

CURRICULUM VITAE
ROBERT SOKOLOWSKI
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Born 3 May 1934, New Britain, Connecticut, USA

EDUCATION

B.A. (Philosophy), The Catholic University of America, 1956.
M.A. (Philosophy), The Catholic University of America, 1957.
S.T.B. (Theology), University of Louvain, 1961.
Ph.D. (Philosophy), University of Louvain, 1963.
Ph.D. Dissertation: “The Formation of Husserl’s Concept of Constitution”

TEACHING POSITIONS

The Catholic University of America, 1963 to the present. Promoted to Professor in 1969.
Appointed Elizabeth Breckenridge Caldwell Professor of Philosophy in 2001.

Graduate Faculty, The New School for Social Research, 1969–1970; Visiting Associate Professor.
University of Texas at Austin, Spring, 1978; Visiting Professor of Philosophy.
Villanova University, Spring, 1983; Visiting Professor of Philosophy.
Yale University, Fall, 1992; Visiting Professor of Philosophy.

ECCLESIASTICAL

Ordained a Catholic Priest for the Archdiocese of Hartford, 25 June 1961.
Named a Monsignor in March, 1992.

I have done weekend parish work at the following:

- St. Mary’s Parish, Rockville, Maryland, 1964–1969.
- Our Lady of Lourdes Parish, Bethesda, Maryland, 1971–1976.
- St. Ambrose Parish, Annandale, Virginia, 1995 to 2002.
- Shrine of the Most Blessed Sacrament, Washington, D.C., 2004–2007.

I served as Auxiliary Chaplain, Bolling Air Force Base, Washington, D.C. 1976–1995.

MEMBERSHIP IN PROFESSIONAL SOCIETIES

The American Catholic Philosophical Association
Metaphysical Society
Husserl Society
American Maritain Association
Academy of Catholic Theology
Fellowship of Catholic Scholars
American Philosophical Association (expired)

HONORS AND PROFESSIONAL ACTIVITIES

Younger Humanist Fellowship from the National Endowment for the Humanities for 1971–1972.

Member of the Executive Board, Society for Phenomenology and Existential Psychology, 1973–1975; hosted the 1975 meeting.

Philosophy Panelist for the National Endowment for the Humanities, 1975–1980; 1985.

Executive Committee, Eastern Division, American Philosophical Association, 1978–1980.

Extern Examiner of the Department of Philosophy at the University of Toronto, on behalf of the Ontario Council on Graduate Studies; February, 1980.

I served as a consultant at the Los Alamos National Laboratory, 1981–1990 and have had contact intermittently afterward. Besides some committee work, I worked with some theoretical physicists and mathematicians on issues related to the philosophy of science, mathematics, and information technology, and gave several presentations. I also co-authored an article on mathematical objects with Gian-Carlo Rota and David Sharp, both of Los Alamos. I participated in some discussions and a conference on the establishment of The Santa Fe Institute. The two articles I wrote for *Daedalus* arose from my association with Los Alamos. I presented a Director's Colloquium entitled "DNA as a Code" on December 18, 1990, which was published in 2015 in my collection of essays in French. I gave the 1996 Robert J. Oppenheimer Memorial Lecture at Los Alamos under the title "Los Alamos as a Project in Philosophy."

Site Visitor of the Department of Philosophy at The State University of New York at Stony Brook, on behalf of the New York State Education Department; December, 1981.

Received a Fellowship for Independent Study and Research from the National Endowment for the Humanities, 1982–1983.

Nominating Committee, Eastern Division, American Philosophical Association, 1984–1986.

President of The Metaphysical Society of America, 1989–1990.

Named a Foreign Member of Polish Academy of Sciences, March, 1996.

Member of the Editorial Board of *Husserl Studies*

Member of Editorial Boards at the Indiana University Press, Northwestern University Press, The Catholic University of America Press, and the series *Phaenomenologica* at Springer Academic Publishers.

On March 23, 2001, I attended a one-day discussion of my book, *Introduction to Phenomenology*, and of a book by Brian Cantwell Smith, held at the Institute for Advanced Study in Princeton. It was hosted by Piet Hut of the Institute, and involved several scholars from the area.

I was a member of a steering committee that prepared a three day conference on *Supercomputing and the Human Endeavor*. It is a joint project of the Woodrow Wilson Center and the Los Alamos National Laboratory. A three-day workshop was held in February 2001 and the conference itself was held June 13–15, 2001.

