Scotus on *Incontinentia*," in *Das Problem der Willensschwäche in der Mittelalterlichen Philosophie/ The Problem of Weakness of Will in Medieval Philosophy*. Ed. T. Hoffmann, J. Müller, and M. Perkams, *Recherches de Théologie et Philosophie Médiévales*, 8 (Leuven, Belgium: Peeters, 2006), 285-306.
16. "Universals and Individuation" in *The Cambridge Companion to*

*Duns Scotus*. Cambridge: Cambridge University Press, 2003, 100-128.

17. "John Duns Scotus, *Questions on the Metaphysics of Aristotle* (ca. 1300): A New Direction for Metaphysics," in *The Classics of Western Philosophy: A Reader's Guide*. Oxford: Blackwell Publishing, 2003, 167-176.

18. "William of Ockham," in *A Companion to Philosophy in the Middle Ages* (Oxford: Blackwell Publishing, 2003), 696-712.

19. "Scholasticism," in *A Companion to Philosophy in the Middle Ages*. Oxford: Blackwell Publishing, 2003, 55-64.

20. "Dante," in *A Companion to Philosophy in the Middle Ages*. Oxford: Blackwell Publishing, 2003, 241-242.

21. "Religious Orders," co-authored with M. Michèle Mulchahey, in *A Companion to Philosophy in the Middle Ages*. Oxford: Blackwell Publishing, 2003, 45-54.

22. "A Century of Medieval Scholarship," in *Philosophy in the Last One Hundred Years*, ed. Rev. Brian Shanley, O.P. Washington, D.C.: The Catholic University of America Press, 2001, 111-132.

23. "The Franciscans and Epistemology: Reflections on the Roles of Bonaventure and Scotus," *Medieval Masters: Essays in Honor of Msgr. E.A. Synan*. Houston, Texas: Center for Thomistic Studies, 1999, 63-90.

### Articles and Published Lectures

1. "St. John Henry Newman, Cardinal Matthew of Aquasparta, and Bl. John Duns Scotus on Knowledge, Assent, Faith, and Non-Evident Truths," *American Catholic Philosophical Quarterly* 94.1(2020), 73-89.

2. Noone, Timothy B. "Christian Inspiration and the Identity of the University as an Institution." *Documentos Core Curriculum*, 3 (2018)

3. « L'abstraction, la connaissance sensible et la connaissance intellectuelle : l'évolution de l'épistémologie de

Jean Duns Scot », *Annuaire de l'École pratique des hautes études (EPHE), Section des sciences religieuses*, 124 | 2017, 271-276.

4. "John Duns Scotus on Intuitive Cognition, Abstractive Cognition, Scientific Knowledge, and Our Knowledge of God." in *The Newman-Scotus Reader: Contexts and Commonalities*, edited by Edward J. Ondrako, 97-108. New Bedford, Mass.: Academy of the Immaculate, 2015.
5. "Bl. Duns Scotus and Bl. Cardinal John Newman on Knowledge, Assent, and Faith." In *The Newman-Scotus Reader: Contexts and Commonalities*, edited by Edward J. Ondrako, 227-37. New Bedford, Mass.: Academy of the Immaculate, 2015.
6. "Habitual Intellectual Knowledge in Medieval Philosophy: A Complex Theme," in *Dispositions, Habits, and Virtues: Proceedings of the American Catholic Philosophical Association*, vol. 88 (2014), 49-70.
7. "Juan Irribarne e Uraburu on the Voluntary, Will, and Nature," *Annuario Filosófico* 47.1 (2014), 103-118.
8. "Saint Bonaventure and Angelic Natural Knowledge of Singulars: A Source for the Doctrine of Intuitive Cognition?," *American Catholic Philosophical Quarterly* 85.1 (2011), 143-159.
9. "Of Angels and Men: Sketches from High Medieval Epistemology," The Etienne Gilson Lecture Series, n. 34 (Toronto: Pontifical Institute of Mediaeval Studies, 2011), pp. 45. Lecture originally delivered March 11, 2010.
10. "Scotus on Mind and Being: Transcendental and Developmental Psychology," *Acta philosophica* II. 18 (2009), 249-282.
11. "Nature, Freedom, and Will: Sources of Philosophical Reflection," *Proceedings of the American Catholic Philosophical Association* 81 (2007), 1-23.
12. "Scotus on Intellect, Intelligible Species, and Imagination and Scotus's *Quaestiones super libros De Anima*: A Comparison with his Oxford Theological Commentaries," in *Intellect et imagination dans la philosophie médiévale / Intellect and Imagination in Medieval Philosophy / Intelecto e imaginação na Filosofia Medieval: Actes du XIe Congrès International de Philosophie Médiévale de la Société Internationale pour l'Étude de la Philosophie Médiévale (S.I.E.P.M.)*.

