

**ANNUAL BIBLIOGRAPHICAL GUIDE IN
MEDIEVAL AND POST-CLASSICAL ISLAMIC PHILOSOPHY AND THEOLOGY
(2022-2023)**

Thérèse-Anne Druart
The Catholic University of America

I cannot thank enough all the scholars who kindly sent me information, and particularly those, who provided me with a copy or scan of their publications or of tables of contents of collective works. They are true scholars and true friends. I also wish to thank very much colleagues, who patiently checked the draft of this installment and provided corrections as well as supplementary information. Their invaluable help was a true work of mercy and scholarship.

Collective Works or Collections of Articles

Conflict and Coexistence. Proceedings of the 29th Congress of the Union Européenne des Arabisants et Islamisants, Münster 2018, ed. by Monika Springer & Thomas Bauer (Orientalia Lovaniensia Analecta 312). Louvain: Peeters, 2022, vi-277 pp., ISBN 9789042947221 & e-bk 9789042947238.

Contextualizing Premodern Philosophy: Explorations of the Greek, Hebrew, Arabic, and Latin Traditions, dedicated to Richard C. Taylor, ed. by Katja Krause, Luis Xavier López-Farjeat and Nicholas A. Oschman. New York-London: Routledge, 2023, xviii-520 pp., ISBN 9781032314686; pbk 9781032314693; e-bk 9781003309895, open access.

Daiber, Hans. *From the Greeks to the Arabs and Beyond. Volume 5: Unknown Arabic Manuscripts from Eight Centuries, Including one Hebrew and Two Ethiopian Manuscripts: Daiber Collection III* (Islamic Philosophy, Theology and Science. Texts and Studies, 114/5). Leiden: Brill, 2023, xiv-793 pp., ISBN 9789004442474; e-bk 9789004442511.

Daiber, Hans, *From the Greeks to the Arabs and Beyond. Volume 6: Arabic, Syriac, Persian and Latin Manuscripts on Philosophy, Theology, Science and Literature. Films and Offprints: Daiber Collection IV* (Islamic Philosophy, Theology and Science. Texts and Studies, 114/6). Leiden: Brill, 2023, xii-415 pp., ISBN 9789004442498; e-bk 9789004442504.

From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic, ed. by Muhammad U. Faruque & Mohammed Rustom (Routledge Studies in Islamic Philosophy). London/New York: Routledge, 2023, 244 pp., ISBN 8781032443409; e-bk 9781003371670.

Islamic Ethics as Educational Discourse: Thought and Impact of the Classical Muslim Thinker Miskawayh (d. 1030), ed. by Sebastian Günther & Yassir El Jamouhi (SERAPHIM 14). Tübingen: Mohr Siebeck, 2021, xv-393 pp., ISBN 9783161599446; e-bk 9783161601347.

Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick, ed. by Mohammed Rustom, Forward by Seyyed Hossein Nasr. Leiden: Brill, 2023, xxviii-558 pp., ISBN 9789004529021; e-bk 9789004529038.

Māturīdī Theology. A Bilingual reader, ed. by Lejla Demiri, Philip Dorroll & Dale J. Correa (Sapientia Islamica 4). Tübingen: Mohr Siebeck, 2022, x-246 pp., ISBN 9783161610974; e-bk 9783161612862.

Narratives on Translation across Eurasia and Africa: From Babylonia to Colonial India, ed. by Sonja Brentjes with Jens Høyrup & Bruce O'Brien (Contact and Transmission 2). Turnhout: Brepols, 2022, 406 pp., ISBN 9782503594897; e-bk 9782503594903.

Philosophy in the Islamic World: Volume 2-1: 11th-12th Centuries, ed. by Ulrich Rudolph and Peter Adamson, English transl. by Gwendolin Goldbloom (Handbook of Oriental Studies, Handbuch der Orientalistik, section 1 The Near and Middle East, 115/2-1). Leiden-Boston: Brill, 2023, x-696 pp., ISBN 9789004471498; e-bk 9789004685741 [a translation with bibliographical updates of *Philosophie in der islamischen Welt 2/1: 11. Und 12. Jahrhundert*, ed. by Ulrich Rudolph with Renate Würsch (Grundriss der Geschichte der Philosophie). Basel: Schwabe, 2021].

Pseudo-Aristotelian Texts in Medieval Thought: Acts of the XXII Annual Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale, Cluj-Napoca, 28-30 September 2016, ed. by Monica Brinzei, Daniel Coman, Iona Curut & Andrei Marinca (Rencontres de Philosophie Médiévale 28). Turnhout: Brepols, 2023, xv-360 pp., ISBN 9782503606064; e-bk 9782503606071.

Qur'ānic Studies: Between History, Theology and Exegesis, ed. by Mehdi Azaiez & Mokdad Arfa-Mensia (IQSA Studies in the Qur'an 4). Berlin/Boston: De Gruyter, 2023, 268 pp., ISBN 9783111047904; e-bk 9783111051567.

Religious and Intellectual Diversity in the Islamic World and Beyond. Essays in Honor of Sarah Stroumsa, ed. by Omer Michaelis & Sabine Schmidtke, 2 vol. (Islamic History and Civilization. Studies and Texts 205.1-2). Leiden: Brill, 2024, I: lxx-569 pp.; II: xii-780 pp., ISBN I: 9789004682443; II: 9789004686039.

The Routledge Handbook on the Sciences in Islamicate Societies. Practices from 2nd/8th to the 13th/19th Centuries, ed. by Sonja Brentjes with Peter Barker and Rana Brentjes. London: Routledge, 2023, 876 pp., ISBN 9781138047594; pbk 9781032271620; e-bk 9781315170718.

Theological Anthropology in Interreligious Perspective, ed. by Lejla Demiri, Mujadad Zaman, Tim Winter, Christopher Schwöbel & Alexei Bodrov (Sapientia Islamica 5). Tübingen: Mohr Siebeck, 2022, 267 pp., ISBN 9783161617775; e-bk 9783161617782.

Theological Rationalism in Medieval Islam: New Sources and Perspectives, ed. by Lukas Muehlethaler & Gregor Schwarb with Sabine Schmidtke (Orientalia Lovaniensia Analecta 258). Leuven: Peeters, 2018, x-184 pp., ISBN 9789042934368.

Transfer and Religion, ed. by Alexander A. Dubrau, Davide Scotto & Ruggero Vimercati Sanseverino (Sapientia Islamica). Tübingen: Mohr Siebeck, 2020, 404 pp., ISBN 9783161562419.

Section I. Falsafa

Bibliographies and Chronicles

Druart, Thérèse-Anne, “Brief Bibliographical Guide in Medieval and Post-Classical Islamic Philosophy and Theology (2021-2022).” This installment and previous ones, 1998-2021, can be consulted at: <https://philosophy.catholic.edu/faculty-and-research/publications/dr.-druarts-bibliographic-guide.html> .

New Journals

ASIPT online is a new journal published by the American Society of Islamic Philosophy and Theology at asipt.org/asipt-online-journal. It includes various essays, listed in various categories, such as Analytic Philosophy, Dialectical Disputation, Epistemology, Islamic Philosophy of Science, Kalam Theology, Logic, and Metaphysics. The site also provides a comparative logic glossary. The site is still in part in construction.

Philosmus, Journal of Philosophy and Sciences in Muslim Contexts (JPSMC) is a biannual journal edited by Fouad Ben Ahmed in Rabat for the Foundation for Research in Philosophy and Sciences in Muslim Contexts, ISSN 2737-8926.

Studi sull’aristotelismo medievale (secoli VI-XVI) is an annual published by tabedizioni since 2021. Digital versions can be found at torrossa.com.

Special Issues of Journals

Mélanges de l’Université Saint-Joseph, vol. 69 (2021-2022) includes the Acts of the Conference on *Philosophy, Sciences and Theology in the Islamicate World of the Ninth Century* (Beirut, October 21-22, 2019), ed. by Emma Ganagé with Pauline Koetschet & Elvira Wakelnig, pp. 19-231.

Nazariat, vol. 8, issue 2 (November 2022) centers on Shams al-Dīn al-Samarqandī. It includes papers by E. Altas, M. Cengiz, T. Tanribilir & I. Sik, M.M. Aktas, H. Ghalandari & H. Amini, and T. Mimura.

Theoria dedicates its first issue of vol. 88 (2022) to Medieval Scepticism. It includes articles by A.A. Mihirig, R. Hadisi, F. Benevich, Y. Dasdemir, and O. Schmitt.

Online Arabic and Latin Glossary

Freely accessible at <http://www.arabic-latin-glossary.philosophie.uni-wuerzburg.de/> and ed. by Dag Nikolaus Hasse.

Greek, Persian, and Syriac Sources

Andani, Khalil, „Necessitated Evil: An Islamic Neoplatonic Theodicy from the Ismaili Tradition,” in *From the Divine to the Human*, pp. 44-66.

-----, „Neoplatonic Prayer: The Isma‘ili Hermeneutics of *salāt* according to al-Sijistānī and Nāsir-i Khusraw,” in *Islamic Thought and the Art of Translation*, pp. 277-97.

Baffioni, Carmela, „Su Caduta e Redenzione: ipostasi neoplatoniche, Scritture e gerarchie isma‘ite,” in *Fide, Sapienza e Dialogo. Atti in memoria di Agostino Cilardo*, ed. by Carlo De Angelo (Sarzana-Lugano: Agorà, 2023), pp. 119-34.

Bamballi, Nicolás, “Note: A Greek Scholium in the Corpus Gabirianum,” *Arabic Sciences and Philosophy*, 33.2 (2023): 265-68.

Beatrice, Pier Franco, *The Philosophy of the Few against the Christians: An Inquiry into the Textual Transmission of Porphyry’s Philosophy according to the Chaldean Oracles* (Studies in Platonism, Neoplatonism, and the Platonic Tradition 31). Leiden: Brill, 2023, xviii-581 pp., ISBN 9789004680067; e-bk 9789004680074 [part 5 deals with Reception in the Latin, Byzantine and Arabic Traditions].

Benedetto, Marienza, “Rethinking time through the episode of the Sleepers: from Aristotle to Abū’l-Barakāt al-Baghdādī,” *Mediaevalia. Textos e estudos*, 39-40 (2020-2021): 71-94.

Brémond, Mathilde, „De Simplicius à Hunayn: La transmission d’une doxographie dans les résumés au traité *Sur les Éléments* de Galien,” *Arabic Sciences and Philosophy*, 33.1 (2023): 1-23.

Brentjes, Sonja, „Arabic and Arabo-latin Translations of Euclid’s *Elements*,” in *Plurilingualism in Traditional Eurasian Scholarship*, ed. by Glenn W. Most, Dagmar Schäfer & Märten Söderblom Saarela (Ancient Languages and Civilizations 3) (Leiden: Brill, 2023), pp. 376-87.

Cermanová, Pavlína, „Greek and Arabic Inspirations for Organizing Medieval Banquets: the Pseudo-Aristotelian *Secretum Secretorum* as a Source and a Model for Medieval Advice Literature,” in *Pseudo-Aristotelian Texts*, pp. 85-109.

Coda, Elisa, „Empedocle nel medioevo arabo attraverso la testimonianza di Temistio,” *Philologia philosophica*, 1 (2022): 167-80.

Cory, Therese Scarpelli, „How Light Makes Colors Visible: The Reception of Some Graeco-Arabic Theories (Aristotle, Avicenna, Averroes) in Medieval Paris, 1240s-50s,” in *Contextualizing Premodern Philosophy*, pp. 181-224.

D’Ancona, Cristina, „Greek Sources in Arabic and Islamic Philosophy,” rev., 2023, <https://plato.stanford.edu/entries/arabic-islamic-greek/>.

-----, „Review Article of *Reading Proclus and the Book of Causes*, vol. 1 & 2, ed. by Dragos Calma, 2019 & 2021,” *Revue des Sciences Religieuses*, 97.2-3 (2023): 257-83.

-----, „Il Περὶ τοῦ di Alessandro di Afrodisia: versioni araba e latina,” *Studi sull’aristotelismo medievale (secoli VI-XVI)*, 2 (2022): 15-46.

De Smet, Daniel, „Hermes and Simplicius in Harrān: About Medieval and Modern Myths in the History of Philosophy,“ in *Religious and Intellectual Diversity*, II, pp. 1217-39.

Ehrig-Eggert, Carl, „Medizin und Logik: Galen, al-Farabi, Maimonides und Averroes,“ *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften*, 23 (2022): 225-58.

El Bousklaoui, Said, „John Philoponus‘ *Against Aristotle on the Eternity of the World* and its Reception in Arabic,“ *Philosmus*, 1-2 (2022): 7-46 [in Arabic].

Esots, Janis, „Pseudo-Ammonius‘ *Ārā‘ al-falāsifa* and Its Influence on Early Ismā‘īlī Thought,“ in *Contextualizing Premodern Philosophy*, pp. 75-90.

Fiori, Emiliano, „From *Opheleia* to Precision: Dionysius the Areopagite and the Evolution of Syriac Translation Techniques,“ in *Narratives on Translation*, pp. 177-97.

Gligorijevic, K., „Aristotle’s Physics in Job of Edessa’s *Book of Treasures*,“ *Le Muséon*, 135.3-4 (2022): 373-92.

Hadot, Ilsetraut, *Simplicius the Neoplatonist in Light of Contemporary Research. A Critical Review*, with two contributions by Philippe Vallat, transl. by Ian Drummond (Academia Philosophical Studies 67). Baden-Baden: Academia Verlag, 2020, 262 pp., ISBN 9783896658944; e-bk 9783896658951 [besides the contributions by Vallat, i.e. 1. The addressee of a commentary by Simplicius on Aristotle’s *De anima* according to the *Fihrist* of Ibn al-Nadīm, pp. 85-106 & 2. The Posterity of Simplicius’s *Categories* commentary in Arabic according to the *Fihrist* of Ibn al-Nadīm, pp. 205-23, the book contains other information about influence on Arabic philosophy; French original 2014].

Hammerschmied, Ruth & **Wakelnig**, Elvira, „New Arabic Evidence on the Division of Medicine. A Text in the Margin of MS Paris, BnF. Arabe 2859, the Alexandrians‘ Summaries of Galen, Ibn al-Tayyib’s Galenic Commentaries, and Hunayn’s *Medical Questions*,“ *Mélanges de l’Université Saint-Joseph*, 69 (2020-2021): 183-215.

Jabbour, Jawdath, „Le manuscrit *Tabātabā’ī 1367*. Une nouvelle version des *Ta’līqāt* d’Avicenne au *De Anima* et la découverte de la traduction arabe du *De Anima* I 1 – II 2 par Ishāq ibn Hunayn,“ *Studia graeco-arabica*, 13 (2023): 137-56.

John Philoponus, *Fī al-Dalālat ‘alā al-‘Ālam (On the Proof of the Generation of the World)*, a study and ed. by Said El Bousklaoui. Oujda: Publications of the Laboratory of the Methods of Sciences in Islamic Civilization and the Renewal of Tradition, Mohamed I University, 2023, 168 pp., ISBN 9789920915755 [includes an English introduction, pp. 137-52].

Klinger, Dustin, „Forms of Carroll’s Paradox in Post-Classical Arabic Logic,“ *History and Philosophy of Logic*, 44.1 (2023): 1-16.

Krause, Katja, **López-Farjeat**, Luis Xavier & **Oschman**, Nicholas A., „Narrating Premodern Philosophy in Greek, Hebrew, Arabic, and Latin: Origins, Developments, Innovations,“ in *Contextualizing Premodern Philosophy*, pp. 1-26.

Lala, Ismail, „Exploring Misogyny in Modern Muslim Societies: The Influence of Greek Philosophy on Qur’anic Exegesis,“ *Islam and Christian-Muslim Relations*, 34.1 (2023): 31-52 [Aristotle & Galen].

Lammer, Andreas, „Philosophie nach Format: Vermittlung aus dem Griechischen und Aneignung im Arabischen,“ in *Heteronome Texte: Kommentierende und tradierende Literatur in Antike und Mittelalter*, ed. by Katharina Bracht, Jan Dirk Harke, Matthias Perkams & Meinolf Vielberg (Transmissions 6) (Berlin: De Gruyter, 2022), pp. 149-76.

Martelli, Matteo, „A Plurality of Voices: Fragmented Narratives on Syriac Translations,“ in *Narratives on Translation*, pp. 67-82.

Panarelli, Marilena, „*Spiritus* and Plant Formation: Albert the Great’s Restatement of the Pseudo-Aristotelian *De Plantis*,“ in *Pseudo-Aristotelian Texts*, pp. 199-214.

Puig Montada, Josep, „Averroes’ Commentaries on Book 7 of Aristotle’s *Physics*,“ in *Contextualizing Premodern Philosophy*, pp. 114-29.

Raggetti, Lucia, „Hallucinations and Smoke Screens: The Pseudo-Platonic ‘Laws of Nature’ (*Nawāmīs*) and Their Transmission,“ *Quaderni di Studi Arabi*, 18.1-2 (2023): 354-95.

Rashed, Marwan, „Un ‘nouveau’ fragment arabe de la version kindienne du *De insomniis* d’Aristote et sa réception dans une recension des *Principes des opinions de la cité vertueuse* d’al-Fārābī,“ *Bulletin d’études orientales*, 68 (2023): 329-57.

Regnier, Daniel, „Finding Yourself in Avicenna: The Flying Man Argument and its Plotinian Background,“ *Studia graeco-arabica*, 13 (2023): 109-36.

Romero Carrasquillo, Francisco J., „The Influence of Mansūr Ibn Sarjūn (John of Damascus) on Aquinas’ Philosophy of Religious Worship,“ in *Contextualizing Premodern Philosophy*, pp. 130-44.

Rubanovich, Julia, „Telling a Different Story: Redeployment of the Narrative Alexander Tradition in a Medieval Persian Dāstān,“ *Iranian Studies*, 55.4 (2022): 837-56.

Schmitt, Jens-Ole, „Closely Related, but Different. Some Arabic Writers on the Human-Ape Relationship,“ *Das Mittelalter*, 28 (2023): 291-311.

Tekin, Alaatin, „Definitions of Philosophy Inhering from Antiquity to the Islamic World,“ *Journal of Islamic Research*, 34.3 (2023): 691-704 [in Turkish].

Twetten, David, „Why the Prime Mover Is Not an Exclusively Final Cause: Alexander of Aphrodisias and Averroes,“ in *Contextualizing Premodern Philosophy*, pp. 29-55.

Vadnais, Yan, „Une série d’énigmes syriaques sous le patronage d’Aristote, d’Ephrem et d’Evrague le Pontique,“ *Parole de l’Orient*, 49 (2023): 283-304.

Wakelnig, Elvira, “Late Antique Philosophical Education, Miskawayh, and Paul the Persian: On the Division and the Ranks of Philosophy, in *Islamic Ethics as Educational Discourse*, pp. 109-34.

-----, “Greek Texts in Arabic Translations: Quranic Language, Christian Translators, and Muslim Audiences,” in *Routledge Handbook of Translation and Religion*, ed. by Hephzibah Israel (Routledge Handbooks in Translation and Interpreting Studies) (London/New York: Routledge, 2023), pp. 304-18.

-----, “Galen’s Philosopher-Physician from Late Antiquity to the Arabic-Islamic World in ‘Abbāsīd Times,” in *Galen’s Humanistic Medicine. The Essay Quod Optimus Medicus*. Intro., Text, Translation and Interpretative Essays, ed. by Aileen R. Das (SAPERE 43) (Tübingen: Mohr Siebeck, 2023), pp. 135-53.

-----, “Translation as Interpretation: Translating Galen’s Polysemous Term *Physis* into Arabic,” *Medieval Worlds*, n.11 (2020): 60-116.

Werthmann, Tanja, “Neoplatonic Variations on a Pre-Socratic Theme: Transposing Material Elements into the Intelligible Realm,” in *Religious and Intellectual Diversity*, II, pp. 812-32.