I would also like to mention the use of my writings by the influential British artist and teacher Michael Craig-Martin; see his, "Taking Things as Pictures," *Artscribe*, no. 14 (October 1978). See also references to my work in Richard Cork, *Michael Craig-Martin* (New York: Thames and Hudson, 2007), as well as Craig-Martin's own remarks in *On Being an Artist* (London: Art Books Publishing, 2015), 164-67.

On November 21, 2002, I was awarded the Aquinas Medal at the annual meeting of the American Catholic Philosophical Association.

I received the Provost's Lifetime Achievement Award at The Catholic University of America in May 2006. The award was given to Msgr. John Wippel and me.

I was President of the Academy of Catholic Theology in 2010 and gave the Presidential Address ("God's Word and Human Speech") on May 25 at the annual meeting of the group.

I was awarded the Fourth Annual James V. Schall, SJ Award for Teaching and Humane Letters. On April 28, 2011 I presented a lecture at the Tocqueville Center, Georgetown University, entitled "Truth and the Human Person."

CONFERENCES, FESTSCHRIFT, DISSERTATIONS

On October 10 and 11, 2014, in Washington DC, two sessions of the annual meeting of the American Catholic Philosophical Association were dedicated to my work, one in regard to philosophy and one in regard to theology, each with three speakers.

The 2009 Fall Lecture Series at Catholic University, under the title “The Issue of Truth,” was presented in my honor. Speakers in the series were John C. McCarthy, John B. Brough, Guy Mansini, OSB, Alasdair MacIntyre, Alva Noë, Daniel Maher, Francis Slade, Richard Cobb-Stevens, James Hart, John Rist, John Drummond, and John F. Wippel.

A conference was held on my writings in theology and moral philosophy at St. Meinrad’s Abbey in Indiana, March 29 to April 1, 2000. A volume of the lectures and related essays was published as *Ethics and Theological Disclosures: The Thought of Robert Sokolowski*, edited by Guy Mansini, O.S.B. and James G. Hart. Washington: The Catholic University of America Press, 2003.

On November 11 and 12, 1994, a conference was held at Catholic University on my work. The papers from the conference, as well as several additional essays, were collected into a festschrift entitled, *The Truthful and the Good. Essays in Honor of Robert Sokolowski*, edited by John J. Drummond and James G. Hart. Boston: Kluwer Academic Publishers, 1996.

Doctoral dissertations on my work:

1. Gerard Marin Jacobitz. *Robert Sokolowski’s Theology of Disclosure: A Constructive Appraisal*. Department of Theology, University of Notre Dame, June 4, 1998.
2. Svolba, David. *Robert Sokolowski’s Moral Philosophy*. Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 1999.
3. Dehaen, Jelle. *Moral Categoriality: On the Connection of Syntax and Morality in the Work of Robert Sokolowski*. Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 2010.
4. Oscar Cantu. *Identity through Presence and Absence: Robert Sokolowski’s Theology of Disclosure and His Contribution to Eucharistic Theology*. Faculty of Theology, Pontifical University Gregorianum, Rome, 2011.
5. Brown, Kristyn. *The Emptiness and Innovation of Speech: a Phenomenological Investigation of Language-use and the Human Condition in Paul Ricoeur’s ‘Interpretation Theory’ and Robert Sokolowski’s ‘Phenomenology of the Human Person.’* Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 2011.
6. Rev. Joshy George Pazhukkathara. *Christ’s Presence in the World through the Liturgy: A Comparative Study of Sokolowski’s Philosophy and Schmemmann’s Theology*. Faculty of Theology and Religious Studies of the Catholic University of Leuven, Belgium, April 20, 2015.

HONORARY AND SPECIAL LECTURES

The 2014 Edward Cardinal Egan Lecture. The Magnificat Foundation, Catholic Center, New York University, May 17, 2014.

James V. Schall S.J. Annual Lecture at the Tocqueville Center, Georgetown University, April 28, 2011.

First Annual Ernest Fortin Lecture at Boston College, April 1, 2011.

Presidential Address, The Academy of Catholic Theology, May 25, 2010.

Commencement Address and Honorary Doctoral Degree, St. Mary’s Seminary and University, May 13, 2010.