Porto, du 26 au 31 août 2002, (Turnhout: Brepols, 2006), 1493-1506.

13. "A Newly-Discovered Manuscript of a Commentary on the *Sentences* by Duns Scotus (Figeac, Musée Champollion, numéro inventaire 03-091, non coté," *Bulletin de philosophie médiévale* 48 (2006), 125-162.

14. "Albert the Great's Conception of Metaphysical Knowledge." *Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter: von Richardus Rufus bis zu Franciscus de Mayronis*, heraus. Ludger Honnefelder, Rega Wood, Mechthild Dreyer, und Marc-Aellko (Münster: Aschendorff Verlag, 2005), 685-704.

15. "L'univocité dans les *Quaestiones super libros De anima*." *Duns Scot à Paris, 1302-2002*, ed. O. Boulnois, E. Karger, J.-L. Solère, et G. Sondag. (Turnhout, Belgium: Brepols, 2004). 255-271.

16. "Thomas Wylton's Question on the Formal Distinction as Applied to the Divine." Co-authors: Lauge O. Nielsen and Cecilia Trifolgi. *Documenti e studi*, 14 (2003), 327-388.

17. "La distinction formelle dans l'école scotiste," *Revue des sciences philosophiques et théologiques*, 83 (janvier, 1999), 53-72.

18. "Scotus on Divine Ideas: *Rep. Paris. I-A*, d. 36," *Medio Aevo*, 24 (1998), 359-453.

19. "Fishacre and Rufus on the Metaphysics of Light: Two Unedited Texts," *Roma, Magister mundi, Itineraria culturae médiévalis: Mélanges offerts au Père L.E. Boyle*. Co-author: R. James Long. (Louvain-la-Neuve: Fédération Internationale des Instituts Médiévales, 1998), I, 517-548.

20. "Aquinas on Divine Ideas: Scotus's Evaluation." *Franciscan Studies*, 56 (1998), 307-324.

21. "Roger Bacon and Richard Rufus on Aristotle's *Metaphysics*: A Search for the Grounds of Disagreement." *Vivarium*, 25.2 (1997), 251-265.

22. "The Originality of St. Thomas's Position on the Philosophers and Creation." *The Thomist*, 60.2 (1996), 275-300.

23. "Scotus's Critique of the Thomistic Theory of Individuation

and the Dating of the *Quaestiones in libros Metaphysicorum*.” *Via Scoti, Methodologica ad mentem Joannis Duns Scoti: Atti del Congresso Scotistico Internazionale Roma 09-11, 1993*, cura Leonardo Sileo (Rome, 1995), vol. I, 391-406.

24. “Scotus on Individuation.” *American Catholic Philosophical Quarterly*, 69.4 (1995), 527-542.

25. “A Newly Identified Redaction of Richard Clive’s *Quaestiones Metaphysicae*, with an Edition of Three Questions on Relation.” Co-author Robert Andrews. *Manuscripta*, 38 (1994), 23-41.

26. “Willelmus de Montoriel, *Summa libri Praedicamentorum*.” Co-author Robert Andrews. *Cahiers de l'Institut du moyen-âge grec et latin*, 64 (1994), 63-100.

27. “Alnwick on the Origin, Nature, and Function of the Formal Distinction.” *Franciscan Studies*, 53 (1993), 231-261.

28. “Richard Rufus on Creation, Divine Immutability, and Future Contingency in the *Scriptum super Metaphysicam*.” *Documenti e studi*, 4 (1993), 1-23.