Latin, Syriac, Byzantine, Jewish, Renaissance, and Modern Translations and Influences

Ahmed, Enas Aly, “From Polemical Discourse to Cultural transmission in Spanish Arabism and European Orientalism. The Case of Miguel Asín Palacios’ Study of *al-Fisal* by Ibn Hazm,” in *Transfer and Religion*, pp. 247-72.

Anzulewicz, Henryk, “The Emergence of a Science of Intellect: Albert the Great’s *De intellectu et intelligibili*,” in *Contextualizing Premodern Philosophy*, pp. 363-92.

-----, “Der *Liber de Causis* als Quelle der Intellektlehre des Albertus Magnus,” in *Pseudo-Aristotelian Texts*, pp. 153-82.

-----, “Hat Albertus Magnus das Proklische Paradigma des *Liber de causis* erkannt?,” *Przegląd Tomistyczny*, 28 (2022): 109-33.

Bertolacci, Amos, “‘Cose che nessun occhio ha mai visto né orecchio ha mai udito’. L’escatologia di Avicenna secondo alcuni autori latini del XIII secolo,” *Studi sull’aristotelismo medievale (secoli VI-XVI)*, 2 (2022): 79-111.

Bianchi, Luca, “Benedetto Varchi e l’Averroismo,” *Rivista di Storia della Filosofia*, 75.4 (2020): 625-51.

Bohas, Georges, « Les définitions de la grammaire et de ses parties par Bar Habraeus, » *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022) : 317-30.

Brentjes, Sonja, „Arabic and Arabo-Latin Translations of Euclid’s *Elements*,” in *Plurilingualism in Traditional Eurasian Scholarship*, ed. by Glenn W. Most, Dagmar Schäfer & Märten Söderblom Saarela (Ancient Languages and Civilizations 3) (Leiden: Brill, 2023), pp. 376-87.

Cory, Therese Scarpelli, „How Light Makes Colors Visible: The Reception of Some Graeco-Arabic Theories (Aristotle, Avicenna, Averroes) in Medieval Paris, 1240s-50s,“ in *Contextualizing Premodern Philosophy*, pp. 181-224.

Davies, Daniel & **Lamprakis**, Alexander, “Al-Fārābī’s Commentary on the Eighth Book of Aristotle’s *Topics* in Todros Todrosi’s Philosophical Anthology (Introduction, Edition of the Text, and Annotated Translation),” *Oxford Studies in Medieval Philosophy*, 10 (2022): 24-88.

Druart, Thérèse-Anne, “Roger Bacon and His “Arabic” Sources in His *Moralis philosophia*,” in *Contextualizing Premodern Philosophy*, pp. 91-113.

Ehrig-Eggert, Carl, „Medizin und Logik: Galen, al-Farabi, Maimonides und Averroes,“ *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften*, 23 (2022): 225-58.

Engel, Michael, “Elijah Delmedigo,” 2023, <https://plato.stanford.edu/entries/delmedigo/> .

Eran, Amira, “Ibn Daud’s Critique of Ibn Gabirol’s Definition of Prime Matter and Dominicus Gundissalinus’ Views,” *Anales del Seminario de Historia de la Filosofía*, 40.1 (2023): 201-12.

Fidora, Alexander, “Gundissalinus, Arabic Philosophy, and the Division of the Sciences in the Thirteenth Century: The Prologues in Philosophical Commentary Literature,” in *Premodern Translation: Comparative Approaches to Cross-Cultural Transformations*, ed. by Sonja Brentjes & Alexander Fidora (Contact and Transmission 2) (Turnhout: Brepols, 2021), pp. 63-88.

Fierro, Maribel, “Translating Inside al-Andalus: From Ibn Rushd to Ibn Juljul,” in *Narratives on Translation*, pp. 157-73.

Fraisse, Otfried, “Modernisierung des Judentums durch Wissenschaft und der Rekurs auf den Islam. Moritz Steinschneider, Ignác Goldziher, Shlomo Pines,” in *Transfer and Religion*, pp. 221-46.

Goodman, Lenn E., “Ibn Tufayl’s *Hayy Ibn Yaqzān*. Enters the Renaissance and the Enlightenment,” *Studia graeco-arabica*, 13 (2023): 231-56.

Griffel, Frank, “Two Divergent Schools in Sixth-/Twelfth-Century Arabic Philosophy and Maimonides’ Seventh Reason for Contradictions in Books,” in *Religious and Intellectual Diversity*, I, pp. 337-68.

Higuera Rubio, José, „The Visualization of Motion: Averroes and Albertus Magnus,“ in *Per cognitionem visualem. The Visualization of Cognitive and Natural Processes in the Middle Ages: Acts of the XXV Annual Colloquium of the SIEPM, Porto, 14-15 and 21-22 June 2021*, ed. by José Higuera Rubio (Rencontres de Philosophie Médiévale 27) (Turnhout: Brepols, 2023), pp. 351-67.

Imbach, Ruedi, „*Perverse exponit*. Quelques observations sur les références de Thomas d’Aquin à Averroès,“ in *Non est excellentior status: Vaquer à la philosophie médiévale: Études offertes en hommage à Claude Lafleur*, ed. by David Piché & Valeria Andrea Buffon (Studia Artistarum 49) (Turnhout: Brepols, 2023), pp. 387-407.

Krause, Katja, López-Farjeat, Luis Xavier & Oschman, Nicholas A., „Narrating Premodern Philosophy in Greek, Hebrew, Arabic, and Latin: Origins, Developments, Innovations,“ in *Contextualizing Premodern Philosophy*, pp. 1-26.

Langermann, Tzvi, „Moses Maimonides (d. 529 (sic)/1204) and al-Qādī al-Fādīl (d. 596/1200), his Friend and Patron. Between Islam and Judaism,“ in *Transfer and Religion*, pp.71-86.

La Sala, Beate Ulrike, „The Arabic Islamic Reception of the Arabic Plotinus and Maimonides‘ Theory of Emanation,“ in *Pseudo-Aristotelian texts*, pp. 183-98.

Licata, Giovanni, „*Secundum Averroem*“. *Pico della Mirandola, Elia del Medigo e la „seconda rivelazione“ di Averroè*. Palermo: Officina di Studi Medievali, 2022, viii-416 pp., ISBN 9788864851389.

Martini Bonadeo, Cecilia & Elice, Martina, „A tool for the mobility of texts, persons and ideas. The *Vocabulista in Arabico*,“ in *Reimagining Mobilities: Human Perspectives*, vol. 2, *Objects, People and Texts*, ed. by Lucio Biasori, Federico Mazzini & Chiara Rabbiosi (Changing Mobilities) (London: Routledge, 2023), pp. 208-22 [about the dictionary Arabic/Latin published by Celestino Schiaparelli in Florence in 1871].

Matton, Sylvain, „D’un rayonnement des grammairiens latins ou le *De radiis* n’est pas d’al-Kindī,“ *Archives d’histoire doctrinale et littéraire du Moyen Âge*, 89.1 (2022): 443-56.

Morel, Teymour, „Al-Yānyawī’s Prologue to the *Translation of the Most Luminous Commentary on Logic: A Short Philosophical Manifesto*,“ *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022) : 331-62 [preface to his translation of a text of Ioannes Cottunius from the School of Padua].

Moulin, Isabelle, „Institution and Causality in Albert the Great’s Sacramental Theology,“ in *Contextualizing Premodern Philosophy*, pp. 308-25 [Avicenna].

Murano, Giovanna, „Il *Tahāfut al-Tahāfut* di Averroè tradotto per Roberto d’Angiò. Note sulla tradizione manoscritta latina,“ *Micrologus*, 31 (2023): 259-74.

Panarelli, Marilena, „*Spiritus* and Plant Formation: Albert the Great’s Restatement of the Pseudo-Aristotelian *De Plantis*,“ in *Pseudo-Aristotelian Texts*, pp. 199-214.

Polloni, Nicola, „Dominicus Gundissalinus‘ *On Unity and the One*.“ In *Contextualizing Premodern Philosophy*, pp. 293-307 [includes English translation].

-----, „Sombras de Gundisalvo en la Summa Halensis,“ *Anales del Seminario de Historia de la Filosofía*, 40.1 (2023): 15-24.

Popa, Catalin-Stefan, „Barhebraeus‘ Theology of Miracles against Islam. The Case of *Cantelabra of Sanctuary* (Book IV),“ *ARAM*, 33 (2021): 295-303.

Ramón Guerrero, Rafael, „Federico II Hohenstaufen y la difusión de los saberes árabes y judíos en la Europa del siglo XIII,“ *De Medio Aevo*, 12.1 (2023): 25-37.

-----, “Nicolás de Cusa y la predestinación en el Corán y en el pensamiento islámico,” in *Nicolas de Cusa: Unidad en la Pluralidad. Homenaje a Jorge Mario Machetta, tomo II*, ed. by Gianluca Cuzzo, Claudia D’Amico & Nadia Russano (Buenos Aires: Editorial de la Facultad de Filosofía y Letras, 2022), pp. 13-43.

-----, “Precedente medieval de la metafísica como tratado: De Avicena a Suárez,” in *Francisco Suarez. Metaphysics, Politics and Ethics*, ed. by Marío Santiago de Carvalho, Manuel Lázaro Pulido & Simone Guidi (Coimbra: Coimbra University Press, 2020), pp. 49-66.

Romero Carrasquillo, Francisco J., „The Influence of Mansūr Ibn Sarjūn (John of Damascus) on Aquinas’ Philosophy of Religious Worship,” in *Contextualizing Premodern Philosophy*, pp. 130-44.

Schick, Stefan, „After the Enlightenment: The Rediscovery of Averroes by Tendemann and Herder,” *Arabic Sciences and Philosophy*, 33.1 (2023): 113-39.

Schmitt, Jens Ole, „Sleepy Animals: Barhebraeus (1226-1286 CE) on Sleeping and Dreaming among Animals,” *Medieval Worlds*, n.18 (2023): 137-58 [Avicenna & Aristotle].

Swanstrom, Julie Loveland, „Secondary Causes in the *Liber de Causis* and the Work of Thomas Aquinas,” in *Pseudo-Aristotelian Texts*, pp. 111-51.

Taylor, Richard C. & **Yardley**, Brett, „‘Aquinas and ‘the Arabs‘---A Short History,” in *Contextualizing Premodern Philosophy*, pp. 495-98.

Tellkamp, Joerg Alejandro, „Averroist by Contagion? Marsilius of Padua on *civilis scientia*,” in *Contextualizing Premodern Philosophy*, pp. 436-49.

Valdivia Fuenzalida, José Antonio, „Pourquoi la démonstration fait-elle progresser la connaissance? Le cas de Thomas d’Aquin et de l’al-Ghazālī latin,” *Laval théologique et philosophique*, 79.1 (2023): 87-112.

Veit, Raphaela, „Materia Medica in Multilingual Context: Avicenna’s *Canon of Medicine* and Its Translation of Book II,” *Medieval Encounters*, 29.2-3 (2023): 196-221.

Yosefi, Maxim, „The Quest for Divine Guidance as Intercultural Educational Discourse: An Inquiry into Saadia Gaon’s and Miskawayh’s Ethics,” in *Islamic Ethics as Educational Discourse*, pp. 205-28.

Zaffino, Valentina, „Marsilio Ficino e il dibattito antiaverroista sulla provvidenza,” *Rivista di Storia della Filosofia*, 77.1 (2022): 1-18.

Zuccolin, Gabriella, „Can There Be Two Perfectly Identical Complexions? Peter of Abano and Jacopo Forlì on Avicenna’s Interdict,” *Early Science & Medicine*, 28.4-5 (2023): 355-79.

General Studies

Adamson, Peter, « ‘The Universe is an Animal’ : The World Soul in Medieval Philosophy, » in *World Soul. A History*, ed. by James Wilberding (Oxford Philosophical Concepts) (Oxford : Oxford University Press, 2021), pp. 73-99.

Adamson, Peter & **Benevich**, Fedor, *The Heirs of Avicenna: Philosophy in the Islamic East, 12-23th Centuries: Metaphysics and Theology* (Islamicate Intellectual History 12/1). Leiden: Brill, 2023, viii-732 pp., ISBN 9789004503984; e-bk 9789004503991 [organized by themes].

Adamson. Peter & **Noble**, Michael-Sebastian, “Intuition in the Avicennan Tradition,” *British Journal for the History of Philosophy*, 31.4 (2023): 657-74.

Ahsan, Abbas, “The Logical Inconsistency in Making Sense of an Ineffable God of Islam,” *Philotheos (Belgrade)*, 20.1 (2020): 68-116.

Aldama Cruz, Amílcar, « La diacronía del término técnico *al-basīt* en la filosofía islámica : su empleo desde las obras ‘*usūl li-‘uqlīdus* y ‘*utūlūgīyā* hasta a la ontoteología de Mullā Sadrā, » *Sadra*, 6 (2023) : 6-19.

-----, « El significado del término árabe *al-basīt* en la filosofía islámica. Desde las obras *Al-Usūl li-Iqlīdis* y *Utūlūgīyā* hasta la onto-teología de Mullā Sadrā, » *eHumanista/IVITRA*, 24 (2023) : 56-71.

-----, « El léxico técnico como género de pensamiento, » *Sadra*, 6 (2023) : 46-59.

-----, « Léxico filosófico islámico : letra A, » *Sadra*, 6 (2023) : 104-16.

Ali, Mukhtar H., « Translating Islamic Metaphysical Texts: Some Reflections on Knowledge Transmission, » in *Islamic Thought and the Art of Translation*, pp. 429-40.

Alici, Mehmet, „Criticism and Diversity in the Tradition of Islamic Thought: The Case of Elias of Nisibis and Wazīr Abū’l-Qāsim al-Maghribī,“ *Artuklu Akademi*, 10.1 (2023): 1-16.

al-Rahim, Ahmed H., **Reisman**, David C., **Griffel**, Frank, **Landolt**, Hermann, and **Würsch**, Renate, „Philosophy after Ibn Sīnā (5th/11th century),“ in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 287-335.

Andani, Khalil, „Necessitated Evil: An Islamic Neoplatonic Theodicy from the Ismaili Tradition,“ in *From the Divine to the Human*, pp. 44-66.

Andreucci, Nicolas, „La contagion à la croisée des sciences islamiques,“ *MIDEO*, 38 (2023): 23-60.

Arafa, Mohamed, **El-Bizri**, Nader, **Faizi**, Nauman, **Salaymeh**, Lena & **Bashir**, Shahzad, „Can Intellectual History Be Done Otherwise?,“ *Journal of World Philosophies*, 7.2 (2023): 69-108.

Atçil, Abdurrahman, „*Greco-Islamic Philosophy and Islamic Jurisprudence in the Ottoman Empire (1300-1600): Aristotle’s Theory of Sciences in Works on Usūl al-Fiqh*,“ *The Journal of Ottoman Studies*, 41 (2013): 33-54.

Aubin, Nicholas Allan, *Power and Possibility in Early Arabic Philosophy: Three Innovators between Philoponus and Avicenna* (Scientia Graeco-Arabica 37). Berlin: De Gruyter, 2023, 295 pp., ISBN 9783111324920; e-bk 9783111325088 [on „The world is a finite body, and therefore has finite power“ as premise for argument against the eternity of the world in Ibn Suwār, al-‘Āmirī & Abū Sahl al-Masīhī].

Baffioni, Carmela, „Il ‚sogno de la sapienza‘: la più antica enciclopedia medievale delle scienze e le scienze antiche“ in *Lectio Brevis Atti della Accademia Nazionale dei Lincei, Memorie, Classe delle Scienze Morali, Storiche e Filologiche*, Ser. IX, 41.3 (2022): 427-42.

Bakouche, Abdallah, *La Philosophie arabe classique. Une lecture rationalisante de Mohammed Abed al-Jabri* (Ouverture Philosophique – Bibliothèque). Paris: L’Harmattan, 2023, 252 pp., ISBN 9782140488733; e-bk 9782140488740.

Balikçioğlu, Efe Murat, *Verifying the Truth on Their Own Terms : Ottoman Philosophical Culture and the Court Debate Between Zyrek (d. 903/1497-98 [?] and Hocazāde (d. 893/1488)*. Venice : Università Ca’Foscari Venezia, 2023, 240 pp., ISBN 9788869696442 ; e-bk 9788869696435, open access [includes Arabic eds. and English transl.].

Beatrice, Pier Franco, *The Philosophy of the Few against the Christians: An Inquiry into the Textual Transmission of Porphyry’s Philosophy according to the Chaldean Oracles* (Studies in Platonism, Neoplatonism, and the Platonic Tradition 31). Leiden: Brill, 2023, xviii-581 pp., ISBN 9789004680067; e-bk 9789004680074 [part 5 deals with Reception in the Latin, Byzantine and Arabic Traditions].

Benevich, Fedor, „First-Person and Third-Person Views in Arabic Philosophy of Mind,“ *Recherches de Théologie et Philosophie Médiévales*, 90.1 (2023): 1-47.

Brentjes, Sonja, „Translation as an enduring and widespread cultural practice,“ in *Routledge Handbook on the Sciences*, pp. 15-24.

-----, „Stories of Origin. Ibn al-Nadīm, *Kitāb al-Fihrist*,“ in *Plurilingualism in Traditional Eurasian Scholarship*, ed. by Glenn W. Most, Dagmar Schäfer & Märten Söderblom Saarela (Ancient Languages and Civilizations 3) (Leiden: Brill, 2023): 425-43.

Brentjes, Sonja & **Bouzari**, Abdelmalek, „Madrasas and sciences,“ in *Routledge Handbook on the Sciences*, pp. 378-93.

Brentjes, Sonja, **Fancy**, Nahyan & **Tekin**, Kenan, „Systems of knowledge: debating organization and changing relationships,“ in *Routledge Handbook on the Sciences*, pp. 761-72.

Campanini, Massimo, „Beauty and the Qur’ān: A Philosophical Approach,“ in *Qur’ānic Studies*, pp. 141-52.

Carvalho, Mário Santiago de, *Falsafa, Breve introdução à filosofia árabe-islâmica*, 2nd ed. Coimbra: Instituto de Estudos Filosóficos, 2022, 172 pp., ISBN 9895432851.

Çelik, Muhammet, „The Interest of the Ottoman Scholars in Critical Thinking,“ *Journal of Islamic Research*, 34.3 (2023): 648-60 [in Turkish].

Chase, Michael, « Action by Being Alone in the *Plotiniana Arabica*, » in *Contextualizing Premodern Philosophy*, pp. 393-407.

Coda, Elisa, « La disputa filosofica in età medievale : mondo arabo ed ebraico, » in *Insegnare e disputare*, ed. by Elisa Coda (I Tempi e le Forme) (Rome : Carocci, 2023), pp. 51-78.

Crina, Galita, « La transmission des idées de la logique arabe en l'Europe médiévale, » in *Discourse as a Form of Multiculturalism in Literature and Communications*, ed. by Iulian Boldea (Tîrgu-Mures : Arhipelag XXI Press, 2015), pp. 132-41.

Daiber, Hans, « The Philosophical Tradition of the Syriac Christians (5th/11th and 6th/12th Centuries, » in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 636-662.

D'Ancona, Cristina, „Greek Sources in Arabic and Islamic Philosophy,“ rev., 2023, <https://plato.stanford.edu/entries/arabic-islamic-greek/>.

De Smet, Daniel, „Hermes and Simplicius in Harrān: About Medieval and Modern Myths in the History of Philosophy,“ in *Religious and Intellectual Diversity*, II, pp. 1217-39.

-----, *Les Fatimides. De l'ésotérisme en Islam*. Paris: Cerf, 2022, 265 pp., ISBN 9782204151535.

de Vault d'Arcy, Guillaume, „The Paradox of Creation. Theology of (De)nature and Physics of Worship in the 3rd/9th Century Kalām and Falsafa,“ *Quaderni di Studi Arabi*, 18.1-2 (2023): 304-332.

Díaz Ponce, Gonzalo, „Aql y Naql: una breve comparación,“ *Sadra*, 6 (2023): 28-31.