Presented the Husserl Memorial Lecture at the Husserl Archives, Catholic University of Leuven, April 1, 2009. This was the keynote lecture at a special conference commemorating the 150th birthday of Edmund Husserl.

The Albert J. Fitzgibbons Lecture at Boston College on October 31, 2008.

The Delasanta Memorial Lecture, Providence College, on April 9, 2008.

The Edith Stein Lecture at Franciscan University, Steubenville, Ohio, on April 10, 2005.

The Peter Richard Kenrick lecture at Kenrick-Glennon Seminary, St. Louis, Missouri, March 21, 2002.

Three lectures at conferences commemorating the centenary of Husserl’s *Logical Investigations*: at Boston University (March 27, 2000), the University of Copenhagen (May 26–28, 2000), and the École Normale Supérieure in Paris (May 17–19, 2001).

“Introductory Prayer and Meditation” for the first session of the “Jubilee for Scientists and Men and Women of Learning,,” Vatican City, May 23–25, 2000.

First Weigand Lecturer at St. John's College in Santa Fe (March 3–5, 1999) and Thomas Aquinas College in Santa Paula, California (March 24–27, 1999).
The 26th J. Robert Oppenheimer Memorial Lecture, Los Alamos, New Mexico, August 5, 1996.
McDermott Lecturer, University of Dallas, March 6–10, 1995.
The Coyne Lectures, The Pontifical Academy of Cracow, Poland, May 9–11, 1991
Presented a Director's Colloquium, Los Alamos National Laboratory, December 18, 1990.
Edith Weigert Lecture, The Washington School of Psychiatry, October 30, 1988.
Suarez Lecture, Fordham University, April 2, 1987.
Loemker Lecture, Emory University, March 26, 1987.
Elton Lecture, George Washington University, February 24, 1987.
Aquinas Lecture, University of Dallas, January 29, 1987.
Aron Gurwitsch Memorial Lecture, Atlanta, October 20, 1984.
Dotterer Lecture, The Pennsylvania State University, April 21, 1983.
Alfred Schutz Memorial Lecture, Vanderbilt University, January 26, 1983.
Cardinal Mercier Lectures, University of Louvain, March, 1981.

SCHOOL OF PHILOSOPHY ACTIVITIES

Member of the School's Committee on Appointment and Promotions.
Helped organized a Fall Lecture Series for the School and later edited the papers in a book, 1986.
I have served regularly on the Graduate Comprehensive Examination Committee and on the German Language Examination Committee.
I have directed 23 Ph.D. dissertations and have been reader on many others both at CUA and at other universities, such as Toronto, Yale, Georgetown, and the University of Texas at Austin.

UNIVERSITY ACTIVITIES

Member of the University Academic Senate, 1985–2000, as representative of the School of Philosophy.
Member of the Editorial Committee, CUA Press, 1970 to 2003.
Member of the Senate Committee on Appointments and Promotions, 1972–1975, 2001–2002.
Member of the Senate Committee on Committees and Rules, 1984–1992.
Member of the Senate Committee on Budget and Planning, 1988–2000.
Chairman of the Senate Committee on Budget and Planning, 1998–2000.
Member of the University Budget Committee, 1998–2000.
Member of the University Program Review Committee, 1998–2000.
Served on the following search committees:
 Chaired the Search Committee for the Dean of Arts and Sciences, 1980.
 Member of the Search Committee for Academic Vice President, 1984.
 Member of the Search Committee for Dean of Engineering, 1995–1996.
 Member of the Search Committee for the President of the University, 1997–1998.
 Member of the Search Committee for Dean of the School of Philosophy, 1999–2000.
Served on a committee to organize and evaluate the undergraduate Honors Program, 1986–1988.

Co-chaired the thirteen-member steering committee that drew up the 200-page University Self-Study for the Middle States Accreditation visit; my role was to draft the self-study document. The project involved about 113 faculty, staff, and students, and resulted in the University's accreditation being confirmed. The self-study took over two years, 1987–1989.
Chaired the committee that drew up the University's Periodic Review Report for the Middle States Accreditation Agency in 1993–1995. The committee was composed of ten members and I composed the final 100-page report. The report was favorably received by the Middle States Association.
Served on the Provost's Scholarship Advisory Committee from 1988 to the present.
Served on the Senate-Trustee Task Force from 1988 to 1995. The original purpose of this group was to formulate a University document on Academic Freedom, following the controversy dealing with Fr. Charles Curran. The

Middle States Association required such a statement as a condition for re-accreditation. The formulation of this document was extremely difficult and contentious, but a statement was finally agreed upon. After this, the Task Force continued for several years as a liaison between the Senate and the Trustees.