29. “St. Albert on the Subject of Metaphysics and Demonstrating the Existence of God.” *Medieval Philosophy and Theology*, 2 (1992), 31-52.

30. “Evidence for the Use of Adam of Buckfield’s Writings at Paris: A Note on Yale, Historical-Medical Library, MS 12.” *Mediaeval Studies*, 54 (1992), 308-316.

31. “Richard Rufus of Cornwall and the Authorship of the *Scriptum super Metaphysicam*.” *Franciscan Studies*, 49 (1989), 55-91.

### Book Reviews

1. Review of Giorgio Pini, *Categories and Logic in Duns Scotus*. Leiden: Brill, 2002 in *The Review of Metaphysics*, 56.4 (June, 2003), 895-897.

2. Review of R. James Long and Maura O’Carroll, *The Life and Works of Richard Fishacre, O.P.: Prologomena to the Edition of his Commentary on the Sentences* (München: Verlag der Bayerischen



Akademie der Wissenschaften, 1999) in *The Review of Metaphysics*, 56.2 (December 2002), 437-438.

3. Review of Steven Marrone, *The Light of the Thy Countenance: Science and Knowledge of God in the Thirteenth Century* (Leiden: Brill Academic Publishers, 2001) in *Journal of the History of Philosophy*, 40.2 (2002), 258-259.

4. Review of Armand Maurer, *The Philosophy of William of Ockham: In the Light of its Principles* (Toronto: The Pontifical Institute of Mediaeval Studies, 1999) in *The Review of Metaphysics* 54.4 (June 2001), 926-930.

5. Review of Martin Tweedale, *Scotus vs. Ockham: A Medieval Dispute over Universals* (Lewiston, N.Y.: Edwin Mellen Press, 1999) in *Philosophy in Review*, 21.2 (April 2001), 151-2.

6. Review of Richard Cross, *Duns Scotus*, vol. I in the series *Great Medieval Thinkers*, ed. Brian Davies O.P. (Oxford Univ. Press, 1999), in *The Review of Metaphysics*, 54.3 (March 2001), 650-651.

7. Review of Romanus Cessario, O.P., *Le thomisme et les thomistes*. Tr. Simone Wyn Griffith-Meister (Paris: Les Éditions du Cerf, 1999) in *The Thomist* 65.1 (January, 2001), 137-141.

8. Review of Gedeon Gál, O.F.M. and David Flood, O.F.M., *Peter of John Olivi On the Bible: Principia quinque in Sacram Scripturam: Postilla in Isaiam et In I ad Corinthios* (St. Bonaventure, N.Y: Franciscan Institute Publications, 1997), in *The Thomist*, 64.3 (July 2000), 492-495.

9. Review of Gedeon Gál, O.F.M. and David Flood, O.F.M., *Nicolaus Minorita: Chronica*. (St. Bonaventure, N.Y: Franciscan Institute Publications, 1996) in *The Thomist*, 64.3 (July 2000), 489-492.

10. Review of Michel Bastit, *Les principes des choses en ontologie médiévale (Thomas d'Aquin, Scot, Occam)*. (Bordeaux: Éditions Bière, 1997) in *The Thomist*, 64.2 (April 2000), 313-320.

11. Review of Vivian Boland, *Ideas in God according to Saint Thomas Aquinas: Sources and Synthesis* (Leiden: E.J. Brill, 1996) in *The Thomist*, 63.3 (July, 1999), 481-485.