El-Rouayheb, Khaled, „‘Subject Generality’ and Distribution in Medieval Arabic Syllogistic,“ *Arabic Sciences and Philosophy*, 33.2 (2023): 141-61.

Erdt, Agnieszka, „Untangling Determinism: Revisiting the Principle of Sufficient Reason in the Post-Avicennian Debates on Free Will,“ *Nazariyat*, 9.2 (2023): 168-96 [al-Tusi].

Esots, Janis, „Pseudo-Ammonius' *Ārā' al-falāsifa* and Its Influence on Early Ismā'īlī Thought,“ in *Contextualizing Premodern Philosophy*, pp. 75-90.

-----, *Patterns of Wisdom in Safavid Iran. The Philosophical School of Isfahan and the Gnostic of Shiraz* (Shi'i Heritage Series). London: I B Tauris, 2021, 280 pp., ISBN 9780755644902; pbk 9780755644902; e-bk 9780755644926 [Mir Damad, Mulla Sadra & Rajab ,Ali Tabrizi].

Fallahi, Asadollah, „Early Arabic Logicians on the contraposition of the particular affirmative,“ *British Journal for the History of Philosophy*, 31.3 (2023): 382-404 [Avicenna, Suhrawardī, Fakhr al-Dīn al-Rāzī, al-Kashshī, al-Khūnajī].

Fancy, Hussein, „The Aragonese Almohads, the Almohad Aragonese,“ in *Religious and Intellectual Diversity*, I, pp. 288-305.

Fidora. Alexander & **Rivera Duque**, José Luis Alexis, „The multiplicity of translating communities on the Iberian Peninsula,“ in *Routledge Handbook on the Sciences*, pp. 705-20.

Forcada, Miquel, „Al-Mu’taman ibn Hūd in Context: Kingship and Philosophy in al-Andalus (10th-11th Centuries),“ *Studia Islamica*, 118.1 (2023): 1-47.

-----, „Scholarly communities dedicated to the sciences in al-Andalus,“ in *Routledge Handbook on the Sciences*, pp. 608-21.

Gallien, Claire, „The Place of the Qur’ān and Islamic Theology in Hayy ibn Yaqzān and its Early English Receptions: A Study in Textual Citation and Excision,“ *Philological Encounters*, 8.4 (2023): 305-63.

Griffel, Frank, „Diversität, Widersprüche und Ambiguität. Versuch einer vollständigeren Geschichte der Philosophie im Islam,“ in *Diversität im Islam. Die vergessene Botschaft*, ed. by Zekirija Sejdić with Julia Eitzinger (Wiesbaden: Springer VS, 2023), pp. 35-57.

-----, “Two Divergent Schools in Sixth-/Twelfth-Century Arabic Philosophy and Maimonides’ Seventh Reason for Contradictions in Books,” in *Religious and Intellectual Diversity*, I, pp. 337-68.

-----, „The role of sense perception and „experience“ (*tajriba*) in Arabic theories of science,“ in *Routledge Handbook on the Sciences*, pp. 413-18.

-----, „Were philosophers considered heretics in Islam?,“ in *Routledge Handbook on the Sciences*, pp. 752-60.

Griffel, Frank and **Madelung**, Wilferd, „Philosophy after Ibn Sīnā and al-Ghazālī (6th/12th Century),“ in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 444-533 [‘Umar al-Khayyām, al-Ilāqī, al-Hindī, al-Jilī, as-Sāwī, Ibn al-Malāhimī, ash-Shahrastānī, Abū al-Barakāt, Ibn Ghailan, al-Mas‘ūdī, and ‘Abdallatīf al-Baghdādī].

Hassan, Bahaa-Eddin A., „Semántica de marcos en la traducción árabe,“ *Sadra*, 6 (2023): 71-83.

Ibn Juljul, *Ibn Juljul’s Generations of Physicians and Sages*, transl. from Arabic with an Intro. and Indices by Oliver Kahl (Handbook of Oriental Studies, section 1, The Near and Middle East 173). Leiden: Brill, 2023, x-144 pp., ISBN 9789004682221 & e-bk 9789004682238.

Jabbour, Jawdath, “From Paul the Persian to al-Fārābī: The Evolution of the Reading Order of Aristotle’s Books on Natural Science in the Early Abbasid Context,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 123-82.

Kars, Aydogan, *Unsayng God. Negative Theology in Medieval Islam* (AAR Academy Series). Oxford: Oxford University Press, 2019, 360 pp., ISBN 9780190942458.

Kenan, Tekin, “The Conception of Science in Postclassical Islamic Thought (647-905/1250-1500): A Study of Debates and Commentaries and Glosses on the Prolegomenon of al-Kātibī’s *Shamsiyya*,” *Journal of Islamic Philosophy*, 13 (2022): 83-123.

Krause, Katja, **López-Farjeat**, Luis Xavier & **Oschman**, Nicholas A., „Narrating Premodern Philosophy in Greek, Hebrew, Arabic, and Latin: Origins, Developments, Innovations,” in *Contextualizing Premodern Philosophy*, pp. 1-26.

Lammer, Andreas, „Natural Philosophy,” in *Routledge Handbook on the Sciences*, pp. 140-53.

_____, „Philosophie nach Format: Vermittlung aus dem Griechischen und Aneignung im Arabischen,” in *Heteronome Texte: Kommentierende und tradierende Literatur in Antike und Mittelalter*, ed. by Katharina Bracht, Jan Dirk Harke, Matthias Perkams & Meinolf Vielberg (Transmissions 6) (Berlin: De Gruyter, 2022), pp. 149-76.

-----, „A Lively Debate on Matter and Body before (and after?) Avicenna, part One,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 97-122.

Lizzini, Olga L., „Finzione e verità: alcuni essenziali esempi nella filosofia di lingua araba.” *Mediaevalia. Textos e estudos*, 39-40 (2020-2021): 113-49 [Avicenna, Ibn Tufayl & Averroes].

López-Farjeat, Luis, „If Animals Feel Pain... Some Considerations in Classical Islamic *Kalām* and *Falsafa*,” *Philosmus*, 3-4 (2023): 153-82.

-----, „Approaches to the Knowledge of God in Classical Islamic Thought,” in *The Modern Experience of the Religious*, ed. by Nassim Bravo & Jon Stewart (Leiden: Brill, 2023), pp. 161-98.

Maftouni, Nadia, „A Revival of Iranian Tradition: Art and Philosophy on the Wings of Imagination,” *Journal of World Philosophies*, 7.2 (2023): 109-19 [Farabi & Ibn Sina].

Manova, Iva, „From Aristotle, Through Ibn Sīnā and Ibn Rushd to Dialectical Materialism’: Soviet Approaches Towards the History of Medieval Philosophy in the 1950s and 1960s,” *Rivista di Storia della Filosofia*, 73.2 (2018): 295-310.

Martínez García, Karen, „Léxicos y vocabulario filosófico en Persa,” *Sadra*, 6 (2023): 32-45.

Maulana, Abdullah Muslich Rizal, **Nidzom**, Muhammad Faqih, **Al-Faruqi**, Achmad Reza Hutama & **Ahmad**, Choirul, „Reconsidering Manifestation and Significances of Islamic Philosophy,” *Aqlania*, 12.1 (2021): 25-52.

McGinnis, Jon, „Arabic and Islamic Natural Philosophy and Natural Science,” rev., 2022, <https://plato.stanford.edu/entries/arabic-islamic-natural/> .

-----, „Timing is Everything: God, Causation, and Temporal Atomism in Medieval Islam,” in *Religious and Intellectual Diversity*, II, pp. 916-33.

-----, „Post-Avicennan natural philosophy,” in *Routledge Handbook on the Sciences*, pp. 622-33.

- McGinnis, Jon & Acar, Rahim**, „Arabic and Islamic Philosophy of Religion,“ 2023, <https://plato.stanford.edu/entries/arabic-islamic-religion/> .
- Meisami, Sayeh**, „Light/Darkness Dualism and Islamic Metaphysics in Persianate Context,“ in *Islamic Thought and the Art of Translation*, pp. 371-88.
- Morel, Teymour**, „As’ad al-Yānyawī et la tradition philosophique Arabo-Islamique: une étude sur le manuscrit Manisa Yazma eser Kütüphanesi 5842,“ in *South-Eastern Europe and Eastern Mediterranean*, ed. by Ioana Feodorov (Braila, Romania: Editura Istros a Muzeului Brailei „Carol I“, 2020), pp. 138-56.
- Navarra, Giulio**, „Filosofia nel mondo islamico. Classiche e nuove prospettive di indagine,“ *Intersezioni. Rivista di Storia delle Idee*, issue 3 (2019): 427-40.
- Nusseibeh, Sari**, „Is „One“ Unique?,“ in *Religious and Intellectual Diversity*, II, pp. 901-15.
- Panzeca, Ivana**, „Traditions, transmissions, translations: An Overview on the Commentaries of Ibn Sīnā’s *Kitāb al-Shifā’* preserved in India,“ *Palermo Occasional Papers*, 0 (2022): 9-64.
- Pazuki, S.**, „Sufi Mystics as Philosophers of Illumination on the Naturalistic Approach to the Ancient Greek Philosophers,“ *Sophia Perennis*, 19 (42) (2023): 7-23.
- Pormann, Peter E.**, „Medicine,“ in *Routledge Handbook on the Sciences*, pp. 130-39.
- Raggetti, Lucia**, „Hallucinations and Smoke Screens: The Pseudo-Platonic ‚Laws of Nature‘ (*Nawāmīs*) and Their Transmission,“ *Quaderni di Studi Arabi*, 18.1-2 (2023): 354-95.
- Rubanovich, Julia**, „Telling a Different Story: Redeployment of the Narrative Alexander Tradition in a Medieval Persian Dāstān,“ *Iranian Studies*, 55.4 (2022): 837-56.
- Rudolph, Ulrich**, „Introduction: Conditions and Contexts of Philosophising in the 5th/11th and 6th/12th Centuries,“ in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 1-36.
- _____, „Evaluating the past: scholarly views of ancient societies and their sciences,“ in *Routledge Handbook on the Sciences*, pp. 221-30.
- , „Ein vielstimmiger Chor: Arabische Autoren des 10. bis 13. Jahrhunderts über Begriff, Ursprung und Entwicklung der Philosophie,“ in *Wissenskulturen muslimischer Gesellschaften: Philosophische und islamwissenschaftliche Zugänge. Festschrift für Anke von Kügelgen*, ed. by Kata Moser & Serena Tolino (Berlin-Boston, De Gruyter, 2023), pp. 69-82.
- Rustom, Mohammed**, „From the Periphery to the Center,“ *Journal of World Philosophies*, 7.2 (2023): 120-24.
- Saliba, George**, „Hybrid Vigor as a Metaphor for Creative Overlapping Traditions in Early Islamic Intellectual History,“ *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 27-46.

Sartori, Manuel, „Le *fā*‘ des systèmes hypothétiques en *in* de l’arabe classique: critères de prédiction des valeurs sémantiques de *fā*‘,“ *Arabica*, 70.1-2 (2023): 157-210.

Saruhan, Müfit Selim, „Islamic Philosophy as a Civilization of Evidence and Clash of Proofs,“ *Hamdard Islamicus*, 45.1 (2022): 61-79.

Schwöbel, Christoph, „Theology ... defines the whole and complete and perfect human being.‘ Being Human in the Dispute between Theology and Philosophy: Variations on a Christian, Muslim and Jewish Theme,“ in *Theological Anthropology*, pp. 25-37.

Sezgin, Fuat, *The Arabic Writing Tradition, an Historical Survey, vol. 1, Qur’anic Sciences, Hadith, Historiography, Fiqh, Dogmatics, Mysticism until c. 430 AH*, transl. by Joep Lameer (Handbook of Oriental Studies, section 1, The Near and Middle East 167.1). Leiden: Brill, 2022, ca.765 pp., ISBN 9789004522688.

Shefer-Mossensohn, Miri, “Revisiting the Translation Narratives: The Multiple Contexts of the Arabic Translation Projects,” in *Narratives on Translation*, pp. 83-98.

Stroumsa, Guy, “A Paradigm Shift? Salomon Munk and Ernest Renan on Jewish and Arabic Philosophy,” in *Religious and Intellectual Diversity*, II, pp. 1278-1300.

Stroumsa, Sarah, *Das Kaleidoskop der Convivencia. Denktraditionen des Mittelalters im Austausch zwischen Islam, Judentum und Christentum*, transl. from English by Hinrich Biesterfeldt (Blumberg-Vorlesungen 7). Freiburg: Herder, 2023, 208 pp., ISBN 9783451399121.

Takim. Abdullah, “Innerislamische Pluralität und die islamischen Wissenschaftsdisziplinen – eine ideengeschichtliche Annäherung,” in *Diversität im Islam. Die vergessene Botschaft*, ed. by Zekirija Sejđini with Julia Eitzinger (Wiesbaden: Springer VS, 2023), pp. 59-98.

Taylor, Richard C. & **Yardley**, Brett, „‘Aquinas and „the Arabs““ ---A Short History,“ in *Contextualizing Premodern Philosophy*, pp. 495-98.

Tekin, Alaatin, „Definitions of Philosophy Inherited from Antiquity to the Islamic World,“ *Journal of Islamic Research*, 34.3 (2023): 691-704 [in Turkish].

Terrier, Matthieu, „La notion de sagesse (*hikma*) et la figure du sage (*hakīm*) dans la philosophie shi’ite iranienne du XIIe siècle,“ in *Sapience. Des Transformations de la sagesse dans la philosophie moderne* (Annales de l’Institut de Philosophie de l’Université Libre de Bruxelles) (Paris: Vrin, 2022), pp. 127-43.

Thomann, Johannes, „Logic: didactics and visual representations,“ in *Routledge Handbook on the Sciences*, pp. 419-35.

van Ess, Josef, „Die Tübinger Orientalistik in den Jahren vor dem Ersten Weltkrieg,“ *Die Welt des Islam*, 63.1 (2023): 1-75.

Vasalou, Sophia, *Virtues of Greatness in the Arabic Tradition*. Oxford: Oxford University Press, 2019, 192 pp., ISBN 9780198842828.

-----, „Greatness of Spirit in the Arabic Tradition,“ in *The Measure of Greatness. Philosophers on Magnanimity*, ed. by Sophia Vasalou (Mind Association Occasional Series) (Oxford: Oxford University Press, 2019), pp. 117-46.

Wakelnig, Elvira, “Greek Texts in Arabic Translations: Quranic Language, Christian Translators, and Muslim Audiences,” in *Routledge Handbook of Translation and Religion*, ed. by Hephzibah Israel (Routledge Handbooks in Translation and Interpreting Studies) (London/New York: Routledge, 2023), pp. 304-18.

-----, “Galen’s Philosopher-Physician from Late Antiquity to the Arabic-Islamic World in ‘Abbāsīd Times,“ in *Galen’s Humanistic Medicine. The Essay Quod Optimus Medicus*. Intro., Text, Translation and Interpretative Essays, ed. by Aileen R. Das (SAPERE 43) (Tubingen: Mohr Siebeck, 2023), pp. 135-53.

Werthmann, Tanja, “Neoplatonic Variations on a Pre-Socratic Theme: Transposing Material Elements into the Intelligible Realm,” in *Religious and Intellectual Diversity*, II, pp. 812-32.

Zamboni, Francesco Omar, *At the Roots of Causality: Ontology and Aetiology from Avicenna to Fakhr al-Dīn al-Rāzī* (Islamic Philosophy, Theology and Science. Texts and Studies 124). Leiden: Brill, 2023, xii-344 pp., ISBN 9789004684867 & e-bk 9789004684874.

Zarepour, Mohammad Saleh, „Arabic and Islamic Philosophy of Mathematics,“ 2022, <https://plato.stanford.edu/entries/arabic-islamic-phil-math/> .

Zeini, Arash, **Martelli**, Matteo, **Buzi**, Paola, **Bausi**, Alessandro & **Adamson**, Peter, „Multiple translation activities,“ in *Routledge Handbook on the Sciences*, pp. 25-38.

Zeraatpisheh, Mahmood, „Note on the Negative Approach of al-Shahīd al-Thānī Towards Logic in *al-Iqtisād wa al-Irshād*,“ *History and Philosophy of Logic*, 44.3 (2023): 247-54.

Abū al-Barakāt

Benedetto, Marienza, “Rethinking time through the episode of the Sleepers: from Aristotle to Abū’l-Barakāt al-Baghdādī,“ *Mediaevalia. Textos e estudos*, 39-40 (2020-2021): 71-94.

Carusi, Paola, “Abū’l-Barakāt al-Baghdādī, le nuvole e un esperimento riuscito,“ in *Fede, Sapienza e Dialogo*, ed. by Carlo De Angelo (Sarzana-Lugano: Agorà, 2023), pp. 155-65.

Abū’l-Qāsim

Alici, Mehmet, „Criticism and Diversity in the Tradition of Islamic Thought: The Case of Elias of Nisibis and Wazīr Abū’l-Qāsim al-Maghribī,“ *Artuklu Akademi*, 10.1 (2023): 1-16.

Abū Qurrah

Daga, Rocio, « Abu Qurra (ca 750-820) and his Concept of Sunna. A Debate on the Tradition of the Church in the Context of the Formation of Islamic Law, *Fiqh*, » *ARAM*, 32 (2020) : 61-82.

al-Āmidī

Hassan, Laura, « Sayf al-Dīn al-Āmidī's (d. 631/1233) *Kashf al-tamwīhā fī sharh al-Ishārāt wa-l-tanbihāt* : Avicennan Philosophy as Currency in the Struggle for Influence, » *Journal of Islamic Philosophy*, 14 (2023) : 65-109 [Fakhr al-Din al-Razi].

al-Āmirī

Kaya, M. Cüneyt, « 'Rectifying Faith' Through Philosophy : On al-Āmirī's *al-Irshād li-tashīh al-i'tiqād*, » *Studia graeco-arabica*, 13 (2023) : 163-80.

al-Astarābādī

Sheyhatovitch, Beata, « Terminología distintiva en *Shark al-kāfiya*, » *Sadra*, 6 (2023) : 60-70.

al-Jabirī, Muhammad 'Abed

Bakouche, Abdallah, *La Philosophie arabe classique. Une lecture rationalisante de Mohammed Abed al-Jabri* (Ouverture Philosophique – Bibliothèque). Paris: L'Harmattan, 2023, 252 pp., ISBN 9782140488733; e-bk 9782140488740.

Arkoun, Mohammed

Karoui, Kouter, „The Theory of Justice between the Humanism of the Classical Muslim Thinker Miskawayh and the Contemporary Thought Project of Mohammed Arkoun,“ in *Islamic Ethics as Educational Discourse*, pp. 321-36.

Averroes

There is an Averroes-Database that can be consulted at <http://dare.uni-koeln.de/?q=node/32> for Averroes' works; <http://dare.uni-koeln.de/?q=node/34> for Manuscripts and early printed materials of Averroes' works & <http://dare.uni-koeln.de/?q=node/129> for bibliography of secondary literature.

Averroes's Middle Commentary on Aristotle's Metaphysics, critical ed. of the Arabic version, French transl. & English intro. by Maroun Aouad with Silvia Di Vincenzo & Hamidé Fadlallah (Islamicate Intellectual History 11). Leiden: Brill, 2023, xvi-632 pp., ISBN 9789004515758; e-bk 9789004515765.

Averroès, Dieu et la connaissance du monde, foreword, transl., and notes by Jean-Baptiste Brenet (Rivages poche Petite Bibliothèque). Paris: Payot & Rivages, 2023, 236 pp., ISBN 9782743659721 [a source book which includes partial translations from *Fasl al-maqāl*, *al-Kashf*, *Damīma*, *On Dream from the Compendium of the Parva naturalia* (Arabic & Latin), *Tahāfut al-tahāfut*, qu. III, VI, XIII, *Great Commentary on Metaphysics*, XII, text and commentary 51].

[Ibn Rushd], “Arabic Translation of the Middle Commentary on Porphyry's *Eisagoge*,” by Romdane Benmansour, *Philosmus*, 1-2 (2022): 327-70.