In 1990 chaired a Senate committee dealing with the formulation of a mission statement for the University.

DOCTORAL DISSERTATIONS DIRECTED

1. 1969 Sr. Marion Hunt, SC Time in the Philosophy of Maurice Merleau-Ponty
2. 1973 Edward P. Donahue Reflection and Faith in Søren Kierkegaard
3. 1974 John F. Hartjes The Critique of the Given in Wilfrid Sellars and Edmund Husserl
4. 1980 James Philip Miller The Presence of Sets and Numbers in Husserl's Philosophy of Arithmetic
5. 1987 William P. Fay The Philosophical Role of the World in Husserl's Phenomenology
6. 1987 Allen H. Vigneron Vagueness, Thinking, and Logic in Husserl's Philosophy
7. 1989 John C. McCarthy Husserl's Concept of Categorial Form
8. 1990 Terry R. Hall Civil Association and the Common Good in the Philosophy of Michael Oakeshott
9. 1993 José Antonio Rivera Political Autonomy and the Good in the Thought of Yves R. Simon & Luis Munoz Marin
10. 1997 Augustus A. Essien Truth and Connaturality as Foundations of Culture and Human Relations: A Study in the Thought of Jacques Maritain
11. 1997 Catherine Green The Intentionality of Knowing and Willing in the Writings of Yves R. Simon
12. 1997 Alfred Leo White The Experience of Individual Objects in Aquinas
13. 2001 Daniel John Dwyer Reason and Rational Freedom in Husserl: Toward an Epistemology of Authenticity
14. 2001 Regina van den Berg OSF Community in the Thought of Edith Stein
15. 2002 William M. Joensen Genetic Enhancement and the Ends of Medicine and Human Life
16. 2005 Gretchen M. Gusich Truth and Judgment in Husserl's Logical Writings
17. 2007 Molly Brigid Flynn The Intentional Structure of Cultural Objects in the Philosophy of John Searle and the Phenomenology of Edmund Husserl
18. 2010 Jacob Niel Rosen On the Teleological Structure of Medicine: A Phenomenological Contribution
19. 2011 Micah D. Tillman Empty and Filled Intentions in Husserl's Early Work
20. 2012 Yang Yu A Phenomenology of Having
21. 2013 Patrick Lafon The Concept of Virtue and its Role in Political Life in the Writings of Yves R. Simon
22. 2014 Matthew A. Schimpf The Theory of the Person in Robert Spaemann's Ethical Assessments
23. 2017 Scott Roniger How is Natural Law Promulgated? A Phenomenological Approach to Aquinas's Natural Law Theory