12. Review of Robert Pasnau, *Theories of Cognition in the Later Middle Ages*. (Cambridge: Cambridge University Press, 1997) in *The Review of Metaphysics*, 52.4 (June, 1999), 967-969.
13. Review of Bonnie Kent, *Virtues of the Will: The Transformation of Ethics in the Late Thirteenth Century* (Washington, D.C.: The Catholic University of America Press, 1995) in the *Journal of the History of Philosophy* 36.3 (July, 1998), 462-463.
14. Review of William A. Frank and Allan B. Wolter, *Duns Scotus, Metaphysician* (Purdue: Purdue University Press, 1996) in *American Catholic Philosophical Quarterly*, 72.3 (Summer, 1998), 471-473.
15. Review of Allan B. Wolter *Duns Scotus' Early Oxford Lecture on Individuation* (Santa Barbara, CA: Old Mission Santa Barbara, 1992) in *American Catholic Philosophical Quarterly*, 70.3 (1996), 448-450.
16. Review of A. Vos, et al., *Contingency and Freedom: Lectura I 39* (Dordrecht: Kluwer, 1994) in *The Thomist*, 60.3 (July 1996), 506-509.
17. Review of John M. Rist, "Augustine: Ancient Thought Baptized" (Cambridge: Cambridge University Press, 1994) in *The Review of Metaphysics*, 49.2 (December 1995), 430-431.
18. Review of Jorge J.E. Gracia's, *Individuation in Scholasticism: The Later Middle Ages and the Counter-Reformation, 1150-1650* (Albany, NY: State University of New York Press, 1994) in *The Review of Metaphysics*, 49.2 (December 1995), 410-411.
19. Review of Alexander Broadie's *Introduction to Medieval Logic*, 2d ed. (Oxford: Clarendon Press, 1993) in *The Review of Metaphysics*, 48.3 (March 1995), 645-646.
20. Review of Fernand Van Steenberghen's *La philosophie au XIIIe siècle*, 2nd rev. ed. (Louvain; Paris, 1991) in *The Review of Metaphysics*, 48.1 (September, 1994), 172-174.
21. Review of Harry Klocker's *William of Ockham and The Divine Freedom* (Marquette, WI: Marquette University Press, 1992) in *The Review of Metaphysics*, 48.1 (September, 1994), 142-144.
22. Review of William of Ockham's *Quodlibetal Questions*, trans. by Alfred J. Freddoso and Francis E. Kelley, 2 vols. (New Haven: Yale University Press, 1991) in *The Thomist*, 57.2 (April 1992), 337-341.

23. Review of Alexander Broadie's *Notion and Object: Aspects of Late Medieval Epistemology* (Oxford: Oxford University Press, 1988) in *The Review of Metaphysics*, 43.2 (December, 1989), 390-391.

24. Review of Albert Zimmermann, *Thomas von Aquin: Werk und Wirkung im Licht neuerer Forschungen*. (Berlin; New York: Walter de Gruyter, 1988) in *Religious Studies Review*, vol. 15, no. 1 (January 1989), 60.

### Dictionary Articles and Other Publications

1. "Laudatio: Girard J. Etzkorn is Awarded the Franciscan Institute Medal," in *Franciscan Studies* 68 (2010), 259-264.

2. "The Singular Participation of Mary Immaculate in the Merits of Christ, Her Son and Redeemer, According to Scotus: Continued Reflections on a Theological Breakthrough." In Peter Damien Fehlner, OFI, ed., *Mary at the Foot of the Cross –VIII* (Bedford, MA: Academy of the Immaculate, 2008), 159-180.

3. Noone, Tim, Houser, R. E., "Saint Bonaventure", *The Stanford Encyclopedia of Philosophy* (Winter 2005 Edition), Ed. Edward N. Zalta.

4. "Citation of Allan B. Wolter for the Aquinas Medal." *Annual ACPA Proceedings*, vol. 72 (1999), 21-23.

5. Translation of St. Bonaventure's *Sermon for Passion Sunday* in *Bonaventure: Mystic of God's Word*, ed. Timothy Johnson (New York: New City Press, 1999), 83-90.

6. Translation of Thomas Celano's *Vita prima Beati Francisci* in *The Saint*, vol. I in *Francis of Assisi: Early Documents*, ed. Regis J. Armstrong, J.A. Wayne Hellmann, and William J. Short (New York, NY: New City Press, 1999), 171-308.

7. "A Disputed Question: Whether Whatever is Known is Known in the Divine Ideas." Co-authors Edward Synan and John McCall. *From Cloister to Classroom: Monastic and Scholastic Approaches to Truth* (Kalamazoo: Cistercian Publications, 1986), 154-177. (Originally presented as a paper at the Conference on Monastic and Scholastic Approaches to Truth, June 15, 1983, Kalamazoo, Michigan.)