Adamson, Peter, “Averroes' *Decisive Treatise (Fasl al-maqāl)* and *Exposition (Kashf)* as Dialectical Works,” in *Contextualizing Premodern Philosophy*, pp. 326-40.

Anzulewicz, Henryk, “The Emergence of a Science of Intellect: Albert the Great’s *De intellectu et intelligibili*,” in *Contextualizing Premodern Philosophy*, pp. 363-92.

Belo, Catarina, “Averroes and the Legacy of Dialogue,” *Culture and Dialogue*, 10 (2022): 195-201.

Bertolacci, Amos, “‘Incepit quasi a se’: Averroes on Avicenna’s Philosophy in the *Long Commentary on the De anima*,” in *Contextualizing Premodern Philosophy*, pp. 408-35.

Black, Deborah L., “Averroes on Imagination (*takhayyul*) as a Cognitive Power,” in *Contextualizing Premodern Philosophy*, pp. 341-60.

-----, “Memory in Avicenna and Averroes,” in *Routledge Handbook of Philosophy of Memory*, ed. by Sven Bernecker & Kourken Michaelian (London/New York: Routledge, 2017), pp. 448-60.

Cory, Therese Scarpelli, „How Light Makes Colors Visible: The Reception of Some Graeco-Arabic Theories (Aristotle, Avicenna, Averroes) in Medieval Paris, 1240s-50s,“ in *Contextualizing Premodern Philosophy*, pp. 181-224.

Eftekhari, Banafsheh & **Morel**, Teymour, „An Unnoticed Fragment of the Ps.-*Theology of Aristotle* in a Manuscript of Averroes’ *Talkhīs al-Mantiq* Preserved in Iran,“ *Studia graeco-arabica*, 13 (2023): 231-56.

Ehrig-Eggert, Carl, „Medizin und Logik: Galen, al-Farabi, Maimonides und Averroes,“ *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften*, 23 (2022): 225-58.

Harvey, Steven, „Unfounded Assumptions: Reassessing the Differences among Averroes’ Three Kinds of Aristotelian Commentaries,“ in *Contextualizing Premodern Philosophy*, pp. 471-94.

Higuera Rubio, José, „The Visualization of Motion: Averroes and Albertus Magnus,“ in *Per cognitionem visuaem. The Visualization of Cognitive and Natural Processes in the Middle Ages: Acts of the XXV Annual Colloquium of the SIEPM, Porto, 14-15 and 21-22 June 2021*, ed. by José Higuera Rubio (*Rencontres de Philosophie Médiévale* 27) (Turnhout: Brepols, 2023), pp. 351-67, ISBN 9782503603407; e-bk 9782503603414.

Imbach, Ruedi, „*Perverse exponit*. Quelques observations sur les références de Thomas d’Aquin à Averroès,“ in *Non est excellentior status: Vaquer à la philosophie médiévale: Études offertes en hommage à Claude Lafleur*, ed. by David Piché & Valeria Andrea Buffon (*Studia Artistarum* 49) (Turnhout: Brepols, 2023), pp. 387-407.

Janssens, Jules, “Ibn Taymiyya on Ibn Rushd in the *Dar’ ta ‘ārud al- ‘aql wa-l-naql* (with Special Attention to His Quotations of Ibn Rushd’s *Tahāfut al-tahāfut*),” in *Contextualizing Premodern Philosophy*, pp. 147-78.

Licata, Giovanni, „*Secundum Averroem*“. *Pico della Mirandola, Elia del Medigo e la „seconda rivelazione“ di Averroè*. Palermo: Officina di Studi Medievali, 2022, viii-416 pp., ISBN 9788864851389.

Lizzini, Olga L., „Finzione e verità: alcuni essenziali esempi nella filosofia di lingua araba.“ *Mediaevalia. Textos e estudos*, 39-40 (2020-2021): 113-49.

Lombardi, Antonio, “On Averroes’ ‘Materialism’. A Survey from Renan to the Present,” *Intersezioni*, 2 (2022): 231-47.

Mansour, Ashraf Hassan, “Averroes’ Solution of the Problem of Infinite Force in the Celestial Body,” *Philosmus*, 1-2 (2022): 47-96.

Moad, Omar, *Coherence of the Incoherence: Between al-Ghazālī and Ibn Rushd on Nature and the Cosmos* (Islamic History and Thought 33). Piscatawayh, NJ: Gorgias Press, 2023, 391 pp., ISBN 9781463244972.

Murano, Giovanna, “Il *Tahāfut al-Tahāfut* di Averroè tradotto per Roberto d’Angiò. Note sulla tradizione manoscritta latina,” *Micrologus*, 31 (2023): 259-74.

Ogden, Stephen, “Averroes, Intellect, and Liberal Hylomorphism,” in *The History of Hylomorphism*, ed. by D. Charles (Oxford: Oxford University Press, 2023), pp. 303-29.

Parvizian, Saja, “Averroës’ *Takfīr* of al-Ghazālī: *Ta’wīl* and Causal *Kufr*,” *American Journal of Islam and Society*, 38, 1-2 (2021): 65-100.

Puig Montada, Josep, „Averroes’ Commentaries on Book 7 of Aristotle’s *Physics*,“ in *Contextualizing Premodern Philosophy*, pp. 114-29.

-----, „Ibn Rushd’s Natural Philosophy,“ rev., 2023, <https://plato.stanford.edu/entries/ibn-rushd-natural/> .

Schick, Stefan, „After the Enlightenment: The Rediscovery of Averroes by Tendemann and Herder,“ *Arabic Sciences and Philosophy*, 33.1 (2023): 113-39.

Touati, Houari, „Salman Rushdie and Averroes,“ *Studia Islamica*, 118.1 (2023): 129-32.

Twetten, David, „Why the Prime Mover Is Not an Exclusively Final Cause: Alexander of Aphrodisias and Averroes,“ in *Contextualizing Premodern Philosophy*, pp. 29-55.

Avicenna (and pseudo-)

Avicenna/Ibn Sīnā, *al-Madkhal. Avicenna on the Isagoge of Porphyry*, transl. and intro. by Allan Bäck (Analytica Liber Conversus). Munich: Philosophia Verlag, 2019, xxxii-157 pp., ISBN 9783884051252.

Avicenna/Ibn Sīnā, *al-Maqūlāt. Avicenna’s Commentary on Aristotle’s Categories*. Transl. and intro. by Allan Bäck (Analytica Liber Conversus). Munich: Philosophia Verlag, 2016, 390 pp., ISBN 9783884051108; e-bk 9783884057292.

Acat, Mehmet Emin, “Seeking Competence and Permanence: An Analysis in the Context of Avicenna’s Treatise on the Nature of Love,” *Journal of Islamic Research*, 34.3 (2023): 633-47 [in Turkish].

Adamson, Peter, *Ibn Sīnā (Avicenna): a Very Short Introduction*. Oxford: Oxford University Press, 2023, 128 pp., ISBN 9780192846983.

-----, “Natural, Artificial, and Organic Forms in Avicenna,” in *The History of Hylomorphism*, ed. by D. Charles (Oxford: Oxford University Press, 2023), pp. 280-302.

Adamson, Peter & Benevich, Fedor, *The Heirs of Avicenna: Philosophy in the Islamic East, 12-13th Centuries: Metaphysics and Theology* (Islamicate Intellectual History 12/1). Leiden: Brill, 2023, viii-732 pp., ISBN 9789004503984; e-bk 9789004503991 [organized by themes].

Adamson, Peter & Noble, Michael-Sebastian, “Intuition in the Avicennan Tradition,” *British Journal for the History of Philosophy*, 31.4 (2023): 657-74.

Ahsan, Majid & Nouri, Milad, “The connection of soul’s coming to existing and multiplicity of souls: Ibn Sina’s Challenges. Sadr ul-Muta’allehin’s Answers,” *Philosophia Perennis*, 20.43 (2023): 5-24.

Alpina, Tommaso, “Between Matter and Form: Complexion (*mizāj*) as a Keystone of Avicenna’s Scientific Project,” *Early Science & Medicine*, 28.4-5 (2023): 398-428.

Amari, Yassine, “Gnosis in Ibn Sīnā’s Philosophy from his *Remarks and Admonitions*,” *Philosmus*, 1-2 (2022): 149-96 [in Arabic].

Ansari, Rosabel, “The Existential Threat of Climate Change: A Practical Application of Avicenna’s Theory of Evil,” in *From the Divine to the Human*, pp. 14-28.

Atar, Armagan, “The Reflection of the Concept of Divine Simplicity on the God-World Relationship in al-Fārābī and Ibn Sīnā,” *Journal of Islamic Research*, 34.1 (2023): 144-59 [in Turkish].

Bertolacci, Amos, “‘Incepit quasi a se’: Averroes on Avicenna’s Philosophy in the *Long Commentary on the De anima*,” in *Contextualizing Premodern Philosophy*, pp. 408-35.

_____, “‘Cose che nessun occhio ha mai visto né orecchio ha mai udito.’ L’escatologia di Avicenna secondo alcuni autori latini del XIII secolo,” *Studi sull’aristotelismo medievale (secoli VI-XVI)*, 2 (2022): 79-111.

Black, Deborah L., “Memory in Avicenna and Averroes,” in *Routledge Handbook of Philosophy of Memory*, ed. by Sven Bernecker & Kourken Michaelian (London/New York: Routledge, 2017), pp. 448-60.

Boulingui Moussavou, Alain, *Ibn Sina ou La voie du retour. Traité de philosophie arabomusulmane* (ouverture philosophique-bibliothèque). Paris: L’Harmattan, 2022, 198 pp., ISBN 9782140310652 [not a study of Avicenna’s text but the author’s adaptation for today].

Cai, Zhenyu, “Revisiting Avicenna’s Semantics of Genus and Differentia,” *Studia graeco-arabica*, 13 (2023): 211-22.

Candy, Zachary, “From Focal Homonymy to the Ambiguity of Existence (*tashkīk al-wujūd*): Avicenna’s Reception and Revision of Aristotle’s Categorical Ontology,” *Oriens*, 51.3-4 (2023): 327-66.

Chatti, Saloua, “Enthymemes in al-Fārābī and Avicenna,” in *The Legacy of Aristotelian Enthymeme. Proof and Belief in the Middle Ages and the Renaissance*, ed. by Fosca Mariani Zini (Bloombury Academic) (London: Bloomsbury, 2023), pp. 47-74.

Çiftçi, Fatma, “Ibn al-Sīnā of Anatolia: Hadji Pasha and His Understanding of Logic,” *Journal of Islamic Research*, 34.1 (2023): 128-43 [in Turkish].

Cory, Therese Scarpelli, „How Light Makes Colors Visible: The Reception of Some Graeco-Arabic Theories (Aristotle, Avicenna, Averroes) in Medieval Paris, 1240s-50s,“ in *Contextualizing Premodern Philosophy*, pp. 181-224.

Dadikhuda, Davlat, „The Necessity of the Return (*al-ma ‘ād*): Avicenna on the Posthumous States of the Human Soul in *Adhawīyya*,“ in *Islamic Thought and the Art of Translation*, pp. 298-310.

Di Vincenzo, Silvia, „The missing logic: Traces of a lost book on hypothetical syllogistic in Avicenna’s *Risāla mūjaza fī usūl al-mantiq*,“ *Arabic Sciences and Philosophy*, 33.1 (2023): 55-82 [includes ed. and transl. of the appropriate chapter].

Eshera, Osama, „Philosophical and Philological Debates on *Kulliyāt* I,1.ii of Ibn Sīnā’s *Qanūn*: From Fakhr al-Dīn al-Rāzī to Qutb al-Dīn al-Shirāzī,“ *Oriens*, 51.3-4 (2023): 197-281.

Essadki, Mohammed, „Imagination in Ibn Sīnā and its Place among Internal Sense,“ *Philosmus*, 1-2 (2022): 47-96 [in Arabic].

Frolov, Albert, „Intuitive Knowledge in Avicenna: A Lonergan Critique,“ *International Philosophical Quarterly*, 62.4 (2022): 477-96.

Gutas, Dimitri, **Bertolacci**, Amos, **McGinnis**, Jon, **Street**, Tony, **Thomann**, Johannes, and **Würsch**, Renate, „Ibn Sīnā,“ in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 37-286.

Hassan, Laura, « Sayf al-Dīn al-Āmidī’s (d. 631/1233) *Kashf al-tamwīhāt fī sharh al-Ishārāt wa-l-tanbihāt* : Avicennan Philosophy as Currency in the Struggle for Influence, » *Journal of Islamic Philosophy*, 14 (2023) : 65-109 [Fakhr al-Din al-Razi].

Hasse, Dag Nikolaus, « Avicenna’s *On Floods* (*De diluviis*) in Latin Translation : Critical Edition with an English Translation of the Arabic, » in *Mastering Nature in the Medieval Arabic and Latin Worlds. Studies in Heritage and Transfer of Arabic Science in Honour of Charles Burnett*, ed. by Ann Giletti & Dag Nikolaus Hasse (Contact and Transmission 4) (Turnhout : Brepols, 2023), pp. 107-41.

Hoki, Yu, „Cross-Reference between Logic and Psychology in Ibn Sīnā’s Theory of Experience (*tajriba*),“ *Arabic Sciences and Philosophy*, 33.2 (2023): 215-36.

- Homazadeh**, Mahdi, „On Arguments for the Immateriality of the Soul by Avicenna and Mulla Sadra,“ *Angelicum*, 97.3 (2023): 367-90.
- Jabbour**, Jawdath, „Le manuscrit *Tabātabā'ī* 1367. Une nouvelle version des *Ta'īqāt* d'Avicenne au *De Anima* et la découverte de la traduction arabe du *De Anima I 1 – II 2* par Ishāq ibn Hunayn,“ *Studia graeco-arabica*, 13 (2023): 137-56.
- Karakya**, Mehmet Murat & **Kaksever**, Muhammad Abdullah, „The Possibility of Metaphysical Knowledge and the Supernatural in *Maqamāt al- 'Ārifīn* and *Esrāru al-Āyāt*,“ *Journal of Islamic Research*, 34.3 (2023): 765-82 [in Turkish].
- Khademi**, Hamidreza, „Nature and Existence of Time and Its Theological Implications in Avicenna's View,“ *Journal of Philosophical-Theological Research*, 25.1 (2023): 121-35.
- Kocakaplan**, Nursema, „Poets, Oracles, and Nabīs as Messengers: An Evaluation of the Philosophy of al-Fārābī and Avicenna,“ *Nazariyat*, 9.1 (2023): 37-62.
- Lammer**, Andreas, „A Lively Debate on Matter and Body before (and after?) Avicenna, part One,“ *Mélanges de l'Université Saint-Joseph*, 69 (2021-2022): 97-122.
- Lizzini**, Olga L., „Ontology and Logic in Avicenna's Concept of Truth: A Commentary on *Ilāhiyyāt* 1.8,“ in *Contextualizing Premodern Philosophy*, pp. 246-75.
- , „Finzione e verità: alcuni essenziali esempi nella filosofia di lingua araba.“ *Mediaevalia. Textos e estudos*, 39-40 (2020-2021): 113-49.
- McGinnis**, Jon, „The Power of Possibility: Power, Nature and Possibility in Avicenna,“ in *Powers. A History*, ed. by Julia Jorati (Oxford Philosophical Concepts) (Oxford: Oxford University Press, 2021), pp. 82-106.
- Michot**, Yahya M., „Tutoring Bahmanyār „from behind a veil“: the *Ishārāt* in Avicenna's Professional Career,“ *The Muslim World*, 112.4 (2022): 422-35.
- Morvarid**, Mahmoud, „Varieties of Avicennian Arguments for the Existence of God,“ *Religious Studies*, 58.no. S1 (2022): S76-96.
- Moulin**, Isabelle, „Institution and Causality in Albert the Great's Sacramental Theology,“ in *Contextualizing Premodern Philosophy*, pp. 308-25.
- Mousavian**, Seyed N., „Avicenna on the Impossibilia: The letter on the Soul Revisited,“ *Arabic Sciences and Philosophy*, 33.2 (2023): 163-213 [argues *The Letter on the Soul* is inauthentic].
- Najafi**, Mehran & **Kashfi**, Abdolrassoul, „Metaphysical Foundations of Natural laws in Avicennian Philosophy,“ *Journal of Philosophical-Theological Research*, 25.1 (2023): 53-73.
- Panzeca**, Ivana, „Traditions, transmissions, translations: An Overview on the Commentaries of Ibn Sīnā's *Kitāb al-Shifā'* preserved in India,“ *Palermo Occasional Papers*, 0 (2022): 9-64.

Peters, Catherine, „Ibn Sīnā on Nature as Matter and Form: An Exposition of the Physics of the *Healing*, I,6 and I,9,“ *Journal of Islamic Philosophy*, 13 (2022): 50-82.

Pielow, Dorothee, „Lehrhafte sprachliche Bilder der Antike für die dreigeteilte Seele bei Miskawaih und Ibn Sīnā,“ in *Islamic Ethics as Educational Discourse*, pp. 135-60.

Poage, Nathan, „Avicenna’s Treatment of Analogy/Ambiguity and its Use in Metaphysics,“ *International Philosophical Quarterly*, 62.4 (2022): 457-76.

Ramón Guerrero, Rafael, „Alfarabi y Avicena,“ in *Filosofía Medieval*, ed. by Rodrigo Menchón (Madrid: Editorial Pinolia, 2023), pp. 109-23.

-----, „Precedente medieval de la metafísica como tratado: De Avicena a Suárez,“ in *Francisco Suarez. Metaphysics, Politics and Ethics*, ed. by Mário Santiago de Carvalho, Manuel Lázaro Pulido & Simone Guidi (Coimbra: Coimbra University Press, 2020), pp. 49-66.

Rapoport, Michael A., *Science of the Soul in Ibn Sīnā’s Pointers and Reminders: A Philological Study* (Islamic Philosophy, Theology and Science 122). Leiden: Brill, 2023, xii-329 pp., ISBN 9789004540613; e-bk 9789004540620.

Regnier, Daniel, „Finding Yourself in Avicenna: The Flying Man Argument and its Plotinian Background,“ *Studia graeco-arabica*, 13 (2023): 109-36.

Schmitt, Jens Ole, „Sleepy Animals: Barhebraeus (1226-1286 CE) on Sleeping and Dreaming among Animals,“ *Medieval Worlds*, n.18 (2023): 137-58.

Sebti, Meryem, „La doctrine éthique d’Avicenne,“ *Annuaire del’EPHE, section des sciences religieuses*, 130 (2021-2022): 521-26.

Taylor, Nathaniel B., „Is God a Substance? Avicenna on Essence, Being, and the Categories,“ *Religions (MDPI)*, 14, Dec. (2023), 1469, 17 pages, <https://doi.org/10.3390/rel14121469>.

Ünügür-Tabur, Aysenur, *Divine Free Action in Avicenna and Anselm*. Cham: Palgrave Macmillan, 2023, viii-225 pp., ISBN 9783031401602 & e-bk 9783031401619.

Valdivia Fuenzalida, José Antonio, „Pourquoi la démonstration fait-elle progresser la connaissance? Le cas de Thomas d’Aquin et de l’al-Ghazālī latin,“ *Laval théologique et philosophique*, 79.1 (2023): 87-112.

Vargas Bejarano, Julio César, „Intencionalidad e *intentio* en Avicena,“ *Universitas Philosophica*, 39.78 (2022): 43-81.

Veit, Raphaela, „Materia Medica in Multilingual Context: Avicenna’s *Canon of Medicine* and Its Translation of Book II,“ *Medieval Encounters*, 29.2-3 (2023): 196-221.

Yaguchi, Naohide, „The Study of Medicine in Commentaries on the *Canon of Medicine*: Qutb al-Dīn al-Shīrāzī’s Criticism of Predecessors,“ *Bulletin of the Society for Near Eastern Studies in Japan*, 62.1 (2019): 1-12.

Zadyousefi, Amirhossein, „Adamson, Avicenna and God’s knowledge of particulars,“ *International Journal for Philosophy of Religion*, 94 (2023): 1-23.