BIBLIOGRAPHY
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BOOKS

1. *The Formation of Husserl's Concept of Constitution*. Phaenomenologica 18. The Hague: Nijhoff, 1964.
2. *Husserlian Meditations: How Words Present Things*. Evanston: Northwestern University Press, 1974.
3. *Presence and Absence: A Philosophical Investigation of Language and Being*. Bloomington: Indiana University Press, 1978. Reprint, Washington, DC: The Catholic University of America Press, 2017.
4. *The God of Faith and Reason: Foundations of Christian Theology*. Notre Dame: University of Notre Dame Press, 1982. Reprint, with a new preface, Washington, D.C.: The Catholic University of America Press, 1995.
–Romanian translation, *Dumnezeul credinței și al rațiunii*. Translated by Ioana Tătaru. Târgu-Lăpuș: Galaxia Gutenberg, 2007.
–Polish translation, *Bóg wiary i rozumu: Podstawy Chrześcijańskiej Teologii*. Cracow: Dominikanska Biblioteka Teologii, 2015.
–Spanish translation, *El Dios de la fe y de la razón*. Translated by J. L. Albares Martín. Madrid: Biblioteca de Autores Cristianos, 2016.
5. *Moral Action: A Phenomenological Study*. Bloomington: Indiana University Press, 1985. Reprint, Washington, DC: The Catholic University of America Press, 2017.
–Romanian translation, *Actiunea morală*. Translated by Ștefan Gugura. Târgu-Lăpuș: Galaxia Gutenberg, 2009.
6. *Pictures, Quotations, and Distinctions: Fourteen Essays in Phenomenology*. Notre Dame: University of Notre Dame Press, 1992.
7. *Eucharistic Presence: A Study in The Theology of Disclosure*. Washington: The Catholic University of America Press, 1994.
–Polish translation, *Obecność Eucharystyczna: Studium z Teologii Fenomenologicznej*. Tarnów: Biblos, 1995.
–Romanian translation, *Prezența Eucharistică*. Translated by Alex Moldovan. Târgu-Lăpuș: Galaxia Gutenberg, 2009.
8. *Introduction to Phenomenology*. New York: Cambridge University Press, 2000.
–Italian translation, *Introduzione alla Fenomenologia*. Translated by Paola Premoli De Marchi. Rome: Edizioni Università della Santa Croce, 2002.
–Greek translation, *Eisagōgē stē Phainomenologia*. Translated by Pavlos Kontos. Patras: University of Patras, 2003.
–Taiwan Chinese translation. Taiwan: Psygarden Publishing Company, 2004.
–Portuguese translation, *Introdução à Fenomenologia*. Translated by Alfredo de Oliveira Moraes. San Paulo, Brazil: Edições Loyola, 2004.
–Mainland Chinese translation. Translated by Gao Bingjiang and Zhang Jianhua. Wuhan: Wuhan University Press, 2009.
–Spanish translation, *Introducción a la Fenomenología*. Translated by Esteban Marín Ávila. Morelia, Michoacán [Mexico]: Editorial Jitanjáfora, 2012.
–Polish translation, *Wprowadzenie do Fenomenologii*. Translated by Mariusz Rogalski. Cracow: Wydawnictwo WAM, 2012.
–Persian translation, *Daramadi-Bar-Padidarshenasi*. Translated by Mohammadreza Ghorbani. Tehran: Game-No Publisher, 2005, 2016.
9. *Christian Faith and Human Understanding: Studies in the Eucharist, Trinity, and the Human Person*. Washington, D.C.: The Catholic University of America Press, 2006.
–Romanian translation, *Credinta crestina si intelegere umana*. Targu-Lapus: Galaxia Gutenberg, 2019.

10. *Phenomenology of the Human Person*. New York: Cambridge University Press, 2008.
–Spanish translation. *Fenomenología de la Persona Humana*. Translated by Nekane de Legarreta Bilbao.
Salamanca: Ediciones Sígueme, 2013.
11. *Écrits de phénoménologie et de philosophie des sciences*. Compiled, edited, and translated by André Lebel.
Paris: Éditions Hermann, 2015. Sixteen essays on philosophical issues in science, mathematics, and informatics.

BOOK EDITED

Edmund Husserl and the Phenomenological Tradition. Studies in Philosophy and in the History of Philosophy, 18.
Washington: The Catholic University of America Press, 1988.

ARTICLES

1. “La philosophie linguistique et la métaphysique.” *Revue philosophique de Louvain* 57 (1959): 575–99.
2. “De Magistro: The Concept of Teaching according to St. Thomas Aquinas.” *Studies in Philosophy and The History of Philosophy* 1 (1961): 160–93.
3. “Immanent Constitution in Husserl’s Lectures on Time.” *Philosophy and Phenomenological Research* 24 (1963–1964): 530–51.
3. “Husserl’s Interpretation of The History of Philosophy.” *Franciscan Studies* 24 (1964): 261–80.
5. “The Husserl Archives and The Edition of Husserl’s Works.” *The New Scholasticism* 38 (1964): 473–82.
6. “Edmund Husserl and the Principles of Phenomenology.” In *Twentieth-Century Thinkers*, ed. John K. Ryan, 133–58. New York: Alba House 1965.
7. “Ludwig Wittgenstein: Philosophy as Linguistic Analysis.” *Ibid.* 175–201.
8. “Existential and Phenomenological Thought” (editor). In *Reflections on Man*, ed. Jesse Mann and Gerald Kreyche, 550–702. New York: Harcourt, Brace and Jovanovich, 1966.
9. “Parts and Wholes in Husserl’s *Logical Investigations*.” *Philosophy and Phenomenological Research* 28 (1967–1968): 537–53.
–Reprinted in *Readings on Edmund Husserl’s Logical Investigations*, ed. J. N. Mohanty, 94–111. The Hague: Martinus Nijhoff, 1977.
10. “Fiction and Illusion in David Hume’s Philosophy.” *The Modern Schoolman* 45 (1968): 189–225.
11. “Matter, Elements, and Substance in Aristotle.” *Journal of The History of Philosophy* 8 (1970): 263–88.
12. “Scientific and Hermeneutic Questions in Aristotle.” *Philosophy and Rhetoric* 4 (1971): 242–61.
13. “The Structure and Content of Husserl’s *Logical Investigations*.” *Inquiry* 14 (1971): 318–50.
14. “Husserl’s Protreptic.” In *Life-World and Consciousness. Essays for Aron Gurwitsch*, ed. Lester Embree, 55–82. Evanston: Northwestern University Press, 1972.
15. “Logic and Mathematics in Husserl’s *Formal and Transcendental Logic*.” In *Explorations in Phenomenology*, ed. David Carr and Edward Casey, 306–27. The Hague: Martinus Nijhoff, 1973.