8. The following five dictionary articles in the *Dictionary of the Middle Ages*, ed. J. Strayer (New York: Scribners, 1982- ) vol I: 47, 72-73, 228; vol. II: 16: "Adalbert of Bremen," "Agnellus of Pisa," "Amalric of Bene," "St. Adalbert," "St. Avitus."

WORKS IN  
PROGRESS:

1. Critical edition of William of Alnwick's *Determinations*, qq. 11-28 (vol. 2). The first volume, edited by Frs. Gedeon Gál and Allan Wolter, is nearly finished and is awaiting the completion of the second volume.
2. A study of Scotus's epistemology and developmental psychology.
3. Critical edition of Duns Scotus's *Reportationes Parisienses*.
4. A second volume of translations of St. Bonaventure's *Commentarium in libros Sententiarum*.
5. Critical edition of the Antonine *Quaestiones in libros De anima*.
6. Critical editions and studies of Jean de la Rochelle's, Hugh of St. Cher's, and Odo Rigaldus's *Commentaries on the Sentences*, lib. II d. 24 as background to Albert, Bonaventure, and Aquinas.
7. General volumes on the history of epistemology in the twelfth, thirteenth, and fourteenth centuries.

GRANTS:

1. Co-recipient of an NEH grant sponsoring research by the Scotus Project at the University of Notre Dame, Medieval Institute (Co-Director: Prof. Kent Emery 2011); amount awarded: \$300,000 outright.
2. Recipient of a Fulbright Fellowship for a sabbatical leave at the University of Cologne, Thomas-Institut, Sept. 2008-June, 2009.
3. Co-recipient of an NEH grant sponsoring research by the Scotus Project at The Catholic University of America, 2006-2008; amount awarded: \$150,000 outright and \$50,000 in matching funds.

4. Received a CUA Aid in Research grant for preliminary work on Scotus's *Quodlibet* q. 16 in 2005.
5. Co-recipient of an NEH grant sponsoring research by the Scotus Project at The Catholic University of America, 2004-2006; amount awarded: \$100,000 outright and \$25,000 in matching funds.
6. Co-recipient of an NEH grant sponsoring research by the Scotus Project at The Catholic University of America, 2002-2004; amount awarded: \$100,000 outright and \$60,000 in matching funds
7. Recipient of a Bradley Foundation research grant for conducting research during sabbatical leave year, 2001-2002.
8. Co-recipient of an NEH grant sponsoring research by the Scotus Project at The Catholic University of America, 1999-2001; amount awarded: \$180,000 outright and \$72,000 in matching funds.
9. Recipient of The Catholic University of America, Faculty Research Grant, 1997-1998 for research on the critical edition of Richard Rufus's *De ideis* and James Ascoli's *Quodlibetum 1*.
10. Recipient of The Catholic University of America, Faculty Research Grant, 1995-1996 for research on the critical edition of William of Alnwick's *Determinationes*.
11. Recipient of The Catholic University of America, Faculty Research Grant, 1994-1995 for research on the critical edition of William of Alnwick's *Determinationes*.
12. Recipient of St. Bonaventure University, Faculty Research Grant, 1993-1994 for research on the critical edition of William of Alnwick's *Determinationes*.
13. Recipient of a grant from the Catholic University of America and the Bradley Foundation to attend the international conference on Philosophy in the Age of Discovery held at the Catholic University of America, October 14-18, 1992.
14. Recipient of St. Bonaventure University, Faculty Research Grant, 1992-1993 for research on the critical edition of William of Alnwick's *Determinationes*.

15. Recipient of St. Bonaventure University, Faculty Research Grant, 1991-1992 for research on the critical edition of William of Alnwick's *Determinations*.

16. Member of the 1989 NEH Summer Seminar for College Teachers at Yale University "Paleography and Codicology: Manuscript Books in the Middle Ages and Renaissance."

PAPERS  
AND INVITED  
LECTURES:

Over 50 invited lectures, including the distinguished Etienne Gilson Lecture at the Pontifical Institute of Mediaeval Studies and a total of eight lectures in French at the University of Paris on two different occasions (2003, 2016).