Zamboni, Francesco Omar, *At the Roots of Causality: Ontology and Aetiology from Avicenna to Fakhr al-Dīn al-Rāzī* (Islamic Philosophy, Theology and Science. Texts and Studies 124). Leiden: Brill, 2023, xii-344 pp., ISBN 9789004684867 & e-bk 9789004684874.

-----, „Existence and the Problem of the *Ahwāl*: The Quiddity and Ontological Status of Existence in Avicenna and Its Islamic Reception,“ *Oriens*, 51.3-4 (2023): 282-326.

Zuccolin, Gabriella, „Can There Be Two Perfectly Identical Complexions? Peter of Abano and Jacopo Forlì on Avicenna’s Interdict,“ *Early Science & Medicine*, 28.4-5 (2023): 355-79.

‘Ayn al-Qudāt

Ariankhoo, Masoud & **Rustom**, Mohammed, „‘Ayn al-Qudāt’s *Tamhīdāt*: An Ocean of Sufi Metaphysics in Persian,“ in *Islamic Thought and the Art of Translation*, pp. 3-17.

al-Baghdādī, ‘Abd al-Latīf

Martini Bonadeo, Cecilia, „al-Baghdadi,“ <https://plato.stanford.edu/entries/al-baghdadi/> .

Bahmanyār

Michot, Yahya M., „Tutoring Bahmanyār „from behind a veil“: the *Ishārāt* in Avicenna’s Professional Career,“ *The Muslim World*, 112.4 (2022): 422-35.

al-Dashtakī

El-Rouayheb, Khaled, „Dawānī (d. 1502) and Dashtakī (d.1498) on Primary (*awwalī*) and Familiar (*muta ‘āraf*) Predication,“ *Oriens*, 51.3-4 (2023): 367-92 [also Mīr Dāmād].

al-Dawānī

El-Rouayheb, Khaled, „Dawānī (d. 1502) and Dashtakī (d.1498) on Primary (*awwalī*) and Familiar (*muta ‘āraf*) Predication,“ *Oriens*, 51.3-4 (2023): 367-92 [also Mīr Dāmād].

al-Dimashqī

Thomann, Johannes, „Ibn Abī Tālib al-Dimashqī’s Works on Physiognomy and His Greek, Indian and Old Turkic/Mongol Sources,“ in *Conflict and Coexistence*, pp. 61-68 [including Pseudo Aristotle].

al-Fārābī

Aboe Nasr al-Farabi, *De deugdzame Stad*, transl. & intro. by Michiel Leezenberg. Amsterdam: Boom, 2022, 243 pp., ISBN 9789058758828.

al-Fārābī, *L’uno e l’unità*, intro., Arabic text, transl. and comment by Cecilia Martini Bonadeo with Sara Abram, Luca Farina, Giovanni Mandolino & Marianna Zarantonello (Greco, Arabo,

Latino. Le vie del sapere). Pisa: Pisa University Press, 2023, viii-262 pp., but pp. 40-81 are double pages, ISBN 9788833397238.

Ansari, Rosabel, “Review article of Jawdath Jabbour (2021), *De la matière à l’intellect. L’âme et la substance de l’homme dans l’oeuvre d’al-Fārābī* (Études musulmanes), Paris: Vrin, 466 pp.,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 439-48.

Atar, Armagan, “The Reflection of the Concept of Divine Simplicity on the God-World Relationship in al-Fārābī and Ibn Sīnā,” *Journal of Islamic Research*, 34.1 (2023): 144-59 [in Turkish].

Barkhordari, Zeynab, “Defining the Art of Fallacy and the Role of Imagination in It from Farabi’s Point of View,” *Sophia Perennis*, 19.2 (2023):151-72.

Bozyigit, Ahmet, “The Analysis and Translation of Al-Farabi’s Risāla Called “Yahya An-Nahwī’s Refutation to Aristotle’s Refutation”,” *Journal of Islamic Research*, 34.2 (2023): 416-26 [in Turkish].

Chatti, Saloua, “Enthymemes in al-Fārābī and Avicenna,” in *The Legacy of Aristotelian Enthymeme. Proof and Belief in the Middle Ages and the Renaissance*, ed. by Fosca Mariani Zini (Bloombury Academic) (London: Bloomsbury, 2023), pp. 47-74.

Chongarov, Y, **Akberdiyev**, Y. & **Adilbayev**, A., “The Main Aspects and Problems of al-Farabi’s Philosophy,” *Journal of Philosophy, Culture and Political Science*, 84.2 (2023): 24-31 [not in English].

Davies, Daniel & **Lamprakis**, Alexander, “Al-Fārābī’s Commentary on the Eighth Book of Aristotle’s *Topics* in Todros Todrosi’s Philosophical Anthology (Introduction, Edition of the Text, and Annotated Translation,” *Oxford Studies in Medieval Philosophy*, 10 (2022): 24-88.

Ehrig-Eggert, Carl, „Medizin und Logik: Galen, al-Farabi, Maimonides und Averroes,“ *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften*, 23 (2022): 225-58.

Germann, Nadja, « al-Farabi’s Philosophy of Society and Religion, » 2021, <https://plato.stanford.edu/entries/al-farabi-soc-rel/> .

Hayes, Josh, « Al-Fārābī’s Phenomenology of the Political Imagination, » *Iranian Yearbook of Phenomenology*, 1,1 (2022) : 63-84.

Hodges, Wilfrid with **Druart**, Thérèse-Anne, « Al-Farabi’s Philosophy of Logic and Language, » *Stanford Encyclopedia of Philosophy*, rev., 2023 : <https://plato.stanford.edu/entries/al-farabi-logic/> .

Imanbayeva, Z., **Edelbay**, S. & **Kenzhegulov**, N., « The Philosophical and Pedagogical Doctrine of al-Farabi, » *Journal of Philosophy, Culture and Political Science*, 84.2 (2023) : 13-23.

Jabbour, Jawdath, “From Paul the Persian to al-Fārābī: The Evolution of the Reading Order of Aristotle’s Books on Natural Science in the Early Abbasid Context,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 123-82,

Khavan, A., **Baitenova**, N., **Kurmanaliyeva**, A. & **Baizhuma**, S., “Role and Significance of Turkey’s Manuscript Funds in Research of the Heritage of Abu Nasr al-Farabi,” *Journal of Philosophy, Culture and Political Science*, 85.3 (2023): 25-32.

Kleven, Terence J., “Al-Fārābī on What Is Known Prior to the Syllogistic Arts in His Introductory *Letter*, the *Five Aphorisms*, and the *Book of Dialectic*,” in *Contextualizing Premodern Philosophy*, pp. 276-92.

Kocakaplan, Nursema, “Poets, Oracles, and Nabīs as Messengers: An Evaluation of the Philosophy of al-Fārābī and Avicenna,” *Nazariyat*, 9.1 (2023): 37-62.

Kopbay, A. Zh., **Nurgaliev**, K.T. & **Suleimenov**, P., « Al-Farabi’s Thoughts of Importance of Teaching and Knowledge, » *Journal of Philosophy, Culture and Political Science*, 81.3 (2022): 28-34 [not in English].

Laywine, Alison, “Al-Fārābī’s Conception of Music Theory as the Universal Science of Melody,” *Oriens*, 51.1-2 (2023): 104-26.

López Farjeat, Luis Xavier, “Alfarabi on Poetic Syllogism,” *Journal of Philosophy and Sciences in Muslim Contexts*, (2023): 1-14.

López-Farjeat, Luis Xavier & **Ganem Gutiérrez**, José Alfonso, “Religión y territorio en la filosofía política de al-Fārābī,” *Estudios de Asia y África*, 58.2 (2023): 315-42.

Marjani, Issam, “Tra *falsafa* e linguistica. Indoeuropeo *es e pronome separate arabo in Abū Nasr al-Fārābī,” *Kervan-International Journal of Afro-Asiatic Studies*, 27.2 (2023): 233-49, open access.

Neubauer, Eckhard, “Die Theorie vom *īqā’*. III: al-Fārābī, die arabischen “Praktiker” und Franco von Köln. Mit einer Übersetzung der Kapitel über die musikalische Metrik aus al-Fārābī’s ‘Grossem Buch der Musik’,” *Zeitschrift für die Geschichte der arabisch-islamischen Wissenschaften*, 23 (2022): 335-487.

Nurysheva, Gulzhikhan & **Tercan**, Nurfer, “Al-Farabi’s Philosophy of Music: “The Legality of Music”,” *Central Asian Journal of Art Studies*, 6.1 (2021): 10-23.

Ramón Guerrero, Rafael, “Alfarabi y Avicena,” in *Filosofía Medieval*, ed. by Rodrigo Menchón (Madrid: Editorial Pinolia, 2023), pp. 109-23.

Rashed, Marwan, „Un ,nouveau‘ fragment arabe de la version kindienne du *De insomniis* d’Aristote et sa réception dans une recension des *Principes des opinions de la cité vertueuse* d’al-Fārābī,” *Bulletin d’études orientales*, 68 (2023): 329-57.

Puig Montada, Josep, “Ibn Bājja’s Particular Approach to al-Fārābī’s *Five Introductory Sections*,” *Philosmus*, 3-4 (2023): 183-218.

al-Hadji

Çiftçi, Fatma, “Ibn al-Sīnā of Anatolia: Hadji Pasha and His Understanding of Logic,” *Journal of Islamic Research*, 34.1 (2023): 128-43 [in Turkish].

Hilmi Ziya, Ülken

Wilkinson, Taraneh, “Transformative Love Amid Suffering in Hilmi Ziya Ülken,” in *From the Divine to the Human*, pp. 201-13.

Hocazāde

Balikçioglu, Efe Murat, *Verifying the Truth on Their Own Terms : Ottoman Philosophical Culture and the Court Debate Between Zyrek (d. 903/1497-98 [?] and Hocazāde (d. 893/1488)*. Venice : Università Ca’Foscari Venezia, 2023, 240 pp., ISBN 9788869696442 ; e-bk 9788869696435, open access [includes Arabic eds. and English transl.].

Hubaysh

Wakelnig, Elvira, “Translation as Interpretation: Translating Galen’s Polysemous Term *Physis* into Arabic,” *Medieval Worlds*, n.11 (2020): 60-116.

Hunayn ibn Ishāq

Brémond, Mathilde, „De Simplicius à Hunayn: La transmission d’une doxographie dans les résumés au traité *Sur les Éléments* de Galien,” *Arabic Sciences and Philosophy*, 33.1 (2023): 1-23.

Hammerschmied, Ruth & **Wakelnig**, Elvira, „New Arabic Evidence on the Division of Medicine. A Text in the Margin of MS Paris, BnF. Arabe 2859, the Alexandrians’ Summaries of Galen, Ibn al-Tayyib’s Galenic Commentaries, and Hunayn’s *Medical Questions*,” *Mélanges de l’Université Saint-Joseph*, 69 (2020-2021): 183-215.

Wakelnig, Elvira, “Translation as Interpretation: Translating Galen’s Polysemous Term *Physis* into Arabic,” *Medieval Worlds*, n.11 (2020): 60-116.

Ibn ‘Adī

Yahyā ibn ‘Adī, *Treatise on Divine Unity According to the Doctrine of the Christians*, Arabic text, English transl. and commentary by Giovanni Mandolino (Eastern Christian Texts 1). Leiden: Brill, 2023, viii-399 pp., ISBN 9789004523241; e-bk 9789004546509.

Mauder, Christian, „Between Religious Pluralism and Confessional Identity: The Ethical Writings of Miskawayh’s Teacher Yahyā ibn ‘Adī (d.363/974),“ in *Islamic Ethics as Educational Discourse*, pp. 161-78.

Pietruschka, Ute, “The *Tahdhīb al-akhlāq* Attributed to Yahyā ibn ‘Adī: The Early Manuscript Tradition Revisited,” in *Islamic Ethics as Educational Discourse*, pp. 179-204.

Ibn Bājjah (Avempace)

Fedouache, Nadira, “Classification of Sciences in Ibn Bājja (Avempace),” *Philosmus*, 1-2 (2022): 197-238 [in Arabic].

Orwin, Alexander, “The Double Life of Ibn Bajja: A Platonic Philosopher among the Potentates of His Time,” *Polis: The Journal for Ancient Greek and Roman Political Thought*, 39.2 (2022): 368-90.

Puig Montada, Josep, “Ibn Bājja [Avempace],” rev., 2023, <https://plato.stanford.edu/entries/ibn-bajja/> .

-----, “Ibn Bājja’s Particular Approach to al-Fārābī’s *Five Introductory Sections*,” *Philosmus*, 3-4 (2023): 183-218.

Ibn al-Hajib

Tekin, Kenan, “Beginnings or Principles: Commentaries and Glosses on the Notion of *Mabadi*’ in Ibn al-Hajib’s *Mukhtasar al-Muntaha*,” *Nazariyat*, 9.2 (2023): 140-50.

Ibn al-Haytham

[**Ibn al-Haytham**], *The Optics of Ibn al-Haytham, Books IV-V, On Reflections and Images Seen by Reflection*, transl. by Abdelhamid I. Sabra & prepared for publication by Jan P. Hogendijk (Warburg Institute Studies and Texts 8). London: Warburg Institute, 2023, 358 pp., ISBN 9781908590589.

Ibn al-Haytham, “*Book of Optics*: Prologue and the Second Section of the seventh treatise, ed. and intro. by Mohamed Abarkan,” *Philosmus*, 1-2 (2022): 277-324.

van Hogendijk, Jan P., “Two Treatises by Ibn al-Haytham on the Determination of the Meridian Line, translated from the Edition by Fuat Sezgin,” *Zeitschrift für die Geschichte der arabisch-islamischen Wissenschaften*, 23 (2022): 149-84.

Ibn Kammūna,

Langermann, Tzvi, “Ibn Kammūna,” rev., 2022, <https://plato.stanford.edu/entries/ibn-kammuna/> .

Ibn Khaldūn

Arfa Mensia, Mokdad, „Deux grandes théories sur *mustashābih al-Qur’ān* dans l’Islam classique: Ibn Taymiyyah et Ibn Khaldūn,“ in *Qur’ānic Studies*, pp. 177-202.

-----, „Developments in the History of Arabic Logic in Ibn Khaldūn’s *al-Muqaddimah*,“ *Philosmus*, 3-4 (2023): 7-44 [in Arabic].

DiBranco, Marco, « La Muqaddima di Ibn Khaldūn : traduzioni e studi recenti, » *Rivista di Storia della Filosofia*, 76.3 (2021) : 535-39.

García Fernández, Javier, « El legado historiográfico de Ibn Khaldūn en la discusión postcolonial : perspectiva desde Al-Ándalus, » *Estudios de Asia y África*, 58.3 (2023) : 453-80.

Jreis Navarro, L.M., « Ibn Khaldūn in his Subjective Lexicon. The Emotional Constellation of an Intellectual in Transition, » *Miscelánea de Estudios Árabes y Hebraicos. Sección Árabe-Islam*, 72 (2023) : 87-115.

Molino-Machetto, Cédric, « Ibn Khaldūn et la Grande Peste. La matrice d'une nouvelle ère, » *MIDEO*, 38 (2023) : 61-88.

Nidzom, Muhammad Faqih & **Rafsanjani**, Fiqhi Akbar, « The Historical Criticism and Causality in the Philosophy of History : Ibn Khaldun's Perspective, » *Tsaqafah*, 18.1 (2022) : 227-46.

Trabant, Jürgen, « Vico and Ibn Khaldūn : *polis* and *logos*, » *Bollettino del Centro di Studi Vichiani*, 51 (2021) : 133-51.

Ibn al-Khammār

Ibn al-Khammār, « *Treatise on the Survival of the Rational Soul according to Aristotle*, ed. by Younes Ajoun, » *Philosmus*, 3-4 (2023) : 221-78 [in Arabic].

Ibn Masarra

Bellver, José, « The Reception of Ibn Masarra into Sufism, » in *Religious and Intellectual Diversity*, I, pp. 137-65.

von Doetinchem de Rande, Raissa, « A Possible Influence : Ibn Masarra's (d. 931) *Epistle of Contemplation (Risālat al-i'tibār)* and Ibn Tufayl's (d. 1185) *Hayy ibn Yaqzān (Risālat Hayy ibn Yaqzān)*, *Al-Qantara*, 44.1 (2023) : no pagination (open access).

Ibn al-Nadīm

Gareil, Rémy, « Interreligious Scholarly Collaboration in Ibn al-Nadīm's *Fihrist*, » *Medieval Worlds*, n.17 (2022) : 167-84 [on the section on rational sciences].

Ibn al-Sīd

de Callatay, Godefroid, « Reconsidering the Influence of the *Rasā'il Ikhwān al-Safā'* on Ibn al-Sīd al-Batalyawṣī's *Kitāb al-Dawā'ir*, » in *Religious and Intellectual Diversity*, I, pp. 166-89.

Ibn Suwār

Abram, Sara, « A Treatise on the Immortality of the Soul by Ibn Suwār, » *Studia graeco-arabica*, 13 (2023) : 181-210 [includes ed. and transl.].

Ibn al-Tayyib

Aubin, Nicholas, « The Arabo-Latin Tradition of the *De clysteribus*, » *Mélanges de l'Université Saint-Joseph*, 69 (2021-2022) : 233-316 [includes ed. and transl. of Ibn al-Tayyib's summary of Galen's treatise].

Hammerschmied, Ruth & Wakelnig, Elvira, „New Arabic Evidence on the Division of Medicine. A Text in the Margin of MS Paris, BnF. Arabe 2859, the Alexandrians‘ Summaries of Galen, Ibn al-Tayyib’s Galenic Commentaries, and Hunayn’s *Medical Questions*,” *Mélanges de l’Université Saint-Joseph*, 69 (2020-2021): 183-215.

Wakelnig, Elvira, „Ibn al-Tayyib’s Prolegomena to Medicine: The Introduction to His Commentary on Galen’s *On Sects*,” in *Religious and Intellectual Diversity*, II, pp. 1083-1121.

Ibn Tufayl

Ebstein, Michael, « Intellectualism and Anti-Intellectualism in al-Andalus : Muhyī al-Dīn Ibn al-‘Arabī (d. 638/1240) versus Ibn Tufayl (d. 581/1185), » in *Religious and Intellectual Diversity*, I, pp. 220-55.

Forster, Regula, « Tradition and Innovation in Medical Didactic Poetry. Ibn Tufayl’s *Urjūza fī l-Tibb* Revisited, » in *Conflict and Coexistence*, pp. 49-60.

Gallien, Claire, „The Place of the Qur’ān and Islamic Theology in Hayy ibn Yaqzān and its Early English Receptions: A Study in Textual Citation and Excision,” *Philological Encounters*, 8.4 (2023): 305-63.

Goodman, Lenn E., “Ibn Tufayl’s *Hayy Ibn Yaqzān*. Enters the Renaissance and the Enlightenment,” *Studia graeco-arabica*, 13 (2023): 231-56.

Lizzini, Olga L., „Finzione e verità: alcuni essenziali esempi nella filosofia di lingua araba.” *Mediaevalia. Textos e estudos*, 39-40 (2020-2021): 113-49.

Taliaferro, Charles & Porot, Christophe, „Constructive Comparative Philosophy of Religion: Translations of Christianity and Islam and a Case Study of Ibn Tufayl and Ralph Cudworth,” *Journal of Philosophical Theological Research*, 25.3 (2023): 27-36.

von Doetinchem de Rande, Raissa, « A Possible Influence : Ibn Masarra’s (d. 931) *Epistle of Contemplation (Risālat al-i‘tibār)* and Ibn Tufayl’s (d. 1185) *Hayy ibn Yaqzān (Risālat Hayy ibn Yaqzān)*, *Al-Qantara*, 44.1 (2023) : no pagination.