16. "Identity in Manifolds: A Husserlian Pattern of Thought." *Research in Phenomenology* 4 (1974): 63–80.
17. "Truth within Phenomenological Speech." In *Phenomenological Perspectives. Essays in Honor of Herbert Spiegelberg*, 188-217. The Hague: Martinus Nijhoff, 1975.
18. "The Work of Aron Gurwitsch." *Research in Phenomenology* 5 (1975): 7–10.
19. "Ontological Possibilities in Phenomenology: The Dyad and The One." *Review of Metaphysics* 29 (1976): 691–701.
20. "The Presence of Judgment." *Phänomenologische Forschungen* 2 (1976): 19–28.
21. "The Ideal Existence of Judgments." *Phänomenologische Forschungen* 4 (1977): 86–102.
22. "Picturing." *Review of Metaphysics* 31 (1977): 3–28.
23. "Making Distinctions." *Review of Metaphysics* 32 (1979): 639–76.
24. "Exact Science and The World in Which We Live." In *Lebenswelt und Wissenschaft in der Philosophie Husserls*, ed. Elizabeth Stroeker, 92-106. Frankfurt: Klostermann, 1979.
25. "Two Questions about Philosophy: Whether It Is and What It Is." *Proceedings of The American Catholic Philosophical Association* 54 (1980): 23–36.
26. "The Issue of Presence." *Journal of Philosophy* 77 (1980): 631–43.
27. "Knowing Natural Law." *Tijdschrift voor Filosofie* 43 (1981): 625–41.
28. "Husserl's Concept of Categorial Intuition." *Phenomenology and The Human Sciences*, Supplement to *Philosophical Topics* 12 (1981): 127–41.
–Translated as "Le concept husserlien d'intuition catégoriale." Translated by D. Lories. *Études phénoménologiques* 10 (1994): 39–61.
29. "Timing." *Review of Metaphysics* 35 (1982): 687–714.
30. "The Human Possession and Transfer of Information." In *Science, Computers, and The Information Onslaught*, ed. Donald M. Kerr, Karl R. Braithwaite, Nicholas Metropolis, David H. Sharp, and Gian-Carlo Rota, 15-27. New York: The Academic Press, 1984.
31. "The Theory of Phenomenological Description." *Man and World* 16 (1984): 221–32.
32. "Intentional Analysis and The Noema." *Dialectica* 38 (1984): 114–29.
33. "The Beginning Is Not What We Already Know." Introduction to the exhibit catalogue of Joel Fisher, *Between Two and Three Dimensions: Drawings and Objects since 1979*, Kunstmuseum Luzern, 20 May to 1 July, 1984, p. 5.
34. "Quotation." *Review of Metaphysics* 37 (1984): 699–723.
35. "Measurement." *American Philosophical Quarterly* 24 (1987): 71–79.
36. "Exorcising Concepts." *Review of Metaphysics* 40 (1987): 451–63.
37. "Acquiring the Philosophical Habit." *Theology Today* 44 (1987): 319–28.