Ikhwān as-Safā’

Crina, Galita, “Fundamentul elin al-conceptului de intellect (‘aql) in filosofia Fratilor Puritatici (Ikhwān as-Safā’),” *Axis 4* (2014): 51-68.

de Callatay, Godefroid, “Following the Steps of the Ikhwān Al-Safā’ in the Ottoman World. II: ‘Abd Al-Rahmān Al-Bistāmī and his *tashjīr* Diagrams of Science,” *Mediterranea*, 8 (2023): 55-88.

-----, « Reconsidering the Influence of the *Rasā’il Ikhwān al-Safā’* on Ibn al-Sīd al-Batalyawṣī’s *Kitāb al-Dawā’ir*, » in *Religious and Intellectual Diversity*, I, pp. 166-89.

-----, “The Ikhwān al-Safā’ on the Sūrat al-Ard: A Geography in Motion,” in *Mastering Nature in the Medieval Arabic and Latin Worlds. Studies in Heritage and Transfer of Arabic Science in*

Honour of Charles Burnett, ed. by Ann Giletti & Dag Nikolaus Hasse (Contact and Transmission 4) (Turnhout : Brepols, 2023), pp. 57-81.

Eryilmaz, Fatma Sinem & **de Callatay**, Godefroid, “Following the Steps of the Ikhwān al-Safā’ in the Ottoman World. I: Insights from Three Universal Histories,” *Journal of Islamic Studies*, 34.3 (2023): 340-70.

Ghadiali, Murtaza Saifuddin, “The Deconstructive Hermeneutic of Tasattur in the Epistle of the Creation of Animals of *Rasa’il Ikhwan al-Safa’*,” *Islamic Studies*, 62.1 (2023): 99-112.

Günther, Sebastian, “Textual Endings as Persuasive Educational Beginnings: An Inquiry into the Epistle of the Brethern of Purity,” *Al-Abhath*, 71.1-2 (2023): 96-121.

Provencal, Philippe, “The Chapter on Birds in the Ikhwān al-Safā’.” *Quaderni di Studi Arabi*, 18.1-2 (2023): 333-53.

Iqbal, Muhammad

de Diego Gonzalez, Antonio, “Conocer para trascender, morir para vivir. Una comparación entre la antropología filosófica de Muhammad Iqbal e Ibn ‘Arabī,” *El Azufre Rojo*, 11 (2023): 315-38.

al-Jābir

Bamballi, Nicolás, “Note: A Greek Scholium in the Corpus Gabirianum,” *Arabic Sciences and Philosophy*, 33.2 (2023): 265-68.

al-Jāhiz

Ben Saad, Meyssa, “L’adab au service de l’ilm. Le discours naturaliste d’al-Jāhiz (m. 255/868) entre culture orale, sources livresques et observations personnelles,” *Quaderni di Studi Arabi*, 18.1-2 (2023): 207-52.

-----, *Ordonner la diversité du vivant dans le Kitāb al-Hayawān d’al-Jāhiz (776-868)* (Cultures et Langues Orientales 4). Brussels: Safran, 2022, 300 pp., ISBN 9782874571206.

Turner, John P., “Al-Jāhiz and Identity,” in *Islam on the Margins. Studies in Memory of Michael Bonner*, ed. by Robert Haug & Steven Judd (Islamic History and Civilization 204) (Leiden: Brill, 2023), pp. 201-19.

al-Jurjānī

Aktas, Muhammet Masuk, “An Examination of Authenticity and Content: Demonstrating The Epistle on Nafs al-Amr Attributed to al-Jurjānī as Having Been taken from al-Samarqandī’s al-Ma’arif,” *Nazariyat*, 8.2 (2022): 97-127.

Martínez García, Karen & **Aldama Cruz**, Amílcar, “Al-Sharīf al-Jurjānī y el *Kitāb at-ta’rīfāt*,” *Sadra*, 6 (2023): 88-92.

Najafi, Mostafa, “(Re-)Forging the Science of *Bayān*: ‘Abd al-Qāhir al-Jurjānī in the Early Twentieth Century,” *Journal of Arabic and Islamic Studies*, 23.1 (2023): 45-76 [Muhammad ‘Abduh & Ritter].

Tavakoli, Mohammadhadi, “A critical examination of al-Sayyid al-Sharif al-Jurjani to the theory of *Wahdat al-wujud*,” *Sophia Perennis*, 20.43 (2023): 47-71.

al-Kātībī

Kenan, Tekin, “The Conception of Science in Postclassical Islamic Thought (647-905/1250-1500): A Study of Debates and Commentaries and Glosses on the Prolegomenon of al-Kātībī’s *Shamsiyya*,” *Journal of Islamic Philosophy*, 13 (2022): 83-123.

Khatībzāde

Dasdemir, Yusuf, “A Fifteenth-Century Ottoman Solution to the Liar Paradox by Khatībzāde Mukhyiddīn,” *Arabic Sciences and Philosophy*, 33.2 (2023): 237-63 [compares with al-Dawānī].

al-Khayyām

Mousavian, Seyed N., **Sumner**, Suzanne, **Aminrazavi**, Mehdi & **Van Brummelen**, Glen, “Umar Khayyām,” rev., 2023, <https://plato.stanford.edu/entries/umar-khayyam/> .

al-Kindī

Gannagé, Emma, “Al-Kindī on Composition, Three-dimensionality and Body,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 73-96.

Matton, Sylvain, „D’un rayonnement des grammairiens latins ou le *De radiis* n’est pas d’al-Kindī,” *Archives d’histoire doctrinale et littéraire du Moyen Âge*, 89.1 (2022): 443-56.

Özöglu, Tugba, „Ilhad in the Divine Names: Refutation of „al-‘illa“ of Ibn Hazm to al-Kindī,” *Journal of Islamic Research*, 34.2 (2023): 607-19 [in Turkish].

Rashed, Marwan, „Un ‚nouveau‘ fragment arabe de la version kindienne du *De insomniis* d’Aristote et sa réception dans une recension des *Principes des opinions de la cité vertueuse* d’al-Fārābī,” *Bulletin d’études orientales*, 68 (2023): 329-57.

Sahin, Eyüp, „Al-Kindī’s Metaphysics: On *fi’l-Falsafa al-‘Ulā*,” *Journal of Islamic Research*, 34.2 (2023): 465-81 [in Turkish].

Tarras, Peter, „A List in Three Versions: Revisiting al-Kindī’s **On Definitions**, in *Synopses and Lists: Textual Practices in the Pre-Modern World* (Semitic Languages and Cultures 22) (Cambridge: Cambridge University Press & Open Book Publishers, 2023), pp. 104-40.

al-Kirmānī

Bar-Asher, Meir M., „A Dialogue of the Deaf: Hamīd al-Kirmānī’s Refutation of *al-Tibb al-Rūhānī* by Abū Bakr al-Rāzī,” in *Religious and Intellectual Diversity*, II, pp. 1161-81.

al-Lawkarī

Griffel, Frank, „Continuing Ibn Sīnā’s Tradition: Abū l-‘Abbās al-Lawkarī,“ in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 304-12.

Liber de causis

Anzulewicz, Henryk, “Der *Liber de Causis* als Quelle der Intellektlehre des Albertus Magnus,“ in *Pseudo-Aristotelian Texts*, pp. 153-82.

-----, “Hat Albertus Magnus das Proklische Paradigma des *Liber de causis* erkannt?,“ *Przegląd Tomistyczny*, 28 (2022): 109-33.

D’Ancona, Cristina, “*Anniya faqat* Again: Reading *Liber de causis* 8[9] with Richard Taylor,“ in *Contextualizing Premodern Philosophy*, pp. 225-45.

Swanstrom, Julie Loveland, „Secondary Causes in the *Liber de Causis* and the Work of Thomas Aquinas,“ in *Pseudo-Aristotelian Texts*, pp. 111-51.

al-Ma‘arrī

Blankinship, Kevin & **Pizzone**, Aglae, “Self-Commentary as Defensive Strategy in the Works of John Tzetzes (d. 1180 CE) and Abū al-‘Alā al-Ma‘arrī (d. 1057 CE),“ *Philological Encounters*, 8.1 (2022): 1-37.

Mecdi

Ansari, Rosabel, “Greek Philosophy and Sufism in Mecdi’s Ottoman Turkish *Gardens of Peonies*,“ in *Islamic Thought and the Art of Translation*, pp. 311-22.

Mīr Dāmād

El-Rouayheb, Khaled, „Dawānī (d. 1502) and Dashtakī (d.1498) on Primary (*awwalī*) and Familiar (*muta‘āraf*) Predication,“ *Oriens*, 51.3-4 (2023): 367-92.

Miskawayh

Daiber, Hans, “Ethics as Likeness to God in Miskawayh: An Overlooked Tradition,“ in *Islamic Ethics as Educational Discourse*, pp. 75-88.

El Jamouhi, Yassir, “Diversität und Bildungsdiskurs im klassischen Islam: Miskawaih’s Rezeption von Brysons *Oikonomikos*,“ in *Islamic Ethics as Educational Discourse*, pp. 89-108.

Endress, Gerhard, “Prologue – Miskawayh: Ethics and the Lessons of History,“ in *Islamic Ethics as Educational Discourse*, pp. 1-6.

Günther, Sebastian & **El Jamouhi**, Yassir, “Einführung – der Moralphilosoph und Historiker Miskawaih: Traditionsbindung und Neubestimmung im Bildungsdiskurs des Islams,“ in *Islamic Ethics as Educational Discourse*, pp. 7-54.

Haggag, Mahmoud, “Zur Rezeption von Koran und Scharia in Miskawaih’s Bildungsdiskurs: Eine Studie anhand des Werke *al-Hawāmil wa-sh-shawāmil*,” in *Islamic Ethics as Educational Discourse*, pp. 229-50.

Islamic Ethics as Educational Discourse: Thought and Impact of the Classical Muslim Thinker Miskawayh (d. 1030), ed. by Sebastian Günther & Yassir El Jamouhi (SERAPHIM 14). Tübingen: Mohr Siebeck, 2021, xv-393 pp., ISBN 9783161599446; e-bk 9783161601347.

Kadi, Wadad, “Miskawayh: The Uneasy Co-Existence of the Philosopher and the Historian?,” in *Islamic Ethics as Educational Discourse*, pp. 55-66.

Mas, Ruth, “What, to the Modern, is Miskawayh? An Epiloge,” in *Islamic Ethics as Educational Discourse*, pp. 337-42.

Mauder, Christian, „Between Religious Pluralism and Confessional Identity: The Ethical Writings of Miskawayh’s Teacher Yahyā ibn ‘Adī (d.363/974),“ in *Islamic Ethics as Educational Discourse*, pp. 161-78.

Pielow, Dorothee, “Lehrhafte sprachliche Bilder der Antike für die dreigeteilte Seele bei Miskawaih und Ibn Sīnā,” in *Islamic Ethics as Educational Discourse*, pp. 135-60.

Richter-Bernburg, Lutz, “Miskawayh’s (Re-)Framing of Wisdom as Perennial and Universal in *Jāwīdhān Khiradh*, in *Islamic Ethics as Educational Discourse*, pp. 251-58.

Rizek, Ali Rida K., “‘An Art That is Learned and Acquired’: Human Happiness in Miskawayh’s *Tartīb al-sa ‘ādāt*,” in *Islamic Ethics as Educational Discourse*, pp. 259-88.

Stelzer, Steffen, “Où est le bonheur? Searching for Miskawayh,” in *Islamic Ethics as Educational Discourse*, pp. 67-74.

Wakelnig, Elvira, “Late Antique Philosophical Education, Miskawayh, and Paul the Persian: On the Division and the Ranks of Philosophy, in *Islamic Ethics as Educational Discourse*, pp. 109-34.

Yosefi, Maxim, „The Quest for Divine Guidance as Intercultural Educational Discourse: An inquiry into Saadia Gaon’s and Miskawayh’s Ethics,“ in *Islamic Ethics as Educational Discourse*, pp. 205-28.

Mullā Sadrā

Mullā Sadrā, “Tratado sobre la primacía de la instauración del ser (*Risālat ‘asālat ha’l al-wujūd*,” transl. by Amílcar Aldama Cruz, *Sadra*, 6 (2023): 100-03.

Ahsan, Majid & **Nouri**, Milad, “The connection of soul’s coming to existing and multiplicity of souls: Ibn Sina’s Challenges. Sadr ul-Muta’allehin’s answers,” *Philosophia Perennis*, 20.43 (2023): 5-24.

Aldama Cruz, Amílcar, “Dos lecturas políticas a la filosofía de Mullā Sadrā en la actualidad iraní: El concepto de *wilāya*,” *Dialektica: Revista de Investigación Filosófica y Teoría Social*, 5 (14) (2023): 33-42.

Andani, Khalil, „Neoplatonic Prayer: The Isma‘ili Hermeneutics of *salāt* according to al-Sijistānī and Nāsir-i Khusraw,” in *Islamic Thought and the Art of Translation*, pp. 277-97.

Homazadeh, Mahdi, „On Arguments for the Immateriality of the Soul by Avicenna and Mulla Sadra,” *Angelicum*, 97.3 (2023): 367-90.

-----, „Emergentism and Sadra’s Psychology: A Common Physicalistic Challenge,” *Asian Philosophy*, 29.3 (2019): 1-10.

Hosseinzadeh, Mohammad, „Mullā Sadrā on Intellectual Universal,” *History & Philosophy of Logic*, 44.3 (2023): 255-72.

Meisami, Sayeh, „La poesía comom herramienta esencial de la investigación filosófica y la escritura en la filosofía islámica posterior: el caso de Mullā Sadrā,” *Sadra*, 7 (2023): 6-59.

Nāsir i-Khusraw

Landolt, Hermann & **Würsch**, Renate, „Critical Approaches to Philosophy,” in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 312-28.

al-Qārsī

El-Rouayheb, Khaled, „The New Īsāghūjī of Dāwūd Qārsī,” *Nazaryat*, 9.2 (2023): 147-82.

Qazwīnī

Zargar, Cyrus Ali & **Asghari**, Alireza, „Asad Allāh Qazwīnī’s Cosmology of the *ahl al-bayt*: A Study and Critical Edition of *Kitāb-i Walāyat-i mutlaqa*,” in *Islamic Thought and the Art of Translation*, pp. 389-415.

al-Qiftī

Maloberti, Sarah, “Deux manuscrits jumeaux du *Tārīkh al-hukamā’* (extraits) de Jamāl al-Dīn Abū ‘Alī Yūsuf al-Qiftī: Paris, BnF, Arabe 5889 et Istanbul, Süleymaniye Kütüphanesi, Ragip Pasa 988,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 427-38.

Qutb al-Dīn al-Shirāzī, see al-Shirāzī

al-Rāzī, Abū Bakr (and pseudo-)

The Book of the Crown (Kitāb al-Iklīl) of Pseudo-Rhazes, facsimile ed. and annotated English transl. by Oliver Kahl & Henrietta Sharp Cockrell (Islamic Philosophy, Theology and Science 123). Leiden: Brill, 2023, xviii-197 pp., ISBN 9789004544024; e-bk 9789004544448.

Baffioni, Carmela, “*Kitāb al-Hāwī fī l-Tibb*, IX: *On the Diseases of the Womb and its Sources*,” in *Conflict and Coexistence*, pp. 3-15.

Bar-Asher, Meir M., „A Dialogue of the Deaf: Hamīd al-Kirmānī’s Refutation of *al-Tibb al-Rūhānī* by Abū Bakr al-Rāzī,” in *Religious and Intellectual Diversity*, II, pp. 1161-81.

al-Samarqandī, Shams al-Dīn

Aktas, Muhammet Masuk, “An Examination of Authenticity and Content: Demonstrating The Epistle on Nafs al-Amr Attributed to al-Jurjānī as Having Been taken from al-Samarqandī’s al-Ma’arif,” *Nazariyat*, 8.2 (2022): 97-127.

Altas, Esref, “Shams al-Dīn al-Samarqandī on Ontological Preponderance (al-Tarajjuh) and Ontological Suitability (al-Awlawiyya),” *Nazariyat*, 8.2 (2022): 1-36.

Cengiz, Mehdi, “The problem of the Epistemological Value of Revelational Evidence according to Shams al-Dīn al-Samarqandī,” *Nazariyat*, 8.2 (2022): 37-56.

Fallahi, Asadollah, “Shams al-Dīn Samarqandī’s Double Version of Exposition of Mixed Syllogisms Which are Composed of Haqīqī and Khārijī Propositions,” *Sophia Perennis*, 19.1 (2022): 5-36.

Ghalandari, Hanif & **Amini**, H., “A Non-Aristotelian Interpretation of Orbs in the Post-Classical Islamic Age: Shams al-Dīn al-Samarqandī in Science of the Cosmos and the Soul,” *Nazariyat*, 8.2 (2022): 129-44.

Mimura, Taro, “The Attribution of an Arabic Commentary on Nasīr al-Dīn al-Tūsī’s *Tahrīr al-Majstī* to Shams al-Dīn al-Samarqandī,” *Nazariyat*, 8.2 (2022): 145-66.

Tanribilir, Tarik & **Sik**, Ismail, “Critical Edition, Translation, and Analysis of Shams al-Dīn al-Samarqandī’s *al-risāla al-sharīfa [fī al-Kalām]*,” *Nazariyat*, 8.2 (2022): 57-96.

al-Sijistānī

Andani, Khalil, „Neoplatonic Prayer: The Isma‘ili Hermeneutics of *salāt* according to al-Sijistānī and Nāsir-i Khusraw,” in *Islamic Thought and the Art of Translation*, pp. 277-97.

al-Sijzī

Roshdi, Rashed & **Crozet**, Pascal, *Géométrie et philosophie des mathématiques au Xe siècle: Oeuvre mathématique d’al-Sijzī*, vol. II (Scientia graeco-arabica 35). Berlin-Boston: De Gruyter, 2023, 895 pp., ISBN 9783111167947; e-bk 9783111172668.

al-Shirāzī, Qutb al-Dīn

Eshera, Osama, „Philosophical and Philological Debates on *Kulliyāt* I,1.ii of Ibn Sīnā’s *Qanūn*: From Fakhr al-Dīn al-Rāzī to Qutb al-Dīn al-Shirāzī,” *Oriens*, 51.3-4 (2023): 197-281.

Yaguchi, Naohide, „The Study of Medicine in Commentaries on the *Canon of Medicine*: Qutb al-Dīn al-Shirāzī’s Criticism of Predecessors,” *Bulletin of the Society for Near Eastern Studies in Japan*, 62.1 (2019): 1-12.

al-Suhrawardī

Homazadeh, Mahdi, “An Account of Suhrawardī’s Allegories in Light of the Illuminationist Philosophy,” *The International Journal of the Platonic Tradition*, 17.1 (2023): 41-60.

Landolt, Hermann & **Würsch**, Renate, “Shihāb al-Dīn al-Suhrawardī,” in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 534-92.

Zhang, Tianyi, *A Philosophical Enquiry into the Nature of Suhrawardī’s Illuminism: Light in the Cave* (Investigating Medieval Philosophy 17). Leiden: Brill, 2022, ca. 240 pp., ISBN 9789004523715.

Theology of Aristotle

Treiger, Alexander, “The *Longer Theology of Aristotle*, Book X.6-13: A Critical Edition and Translation,” in *Religious and Intellectual Diversity*, II, pp. 863-90.

Adamson, Peter, “The Theology of Aristotle,” rev., 2021, <https://plato.stanford.edu/entries/theology-aristotle/> .

Chase, Michael, « Action by Being Alone in the *Plotiniana Arabica*, » in *Contextualizing Premodern Philosophy*, pp. 393-407.

Eftekhari, Banafsheh & **Morel**, Teymour, „An Unnoticed Fragment of the Ps.-*Theology of Aristotle* in a Manuscript of Averoes’ *Talkhīs al-Mantiq* Preserved in Iran,“ *Studia graeco-arabica*, 13 (2023): 231-56.