38. "Husserl and Frege." *Journal of Philosophy* 84 (1987): 521–28.
39. "Moral Thinking." In *Husserl and the Phenomenological Tradition*, ed. Robert Sokolowski, 235–48. Washington, D.C.: The Catholic University of America Press, 1988.
–An earlier version appeared in *Jagiellonian University Reports on Philosophy* 11 (1987): 29–37.
–Greek translation: "ēthikē skepsē." *Deucalion* 17 (1999): 213–28.
40. "Natural and Artificial Intelligence." *Daedalus* 117 (1988): 45–64.
–Reprinted in *The Artificial Intelligence Debate. False Starts, Real Foundations*, ed. Stephen R. Graubard, 45–64. Cambridge, MA: The MIT Press, 1988.
–Translated as "Intelligence naturelle et intelligence artificielle." Translated by Évelyne Clavaud. *Le temps de la réflexion* 9 (1988): 199–217.
41. "Grammatik und Denken." *Phänomenologische Forschungen* 21 (1988): 31–50.
42. "Syntax, Semantics, and The Problem of the Identity of Mathematical Objects." Co-authored with Gian-Carlo Rota and David Sharp. *Philosophy of Science* 55 (1988): 376–86.
43. "Referring." *Review of Metaphysics* 42 (1988): 27–49.
44. "Idealization in Newton's Physics." In *Newton and the New Direction in Science*, ed. George V. Coyne, S.J., Michael Heller, and Joseph Zycinski, 65–71. Rome: Libreria Editrice Vaticana, 1988.
45. "Husserl as A Tutor in Philosophy." *Journal of The British Society for Phenomenology* 19 (1988): 296–310.
46. "What is Moral Action?" *The New Scholasticism* 63 (1989): 18–37.
47. "The Art and Science of Medicine." In *Catholic Perspectives on Medical Morals*, ed. Edmund D. Pellegrino, John P. Langan, and John Collins Harvey, 263–75. *Philosophy and Medicine*, 34. Boston: Kluwer Academic Publishers, 1989.
48. "Religion and Psychoanalysis. Some Phenomenological Contributions." In *Psychoanalysis and Religion*, ed. Joseph H. Smith and Susan A. Handelman, 1–17. *Psychiatry and the Humanities*, 2. Baltimore: The Johns Hopkins University Press, 1990.
49. "Displacement and Identity in Husserl's Philosophy." In *Husserl-Ausgabe und Husserl-Forschung*, ed. Samuel Ijsseling, 173–84. *Phaenomenologica* 115. Dordrecht: Kluwer Academic Publishers, 1990.
50. "The Question of Being." *Review of Metaphysics* 43 (1990): 707–16.
–Reprinted in *Being in America: Sixty Years of the Metaphysical Society*, edited by Brian G. Henning and David Kovacs, 123–31. New York: Rodopi, 2014.
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52. "Creation and Christian Understanding." In *God and Creation. An Ecumenical Symposium*, ed. David B. Burrell and Bernard McGinn. 179–92. Notre Dame: University of Notre Dame Press, 1990.
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54. "The Fiduciary Relationship and The Nature of Professions." In *Ethics, Trust, and the Professions*, ed. Edmund D. Pellegrino, Robert M. Veatch, and John P. Langan, 23–43. Washington: Georgetown University Press, 1991.

55. "Christian Religious Discourse." *American Catholic Philosophical Quarterly* 65 (1991): 45–56.
–Translated as "Chrześcijański Dyskurs Religijny." Translated by Alicja Michalik, in *Tarnowskie Studia Teologiczne* 11: 5–13. Tarnów, Poland: Instytut Teologiczny w Tarnowie, 1992.
56. "Review Essay: 'Husserl and Analytic Philosophy,' by Richard Cobb-Stevens, and *Husserlian Intentionality and Non-Foundational Realism. Noema and Object*,' by John Drummond" *Philosophy and Phenomenological Research* 52 (1992): 725–30.
57. "Parallelism in Conscious Experience." *Daedalus* 121 (1992): 87–103.
–Reprinted in *A New Era in Computation*, ed. Nicholas Metropolis and Gian-Carlo Rota, 87-103. Cambridge, MA: The MIT Press, 1993.
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60. "Philosophie et acte de foi chrétien." *Revue philosophique de Louvain* 92 (1994): 281–94.
61. "Edmund Husserl." *The Cambridge Dictionary of Philosophy*. New York: Cambridge University Press, 1995.
62. "Formal and Material Causality in Science." *Proceedings of the American Catholic Philosophical Association. Supplement to American Catholic Philosophical Quarterly* 69 (1995): 57–67.
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