La Sala, Beate Ulrike, „The Arabic Islamic Reception of the Arabic Plotinus and Maimonides’ Theory of Emanation,“ in *Pseudo-Aristotelian texts*, pp. 183-98.

al-Tawhīdī

Rowson, Everett K., « The Philosopher as Littérateur : al-Tawhīdī and His Predecessors, » in *Arabic Belles Lettres*, ed. by Joseph E. Lowry & Shawkat M. Toorawa (Resources in Arabic and Islamic Studies 10). Atlanta, GA : Lockwood Press, 2019, pp. 115-45.

al-Tūsī

Erdt, Agnieszka, „Untangling Determinism: Revisiting the Principle of Sufficient Reason in the Post-Avicennian Debates on Free Will,“ *Nazariyat*, 9.2 (2023): 168-96 [al-Tusi].

McGinnis, Jon, « Some Choice Words : Al-Tūsī’s Reconceptualization of the Issue of the World’s Age, » in *Conceptualizing Premodern Philosophy*, pp. 450-70.

Mimura, Taro, “The Attribution of an Arabic Commentary on Nasīr al-Dīn al-Tūsī’s *Tahrīr al-Majistī* to Shams al-Dīn al-Samarqandī,” *Nazariyat*, 8.2 (2022): 145-66.

Walī Allāh

Faruque, Muhammad U., “Sufism and Philosophy in Mughal-Safavid Era: Shāh Walī Allāh and the End of Selfhood,” in *Islamic Thought and the Art of Translation*, pp. 323-70.

al-Yānyawī

Morel, Teymour, „Al-Yānyawī’s Prologue to the *Translation of the Most Luminous Commentary on Logic: A Short Philosophical Manifesto*,“ *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022) : 331-62 [preface to his translation of a text of Ioannes Cottunius from the School of Padua].

al-Zamakhsharī

Bohas, Georges, « Les définitions de la grammaire et de ses parties par Bar Habraeus, » *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022) : 317-30.

Zeyrek

Balikçioğlu, Efe Murat, *Verifying the Truth on Their Own Terms : Ottoman Philosophical Culture and the Court Debate Between Zyrek (d. 903/1497-98 [?] and Hocazāde (d. 893/1488)*. Venice : Università Ca’Foscari Venezia, 2023, 240 pp., ISBN 9788869696442 ; e-bk 9788869696435, open access [includes Arabic eds. and English transl.].

Modern and Current Scholars

[**Adamson, Peter**], **Zadyousefi**, Amirhossein, „Adamson, Avicenna and God’s knowledge of particulars,“ *International Journal for Philosophy of Religion*, 94 (2023): 1-23.

[**Asín Palacios, Miguel**], **Ramón Guerrero**, Rafael, “Miguel Asín Palacios and Islamic Philosophy,” transl. by Abdelaziz Ennagr, *Nama-journal*, 18 (2022): 133-45 [in Arabic].

-----, **Ahmed**, Enas Aly, “From Polemical Discourse to Cultural transmission in Spanish Arabism and European Orientalism. The Case of Miguel Asín Palacios’ Study of *al-Fisal* by Ibn Hazm,” in *Transfer and Religion*, pp. 247-72.

[**al-Fārūqī**], **Shehu**, Fatmir, “Investigating Ismā’il Rājī al-Fārūqī’s Methodology in the Study of Christianity through Selected Textual Analysis from His Christian Ethics,” *Intellectual Discourse*, 31.1 (2023): 31-55.

[**Hanafi, Hasan**], **Puig Montada**, Josep, “Hasan Hanafī and ‘The Indissoluble Bond’ between Heritage and Renewal,” *Studia Islamica*, 118.1 (2023): 104-27.

[**Izutsu, Toshihiko**], **Khalil**, Atif, “Remembering Toshihiko Izutsu: Linguist, Islamicist, Philosopher,” in *Islamic Thought and the Art of Translation*, pp. 528-550.

[**Kaukua, Jari**]. Interview on al-Fārābī, *Sadra*, 6 (2023): 84-87.

[**Mawdudi, Sayyid Abu’l-A’la**], **Ahmetoglu**, Gülsen Yagir, „An Overview of the Perception of Abu ,l-A’la Mawdudi in Turkey,“ *Islamic Studies*, 61.4 (2022): 407-24.

[**Nasr, Seyyed Hossein**], **Cancelliere**, Justin, „Seyyed Hossein Nasr’s Metaphysical Theodicy,“ in *From the Divine to the Human*, pp. 67-88.

[**Rashed, Roshdi**], **Neuve-Eglise**, Amélie & **Gharagozli**, Kamran, „Entrevista con Roshdi Rashed, *Sadra*, 7 (2023): 84-87.

Section II. Kalām

Adli, Mohammad Reza, “The Influence of Abu Hamid Muhammad Ghazali on the Religious Developments in India during the Mughal Empire,” *Sophia Perennis*, 19.1 (2022): 265-93.

Aldosari, Ayedh S., *Hanaḫī Māturīdīsm: Trajectories of a Theological Legacy*, with a study and critical ed. of al-Khabbāzī’s *Kitāb al-Hādī*. Sheffield, UK: Equinox, 2020, 704 pp., ISBN 9781781794258; e-bk 9781781795095.

Anchassi, Omar, “Against Ptolemy? Cosmography in Early Kalām,” *Journal of the American Oriental Society*, 142.4 (2022): 851-81.

Ansari, Hassan, “Occultation et messianisme dans le shi’isme,” *Annuaire del’EPHE, section des sciences religieuses*, 130 (2021-2022): 527-30.

Ansari, Hassan, **Nazari**, Hamid Ataei & **Schmidtke**, Sabine, „Imāmī Theological Thought in the Early Seventh/Thirteenth Century: Sālim b. Mahfūz Ibn ‘Uzayza (or ‘Azīza) and his *K. Al-Minhāj*,” *Shii Studies Review*, 7.1-2 (2023): 127-56 [partial ed.].

Ansari, Hassan & **Schmidtke**, Sabine, *Studies in Medieval Islamic Intellectual Traditions* (Resources in Arabic and Islamic Studies 7). Ataknata, GA: Lockwood Press, 2017, xiv-495 pp., ISBN 9781937040918.

Ansari, Hassan, **Zadeh**, Ammar Jomah Falahieh, **Foroughi**, Rouhallah, **Khalkhali**, Ehsan Mousavi & **Schmidtke**, Sabine, “A Manual of Zaydī Mu‘tazilī Dogmatic Texts from Early Sixth/Twelfth-Century Iran,” *Shii Studies Review*, 7.1-2 (2023): 157-364.

Baffioni, Carmela, „Su Caduta e Redenzione: ipostasi neoplatoniche, Scritture e gerarchie isma‘ilite,” in *Fide, Sapienza e Dialogo. Atti in memoria di Agostino Cilardo*, ed. by Carlo De Angelo (Sarzana-Lugano: Agorà, 2023), pp. 119-34.

Bousek, Daniel, “Entangled Arguments. A Survey of Religious Polemics between Judaism and Islam in the Middle Ages,” in *Transfer and Religion*, pp. 17-70.

Bruckmayr, Philipp, “At the Intersection of *usūl al-fiqh* and *kalam*: The Commentary Tradition on Sadr al-Sharī‘a al-Thānī’s *al-Muqaddimāt al-arba‘*,” *Journal of Islamic Philosophy*, 14 (2023): 17-64.

Campanini, Massimo, „Beauty and the Qur’ān: A Philosophical Approach,” in *Qur’ānic Studies*, pp. 141-52.

Celli, Andrea, „The Early Modern Invention of ‘Abrahamic Religions’. An Overview of Baroque Approaches to the Haggar Narrative,” in *Transfer and Religion*, pp. 187-219.

Correa, Dale J., „An Overview of the Current Scholarship on Māturīdī Kalām in Arabic, Pwersian and European Languages,” in *Māturīdī Theology*, pp. 3-13.

Daga, Rocio, « Abu Qurra (ca 750-820) and his Concept of Sunna. A Debate on the Tradition of the Church in the Context of the Formation of Islamic Law, *Fiqh*, » *ARAM*, 32 (2020) : 61-82.

Demiri, Lejla, « He Who has created death and life (Q 67 :2) : Death in Islamic Theology and Spirituality, » in *Theological Anthropology*, pp. 67-84.

-----, « Introduction to the Volume, » in *Māturīdī Theology*, pp. 25-30.

De Smet, Daniel, « Les rapports ambigus entre Ismaélisme et *kalām* (10^e – 11^e s.) : Polémiques et influences, » in *Theological Rationalism in Medieval Islam*, pp. 81-104.

Dorroll, Philip, « Māturīdī Studies in Turkish : Historical Outline and Main Contributions, » in *Māturīdī Theology*, pp. 15-24.

Ehterami, Rahman, « Al-Ghazali and the Beginning of the Influence of the Method of Philosophical Thinking in Islamic Theology, » *Sophia Perennis*, 19.1 (2022) : 67-88.

Eichner, Heidrun, « Tracing Changing Identities Through Static Doxographical Representations, » in *Theological Rationalism in Medieval Islam*, pp. 105-28.

Esots, Janis, „Pseudo-Ammonius‘ *Ārā‘ al-falāsifa* and Its Influence on Early Ismā‘īlī Thought,“ in *Contextualizing Premodern Philosophy*, pp. 75-90.

Gleave, Robert, „‘Delaying the Elucidation‘ (*ta’hīr al-bayān*) in Early Muslim Legal Theory: Theological Issues in Legal Hermeneutics,“ in *Theological Rationalism in Medieval Islam*, pp. 59-80.

Griffel, Frank, „Ash‘arite occasionalist cosmology, al-Ghazālī and the pursuit of the natural sciences in islamicate societies,“ in *Routledge Handbook on the Sciences*, pp. 403-12.

-----, „Were philosophers considered heretics in Islam?,“ in *Routledge Handbook on the Sciences*, pp. 752-60.

Hatina, Meir, „Between the Pulpit and the Battlefield: Contested Notions of Religious Authority in Modern Sunni Thought,“ in *Religious and Intellectual Diversity*, I, pp. 98-120.

Heck, Paul L., *Political Theology and Islam: From the Birth of Empire to the Modern State*. Notre Dame: University of Notre Dame Press, 2023, 530 pp., ISBN 9780268207342.

Jakob, Joachim, „On Attributes and Hypostases: Muslim Theology in the Interreligious Writings of Patriarch Timothy I (d. 823),“ *Medieval Worlds*, n. 17 (2022): 120-44 [Mu‘tazila & Abu l-Hudhayl].

Javadi, Mohsen, „Criticism of the Classical Divine Command Ethics: A Comparative Study of Wainwright’s Objection with the Objections of Muslim Rationalist Theologians,“ *Journal of Philosophical-Theological Research*, 24.3 (2022): 77-92 [in Turkish].

Kars, Aydogan, *Unsayng God. Negative Theology in Medieval Islam* (AAR Academy Series). Oxford: Oxford University Press, 2019, 360 pp., ISBN 9780190942458.

Kelimeler, Anahtar, „*Istiqaq and Iibat from the Perspective of Ahl al-Sunnah and Shia*,“ *Journal of Islamic Research*, 34.3 (2023): 939-62 [in Turkish].

Lala, Ismail, „Exploring Misogyny in Modern Muslim Societies: The Influence of Greek Philosophy on Qur’anic Exegesis,“ *Islam and Christian-Muslim Relations*, 34.1 (2023): 31-52 [Aristotle & Galen].

Langermann, Tzvi, „Moses Maimonides (d. 529 (sic)/1204) and al-Qādī al-Fādīl (d. 596/1200), his Friend and Patron. Between Islam and Judaism,“ in *Transfer and Religion*, pp.71-86.

López Farjeat, Luis Xavier, „La noción de justicia (‘*adl*) en el *kalām* islámico,“ in *Tzedek, Dikaiosyne, ‘Adl. Reflexiones sobre la justicia en las fuentes del judaismo, el cristianismo y el islam*, ed. by Yasaman Dowlatshahi, Luis Xavier López Farjeat, José Molina Ayala & Silvana Rabinovich (Mexico: Editorial NUN, 2023), pp. 121-54.

Madigan, Daniel A., SJ, „‘These people have no grasp of God’s true measure’ (Q 33:6): Does the Doctrine of Original Sin Do Justice to God and Humanity?,“ *Theological Anthropology*, pp. 161-79.

Musa, Ahmad Farouk & **Khaidir**, Piet Hizbullah, „The Philosophical Sufism of Harun Nasution: A Phenomenological-Historical Investigation of the Influence of Neo-Mu’tazilism,“ *Intellectual Discourse*, 31.2 (2023): 325-44.

Pachniak, Katarzyna, „The Time of Realism. Muslim Theory of the Imamate in the 11th Century,“ in *Conflict and Coexistence*, pp. 143-52.

Popa, Catalin-Stefan, „Barhebraeus’ Theology of Miracles against Islam. The Case of *Cantelabra of Sanctuary* (Book IV),“ *ARAM*, 33 (2021): 295-303.

Rudolph, Ulrich, „Scientific matters in *kalām* (theology),“ in *Routledge Handbook on the Sciences*, pp. 394-402.

Rustom, Mohammed, „The Student and the Sage,“ in *From the Divine to the Human*, pp. 178-86.

Schwöbel, Christoph, „‘Theology ... defines the whole and complete and perfect human being.’ Being Human in the Dispute between Theology and Philosophy: Variations on a Christian, Muslim and Jewish Theme,“ in *Theological Anthropology*, pp. 25-37.

Seniguer, Haoues & **Balhaj**, Abdessamad, „Théologies islamiques des catastrophes. Entre religion, science et messianisme,“ *MIDEO*, 38 (2023): 3-22.

Tamer, George, *The Concept of Person in Judaism, Christianity and Islam*. Berlin-Boston: De Gruyter, 2023, 183 pp., ISBN 9783110756647; e-bk 9783110756715.

Theological rationalism in Medieval Islam.

Thiele, Jan, „Theological Compendia in Late 6th/12th and Early 7th/13th Century Zaydism: al-Hasan al-Rassās’s *K. al-Tahsīl* and Its Commentaries,“ in *Theological Rationalism in Medieval Islam*, pp. 23-58.

Uhde, Bernhard, „The Concept of Soul in Islam,“ in *The Concept of Soul in Judaism, Christianity and Islam*, ed. by Christoph Böttigheimer & Wenzel Maximilian Widenka (Berlin-Boston: De Gruyter, 2023), pp. 67-114.

Vilozny, Roy, „We are ,those firmly rooted in knowledge“ [Q 3:7]: Imāmī-Shī‘ī Exegesis between Hermeneutics and Empiricism,“ in *Religious and Intellectual Diversity*, II, pp. 1065-82.

‘**Abd al-Ghanī al-Nābulusī**, see **al-Nābulusī**

‘**Abd al-Jabbār**

Ince, Serkan, „‘Abd al-Jabbār’s Apologetical Arguments Opposing Christian Christology: A Critical Analysis from the Viewpoint of Epistemological Argumentation Theory,“ *Nazariyat*, 9.1 (2023): 63-81.

López Farjeat, Luis Xavier, „A Historical and Philosophical Approach to ‘Abd al-Jabbār’s Refutation of the Eastern Christian Christological and Trinitarian Doctrines,“ *Parole de l’Orient*, 49 (2023): 399-430.

‘**Abd Allāh b. Yazīd al-Fazārī**

Madelung, Wilferd, „‘Abd Allāh b. Yazīd al-Fazārī’s Rebuttal of the Teaching of Ibn ‘Umayr,“ in *Theological Rationalism in Medieval Islam*, pp. 9-22.

Abū al-Mu‘īn al-Nasafī

Alper, Hülya, „Proofs for Prophethood: Abū l-Mu‘īn al-Nasafī (d. 508/1115), *al-Tamhīd li-qawā‘id al-tawhīd*,“ in *Māturīdī Theology*, pp. 105-20 [Arabic & transl.].

Abū Salama al-Samarqandī

Bedir, Mürteza, „Reason and Revelation: Abū Salama Muhammad ibn Muhammad al-Samarqandī (c. 4th/10th century), *Jamāl usūl al-dīn* and ibn Yahyā al-Bushāghirī (c. 4th/10th century), *Sharh Jumal usūl al-dīn*,“ in *Māturīdī Theology*, pp. 47-60 [Arabic & transl.].

Abū al-Yusr al-Bazdawī

Correa, Dale J., „The Intellect as Instrument of Knowledge: Abū l-Yusr al-Bazdawī (d. 493/1100), *Usūl al-dīn*,“ in *Māturīdī Theology*, pp. 151-60 [Arabic & transl.].

‘**Alī ben Sulaymān**

Ansari, Hassan & **Wisnovsky**, Robert, „Jamāl al-Dīn ‘Alī b. Sulaymān’s *Mi‘rāj al-salāma* and *Misbāh al-‘irfān*: Edition (with Introduction) of Two Early Witnesses to the Incorporation of Avicennian Metaphysics into Imāmī Shiite *Kalām*,“ *Shii Studies Review*, 6 (2022): 340-80.

‘Ammār al-Basrī

Orsolya, Varsányi, „Hurriyya -Freedom, Human, Will“, and Related Notions in ‘Ammār al-Basrī’s *Kitāb al-masā’il wa-l-ajwiba*,“ *Acta Orientalia Hung.*, 76.3 (2023): 419-67.

‘Āmulī

Mansouri, Mohammad Amin, „Casket of Light, Padlocked with Light: Sayyid Haydar ‘Āmulī, Ahl al-Bayt, and Shi’i Philosophical Esotericism,“ *Shii Studies Review*, 7.1-2 (2023): 1-33.

al-Bushāghirī

Bedir, Mürteza, „Reason and Revelation: Abū Salama Muhammad ibn Muhammad al-Samarqandī (c. 4th/10th century), *Jamāl usūl al-dīn* and ibn Yahyā al-Bushāghirī (c. 4th/10th century), *Sharh Jumal usūl al-dīn*,“ in *Māturīdī Theology*, pp. 47-60 [Arabic & transl.].

Gelenbevi

Parildar, Sümeyye, „Mental and Extra-Mental Existence: Ismail Gelenbevi (d. 1205/1791), *Risāla fī l-wujūd al-dhihnī*,“ in *Māturīdī Theology*, pp. 61-74 [Arabic & transl.].

al-Ghazālī, Abū Hāmid

Adli, Mohammad Reza, “The Influence of Abu Hamid Muhammad Ghazali on the Religious Developments in India during the Mughal Empire,” *Sophia Perennis*, 19.1 (2022): 265-93.

Al-Asy’ari, Hasan, **Sutoyo**, Yongki & **Pradhana**, Alday, “Al-Ghazālī’s Concept of Causality and Quantum Physics: Finding a Point of Relevance,” *Tsaqafah*, 18.1 (2022): 189-210.

de Vault d’Arcy, „The Paradox of Creation. Theology of (De)nature and Physics of Worship in the 3rd/9th Century Kalām and Falsafa,“ *Quaderni di Studi Arabi*, 18.1-2 (2023): 304-332.

-----, “Arabic Zoology and the *taskhīr* Question,” *Mélanges de l’Université Saint-Joseph*, 69 (2021-2022): 47-71.

Ehterami, Rahman, « Al-Ghazali and the Beginning of the Influence of the Method of Philosophical Thinking in Islamic Theology, » *Sophia Perennis*, 19.1 (2022): 67-88.

Göz, Kemal, „Ghazali’s Mental Health Advices in Context of Competence,“ *Journal of Islamic Research*, 34.2 (2023): 355-69 [in Turkish].

Karakaya, Takyettin, „Basic Principles of al-Ghazālī’s Method of Exegesis,“ *Ilahiyat Studies*, 13.2 (2022): 257-317.

Karoui, Kouther, „The Theory of Justice between the Humanism of the Classical Muslim Thinker Miskawayh and the Contemporary Thought Project of Mohammed Arkoun,“ in *Islamic Ethics as Educational Discourse*, pp. 321-36.

Kelimeler, Anahtar, “Eternity and the Attribute of Creation in Terms of God’s Perfection: A Comparison between Ghazali and Abelard,” *Journal of Islamic Research*, 34.3 (2023): 753-64 [in Turkish].

McGinnis, Jon, “Simple is as Simple Does: Plantinga and al-Ghazālī on Divine Simplicity,” *Religious Studies*, 58, special issue S1 (2022): S97-109.

Moad, Omar, *Coherence of the Incoherence: Between al-Ghazālī and Ibn Rushd on Nature and the Cosmos* (Islamic History and Thought 33). Piscatawayh, NJ: Gorgias Press, 2023, 391 pp., ISBN 9781463244972.

Mohamed, Nabil Yasien, *Ghazālī’s Epistemology: A Critical Study of Doubt and Certainty* (Routledge Studies in Islamic Philosophy). London/New York: Routledge, 2023, 156 pp., ISBN 9781032517063; pbk 9781032517087; e-bk 9781003403562.

Muhammad, Tarek M., “Al-Ghazālī and the Sources of his MS. *Al-Tibr al-Masbūk fī Nasīhat al-Mulūk*: The Greek and Persian Sources,” *Journal of Medieval and Islamic History*, 10 (2015-16): 3-21.

Mustaffa, Nurul Hidayawatie & **Shakirah Mat Akhir**, Noor, “The Clash of Thoughts: How Abū Hāmid al-Ghazālī and Bertrand Russell Define Happiness,” *Hamdard Islamicus*, 46.4 (2023): 9-33.

Parvzian, Saja, “Al-Ghazālī, nativism, and divine interventionism,” *British Journal for the History of Philosophy*, 31.6 (2023): 1105-1127.

Richmond, Joel, “Practical Muslim Theodicy: A Ghazalian Perspective on Emotional Pain,” in *From the Divine to the Human*, pp. 164-77.

Rudolph, Ulrich, “Abū Hāmid al-Ghazālī,” in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 336-443.

Saiden, Mehdi, “Al-Ghazālī on Knowledge,” *Philosmus*, 1-2 (2022): 239-74 [in Arabic].

Shah, Hinesh, “Al-Ghazali and His Interpreters: The Case of the Emperor Aurangzeb,” *International Journal of Middle East Studies*, 55.1 (2023): 128-33.

Valdivia Fuenzalida, José Antonio, „Pourquoi la démonstration fait-elle progresser la connaissance? Le cas de Thomas d’Aquin et de l’al-Ghazālī latin,” *Laval théologique et philosophique*, 79.1 (2023): 87-112.

Vasalou, Sophia, „Virtue and the Law in al-Ghazālī’s Ethics,” in *Islamic Ethics as Educational Discourse*, pp. 289-320.

Verza, Tadeu, “Sobre a causalidade: tradução da Discussão XVII do *Tahafut al-falasifa* (Incorência dos filósofos) de Al-Ghazali,” *DoisPontos*, 18.1 (2021): 270-88.

Zuhri, H. & **Arif**, Muhammad, “Al-Ghazālī (1058-1111) in the Eyes of Contemporary Indonesian Muslim Intellectuals,” *Hamdard Islamicus*, 46.1 (2023): 31-47.

al-Himmasī

Yazdi, Sayyed Abdolaziz Tabatabaei, “Sadīd al-Dīn al-Himmasī,” *Shii Studies Review*, 7.1-2 (2023): 365-73.

Ibn Hazm

Ahmed, Enas Aly, “From Polemical Discourse to Cultural transmission in Spanish Arabism and European Orientalism. The Case of Miguel Asín Palacios’ Study of *al-Fisal* by Ibn Hazm,” in *Transfer and Religion*, pp. 247-72.

Özöglu, Tugba, „Ilhad in the Divine Names: Refutation of „al-‘illa“ of Ibn Hazm to al-Kindī,” *Journal of Islamic Research*, 34.2 (2023): 607-19 [in Turkish].

Ibn Taymiyya

Exonerating the Distinguished Jurists: Ibn Taymiyya’s Raf‘ al-Malām ‘an al-A’imma al-A‘lām in Translation, transl. by Abdul-Hakim al-Matroudi. Sheffield: Equinox, 2023, 170 pp., ISBN 9781800501713; e-bk 9781800501737.

Arfa Mensia, Mokdad, „Deux grandes théories sur *mustashābih al-Qur’ān* dans l’Islam classique: Ibn Taymiyyah et Ibn Khaldūn,” in *Qur’ānic Studies*, pp. 177-202.

Dumairieh, Naser, „Could Sufism Have Been a Means of Spreading Ibn Taymiyya’s Thought in the Ottoman Empire?,” *The Muslim World*, 112.4 (2022): 422-35.

Fuess, Albrecht, „A ‚Medieval Islamist‘ Versus an ‚Arab Machiavelli‘? The Legacy of the Mamluk Scholars Ibn Taymīya (1263-1328) and Ibn Nubāta (1287-1366),“ in *Order in Action: How Large-Scale Concepts of World-Order Determine Practices in the Premodern World*, ed. by Klaus Oschema & Christoph Mauntel (Cursor Mundi 40) (Turnhout: Brepols, 2022), pp. 97-125.

Gasimov, Kamal, „Muslim Saints Contested: Ibn Taymiyya’s Critique of al-Qushayrī’s *Risāla*,” *Journal of Islamic Studies*, 34.2 (2023): 153-211.

Hidayah, Alfina, „Between Salafi and Sufi: Ibn Taymiyyah’s Critique of al-Qusyairī’s Views on Sufism,” *Tsaqafah*, 19.2 (2023): 463-83.

Janssens, Jules, “Ibn Taymiyya on Ibn Rushd in the *Dar’ ta’ārud al-‘aql wa-l-naql* (with Special Attention to His Quotations of Ibn Rushd’s *Tahāfut al-tahāfut*),” in *Contextualizing Premodern Philosophy*, pp. 147-78.

Kandil, Mohammed, “The Origins of Ibn Taymiyya’s Denial of Logic: A Critical Review,” *Philosmus*, 3-4 (2023): 45-106.

López Farjeat, Luis Xavier, “Recovering Causality? Ibn Taymiyya on the Creation of the World,” in *Cause and Explanation in Ancient Philosophy: A New Collection of Essays*, ed. by Alberto Ross & Daniel Vázquez (London/New York: Routledge, 2023), pp. 224-52.

Mirza, Y.Y., “‘A Precious Treatise’: How Modern Arab Editors Helped Create Ibn Taymiyya’s *Muqaddima fī usūl al-tafsīr*,” *Journal of Qur’anic Studies*, 25.1 (2023): 79-107.

Pink, Johanna, “Ibn Taymiyyah, the Bible and the Qur’ān: A Philosophical Approach,” in *Qur’anic Studies: Between History, Theology and Exegesis*, pp. 123-40.

Suleiman, Farid, *Ibn Taymiyya and the Attributes of God* (Islamic Philosophy, Theology and Science 125). Leiden: Brill, 2023, xii-389 pp., ISBN 9789004499898; e-bk 9789004499904.

Vasalou, Sophia, “Ibn Taymiyya’s Ethics Between Ash‘arite Voluntarism and Mu‘tazilite Rationalism: A Middle Road,” in *Theological Rationalism in Medieval Islam*, pp. 129-70.

Zouggar, Nadjet, “Aspects de la polémique antiphilosophique de Taqī al-Dīn Ahmad Ibn Taymiyya (m. 728/1328). La critique d’un transfert,” in *Transfer and Religion*, pp. 87-102.

Ibn Tūmart

Amharar, Ilyass, “Autour d’un commentaire de la *Murshida* attribué à al-Sanūsī (m. 895/1490): discussion de la thèse de Jurāb et tentative d’identification,” *Al-Qantara*, 43.2 (2022): no pagination.

Ibn ‘Umayr

Madelung, Wilferd, „‘Abd Allāh b. Yazīd al-Fazārī’s Rebuttal of the Teaching of Ibn ‘Umayr,” in *Theological Rationalism in Medieval Islam*, pp. 9-22.

al-Ja‘farī

Ince, Serkan, *Argumentation und Apologetik. Argumentation und erkenntnistheoretische Prinzipien der al-Radd ‘alā al-Nasārā-Literatur unter besonderer Berücksichtigung des Werkes des Sālih ibn al-Husayn al-Ja‘farī* (gest. 668/1270). Tübingen: Mohr Siebeck. 2023, x-542 pp., ISBN 9783161608223; e-bk 9783161608230.

al-Juwaynī

Pachniak, Katarzyna, “The Time of Realism. Muslim Theory of the Imamate in the 11th Century,” in *Conflict and Coexistence*, pp. 143-52.

al-Ka‘bī

el Omari, Racha, “Divine Justice: Abū l-Qāsim al-Balkhī/al-Ka‘bī (d. 319/931), *Uyūn al-masā’il wa-ljawābāt*,” in *Māturīdī Theology*, pp. 179-88 [Arabic & transl.].

Kemalpasazâde

Winter, Tim, “Evil and Divine Wisdom: Shams al-Dīn Ahmad ibn Kamāl/Kemalpasazâde (d. 940/1534), *Risāla fī bayān al-hikma li-‘adam nisbat al-sharr ilayhi ta‘ālā*,” in *Māturīdī Theology*, pp. 215-30 [Arabic & transl.].

al-Khabbāzī

Aldosari, Ayedh S., *Hanaḫī Māturīdīsm: Trajectories of a Theological Legacy*, with a study and critical ed. of al-Khabbāzī's *Kitāb al-Hādī*. Sheffield, UK: Equinox, 2020, 704 pp., ISBN 9781781794258; e-bk 9781781795095.

Ramli, Harith, "Prophethood and Divine Wisdom: Jalāl al-Dīn al-Khabbāzī (d. 691/1292), *al-Hādī fī Usūl al-dīn*," in *Māturīdī Theology*, pp. 121-36 [Arabic & transl.].

al-Māturīdī

Çakir, Erkan, "Meaning and Wisdom Relationship in *Ta'wil* – The Sampling of Abu Mansur Maturidi," *Journal of Islamic Research*, 34.2 (2023): 315-37 [in Turkish].

Dorroll, Philip, "Knowledge and Free Will: Abū Mansūr al-Māturīdī (d. 333/944), *Kitāb al-Tawhīd*," in *Māturīdī Theology*, pp. 189-202 [Arabic & transl.].

Kam, Hureyre, "Dual Epistemology. Abū Mansūr al-Māturīdī (d. 333/944), *Kitāb al-Tawhīd*," in *Māturīdī Theology*, pp.33-46 [Arabic & transl.].

Özaykal, Kayhan, „Human Nature and Knowledge of God: Abū Mansūr al-Māturīdī (d. 333/944), *Ta'wīlāt al-Qur'an*," in *Māturīdī Theology*, pp. 139-50 [Arabic & transl.].

Saleh, Walid, "Al-Māturīdī (d. 333/944). Early Sunni Exegesis and Mu'tazilism: Sura 67 and the Five Principles of Sunni Exegesis," in *Non Sola Scriptura. Essays on the Qur'an and Islam in Honour of William A. Graham*, ed. by Bruce Fudge, Kambiz Ghanea Bassiri, Christian Lange & Sarah Bowen Savant (London: Routledge, 2022), pp. 153-68.

Mullā Shamsā

Khani, Ali & **Dibaji**, Seyed Mohammad Ali, "A Research and a Correction of Mullā Shamsā Gīlānī's Treatise "*Al-Tawhīdīyya*"," *Sophia Perennis*, 19.1 (2022): 145-81.

al-Nābulusī

Najjar, Mohyedine, "Entre grammaire et théologie. Le caractère propre du nom d'Allāh d'après 'Abd al-Janī al-Nābulusī," *MIDEO*, 38 (2023): 269-99.

Nardella, Simone Dario, „God, Man, Being: 'Abd al-Ghanī al-Nābulusī's Explanation of the Intellect's Capacity to Know God in *al-Wujūd al-Haqq*," in *Theological Anthropology*, pp. 193-203.

al-Nasafī

Saygi, Muhammet, „Faith and Reason: A Comparative Analysis of Abū l-Mu'īn al-Nasafī and Thomas Aquinas on Intellect, Assent, and Free Will," *Ilahiyat Studies*, 14.2 (2023): 469-506.

al-Nazzām

Chase, Michael, „The Relevant Epistemology of al-Nazzām," in *Cause and Explanation in Ancient Philosophy: A New Collection of Essays*, ed. by Alberto Ross & Daniel Vázquez (London/New York: Routledge, 2023), pp. 207-23.

al-Rassās, al-Hasan

Thiele, Jan, „Theological Compendia in Late 6th/12th and Early 7th/13th Century Zaydism: al-Hasan al-Rassās’s *K. al-Tahsīl* and Its Commentaries,“ in *Theological Rationalism in Medieval Islam*, pp. 23-58.

al-Qāshānī

Lala, Ismail, *Knowing God: Ibn ‘Arabī and ‘Abd al-Razzāq al-Qāshānī’s Metaphysics of the Divine* (Islamic Philosophy, Theology and Science 109). Leiden: Brill, 2019, xiv-227 pp., ISBN 9789004400511; e-bk 9789004401648.

al-Rāzī, Fakhr al-Dīn

Adamson, Peter & **Benevich**, Fedor, “Fakhr al-Din al-Razi,” 2023, <https://plato.stanford.edu/entries/al-din-al-razi/> .

Awad, Amal A., “Al-Rāzī on the theologians’ materialism,” *Arabic Sciences and Philosophy*, 33.1 (2023): 83-111.

Chowdhury, Safaruk Z., “Invoke Your Lord in Humility and in Secret (Q 7:55): Fakhr al-Dīn al-Rāzī on the Efficacy of Petitionary Prayer,” *Journal of Islamic Philosophy*, 13 (2022): 3-49.

Eshera, Osama, „Philosophical and Philological Debates on *Kulliyāt* I,1.ii of Ibn Sīnā’s *Qanūn*: From Fakhr al-Dīn al-Rāzī to Qutb al-Dīn al-Shirāzī,“ *Oriens*, 51.3-4 (2023): 197-281.

Essadki, Mohammed, „Fakhr al-Dīn al-Rāzī’s Perspective on Prophecy: Between the Method of the Ash‘arite School and the Method of the Philosophers,“ *Philosmus*, 3-4 (2023): 107-52 [in Arabic].

Fatoorchi, Pirooz, “Soul-Switching and the Immateriality of Human Nature: On an Argument Reported by Razi,” *Theoria*, 87.5 (2021): 1067-82.

Griffel, Frank, “Fakhr al-Dīn al-Rāzī,” in *Philosophy in the Islamic World, Volume 2-1: 11th-12th Centuries*, pp. 593-635.

Hassan, Laura, « Sayf al-Dīn al-Āmidī’s (d. 631/1233) *Kashf al-tamwīhā fī sharh al-Ishārāt wa-l-tanbihāt* : Avicennan Philosophy as Currency in the Struggle for Influence, » *Journal of Islamic Philosophy*, 14 (2023) : 65-109.

Janos, Damien & **Attar**, M. Fariduddin, *A Comprehensive, Annotated, and Indexed Bibliography of the Modern Scholarship on Fakhr al-Dīn al-Rāzī (544/1150-606/1210)* (Handbook of Oriental Studies, section 1, The Near and Middle East 171). Leiden : Brill, 2023, xviii-242 pp., ISBN 9789004516182 & e-bk 9789004516199.

Obuchi, Hisashi, « English Translation of Fakr al-Dīn al-Rāzī’s *Summary of Theology (al-muhassal)* (1) Epistemology, » *Journal of Islamic Studies* (Tokyo), 1 (2019) : 101-24.

Zamboni, Francesco Omar, « What Tips the Scales ? Volition, Motivation, and Choice in Fakhr al-Dīn al-Rāzī, » in *Willing and Understanding : Late Medieval Debates on the Will, the Intellect, and Practical Knowledge*, ed. by Monika Michalowska & Riccardo Fedriga (Investigating Medieval Philosophy 19). Leiden : Brill, 2023, pp. 35-61.

-----, « Weak Discourses on People’s Lips : Fakhr al-Dīn al-Rāzī against Representationalism and Conceptualism, » *Nazaryat*, 9.2 (2023): 69-112.

Sadr al-Sharī‘a

Bruckmayr, Philipp, “At the Intersection of *usūl al-fīqh* and *kalam*: The Commentary Tradition on Sadr al-Sharī‘a al-Thānī’s *al-Muqaddimāt al-arba‘*,” *Journal of Islamic Philosophy*, 14 (2023): 17-64.

-----, “Knowledge of Good and Evil: ‘Ubayd Allāh ibn Mas‘ūd Sadr al-Sharī‘a al-Thānī al-Mahbūbī al-Bukhārī (d. 747/1346), *al-Tawdīh fī hall ghawāmid al-Tanqīh fī usūl al-fīqh*,” in *Māturīdī Theology*, pp. 203-13 [Arabic & transl.].

al-Sālimī

Brodersen, Angelika, “Divine Attributes: Abū Shakūr al-Sālimī (c. 5th/11th century), *al-Tamhīd fī bayan al-tawhīd*,” in *Māturīdī Theology*, pp. 77-88 [Arabic & transl.].

al-Samarqandī, al-Hakīm

A Critical Edition of Kitāb al-sawād al-a‘zam by al-Hakīm al-Samarqandī, ed. by Maher Jarrar (Islamic History and Thought 27). Piscataway, NJ: Gorgias Press, 2023, 289 pp., ISBN 9781463240776.

al-Sanūsī

Amharar, Ilyass, “Autour d’un commentaire de la *Murshida* attribué à al-Sanūsī (m. 895/1490): discussion de la thèse de Jurāb et tentative d’identification,” *Al-Qantara*, 43.2 (2022): no pagination.

al-Wallālī, Ahmad b. Ya‘qūb, *Ahmad al-Wallālī’s Commentary on al-Sanūsī’s Compendium of Logic. A Study and Edition of Lawāmi‘ al-Nazar fī Tahqīq Ma‘ānī al-Mukhtasar*, ed. by Ibrahim Safri (Islamic Philosophy, Theology and Science. Texts and Studies 120). Leiden: Brill, 2022, xi-at least 372 pp., ISBN 9789004511798 & e-bk 9789004511804.

al-Shahīd

Zeraatpisheh, Mahmood, „Note on the Negative Approach of al-Shahīd al-Thānī Towards Logic in *al-Iqtisād wa al-Irshād*,” *History and Philosophy of Logic*, 44.3 (2023): 247-54.

al-Shahrastānī

Walker, Paul E., „Shahrastānī and the Ismailis: A Critical Reappraisal of the Evidence,” *Journal of the American Oriental Society*, 143.2 (2023): 419-29.

al-Sharīf al-Murtadā

Ansari, Hassan & Schmidtke, Sabine, *Al-Sharīf al-Murtadā's Oeuvre and Thought in Context: An Archaeological Inquiry into Texts and Their Transmission*, Part I, Study; Part II, Illustrations (Serie Arabo-Islamica 4). Cordoba: UCOPress, CNERU, ISA, 2022, 1664 pp., ISBN 9788499276847; only part I 9788499277028.

al-Taftāzānī

Nadi, Najah, “The Nature of Faith: Sa‘d al-Dīn Mas‘ūd ibn ‘Umar al-Taftāzānī (d. 792/1390), *Sharh al-Maqāsid*,” in *Māturīdī Theology*, pp. 161-76 [Arabic & transl.].

‘Ubayd Allāh al-Samarqandī

Demiri, Leila, “God and Creation. ‘Ubayd Allāh al-Samarqandī (d. 701/1301), *al-‘Aqīda al-rukniyya fī sharh lā ill Allāh Muhammad Rasūl Allāh*,” in *Māturīdī Theology*, pp. 89-102 [Arabic & transl.].

al-Wallālī

al-Wallālī, Ahmad b. Ya‘qūb, *Ahmad al-Wallālī's Commentary on al-Sanūsī's Compendium of Logic. A Study and Edition of Lawāmi‘ al-Nazar fī Tahqīq Ma‘ānī al-Mukhtasar*, ed. by Ibrahim Safri (Islamic Philosophy, Theology and Science. Texts and Studies 120). Leiden: Brill, 2022, xi-at least 372 pp., ISBN 9789004511798 & e-bk 9789004511804.

Yahyā ibn ‘Adī, see Falsafa, Ibn ‘Adī