

**ANNUAL BIBLIOGRAPHICAL GUIDE IN
MEDIEVAL AND POST-CLASSICAL ISLAMIC PHILOSOPHY AND THEOLOGY
(2024-2025)**

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Collective Works or Collections of Articles

Analytic Islamic Epistemology. Critical Debates, ed. by Safaruk Chowdhury & Ramon Harvey (Edinburgh Studies in Islamic Scripture and Theology). Edinburgh: Edinburgh University Press, 2025, 368 pp., ISBN 9781399533126; e-bk 9781399533140.

Animals in Greek, Arabic, and Latin Philosophy, ed. by Peter Adamson & Miira Tuominen (Handbook of Oriental Studies, The Near Middle East, 190). Brill: Leiden, 2025, viii-636 pp., ISBN 9789004744127; e-bk 9789004744134.

A Cultural History of Translation, vol. 2: In the Postclassical Era, ed. by Cristina D'Ancona. London: Bloomsbury Academic, 2025, xviii-263 pp., ISBN 9781350171466.

De la lettre à l'esprit / From the Letter to the Spirit: Travaux en hommage à Mohammad Ali Amir-Moezzi / Studies in Honour of Mohammad Ali Amir-Moezzi, ed. by Orkhan Mir-Kasimov & Mathieu Terrier, 2 vol. (Bibliothèque de l'École des Hautes Études, Sciences Religieuses 209). Turnhout: Brepols, 2025, 1,032 pp. [each vol. has its own pagination], ISBN 9782503618159; e-bk 9782503618166.

Estudos em história da filosofia árabe e islâmica, vol. II, part 2: Aspectos doutrinários: Al-Farabi, ed. by Tadeu M. Verza & Meline C. Sousa. Belo Horizonte: Editora PPGFIL UFMG, 2025, 260 pp., ISBN 9786501595108 [Portuguese translations of entries in *Stanford Encyclopedia of Philosophy*].

I of the Heart. Texts and Studies in Honor of Seyyed Hossein Nasr, ed. by Muhammad U. Faruque, Atif Khalil, and Mohammed Rustom (Islamic History and Civilization. Studies and Texts 221). Leiden: Brill, 2025, xxxii-883 pp., ISBN 9789004734944; e-bk 9789004734951.

Islam. Von den Anfängen bis zum Ende des 19. Jahrhunderts. II: Regionen, Lebensformen, Geistesgeschichte, ed. by Georges Tamer. Stuttgart: Verlag Kohlhammer, 2025, 464 pp., ISBN 9783170340220.

Key Classical Works on Islamic Ethics, ed. by Mutaz al-Khatib (Studies in Islamic Ethics 7). Leiden: Brill, 2025, xxxiv-341 pp., ISBN 9789004459465; e-bk 9789004459472.

Logic, Soul, and World. Essays in Arabic Philosophy in Honor of Tony Street, ed. by Asad Q. Ahmed, Mohammad Saleh Zarepour & Riccardo Strobino (Islamic Philosophy, Theology and Science 130). Leiden: Brill, 2025, xii-503 pp., ISBN 97890044727274; e-bk 9789004727281.

Michot, Yahya, *Études Taymiyyennes. Taymiyyan Studies* (les essentiels). Paris: Albouraq, 2020, viii-726 pp., ISBN 9791022503792.

Mobilität des Denkens. Festschrift für Ulrich Rudolph, ed. by Urs Gösken, Patric Schaerer, Roman Seidel, James Weaver and Thomas Würtz (Islamic Philosophy, Theology and Science 128). Leiden: Brill, 2025, xlvii-850 pp., ISBN 9789004715424; e-bk 9789004715431.

Philosophie in der islamischen Welt, vol. 2/2, 11. und 12. Jahrhundert: Westliche Gebiete, ed. by Ulrich Rudolph with Patric O. Shaerer & Renate Würsch. Basel: Schwabe Verlag, 2025, xii-645 pp., ISBN 9783796544194.

Philosophie in der islamischen Welt, vol. 4/2, Die Philosophie des 19. und 20. Jahrhundert: im Türkei, Iran und Südasien, ed. by Anke von Kügelgen. Basel: Schwabe Verlag, 2025, 615-1450 pp., ISBN 9783796543203.

Philosophy and Mysticism in the Islamic World, ed. by Reza Hajatpour (Philosophy in the Islamic World in Context). Berlin: De Gruyter, 2025, 240 pp., ISBN 9783119145565; e-bk 9783112218204.

Philosophy between the Islamicate and Latin American Traditions. Civilizational Perspectives on Alienation/ghayriyya (Otherness) in the Knowing/Existing, ed. by Anthony F. Shaker & Amílcar Aldama Cruz (Series in Philosophy). Wilmington, DE: Vernon Press, 2025, 286 pp., ISBN 9798881903749.

Radical Thinking in the Middle Ages. Acts of the XVth International Congress of the SIEPM, Paris 22-26 August 2022, 2 vols, ed. by Monica Brinzei, Irene Caiazzo, Christophe Grellard & Aurélien Robert (Rencontres de Philosophie Médiévale 29). Turnhout: Brepols, 2025, xxvi+1177 pp., ISBN 9782503613543; e-bk 9782503613550.

Revisiting Premodern Islamic Science and Experience, ed. by Hannah C. Erlwein & Katja Krause (Springer Briefs in History of Science and Technology). New York: Springer, 2025, 101 pp., ISBN 9783031760846; e-bk 9783031760853, open access.

Anthologies

Anthologie bilingue de la philosophie en Islam, ed. by Mathieu Terrier & Fàrès Gillon, forward by Christian Jambet (Souces et histoire des sources). Marseille: Diacritiques Éditions, 2025, 705 pp., ISBN 9791097093396; e-bk 9791097093402. The texts are organized by theme and are rather brief, the Arabic and French translation facing each other. At the end one finds a brief biographical note for each of the authors used, which includes a selective bibliography of both translations and secondary literature. One and the same philosopher may be quoted under various themes. The authors used include ‘Āmirī, Āmolī, Dawānī, Fārābī, Ghazālī, Ibn Abī Jumhūr, Ibn ‘Arabī, Ibn Bājja, Ibn Khaldūn, Ibn Rushd, Ibn Sīnā, Ibn Tufayl, Ikhwān al-Safā, Jābir b.

Hayyān, Kāshānī (Bābā Afdal), Kāshānī (Fayd), Kindī, Kirmānī, Mīr Dāmād, Mīr Fendereskī, Miskawayh, Mullā Sadrā, Nābulusī, Qaysarī, Rāghib Isfahānī, Rāzī (Abū Bakr), Rāzī (Abū Hātim), Shahrastānī, Shahrazūrī, Shīrāzī, Sijistānī, Suhrawardī, and Tūsī.

Philosophy of Religion in Islam. A Reader of Classical Sources, ed. by Rahim Acar and M. Cüneyt Kaya with Hümeýra Özturan, M. Nedim Tan, Ercan Alkan, Nail Okuyucu & Osman Demir. London: Bloomsbury Academic, 2025, xxviii-806 pp., ISBN 9781350406131; pbk 9781350406148; e-bk 9781350406162. The Texts are organized by theme and for each theme there is first an introduction and then a series of texts. At the beginning one finds a short biography of each author used. The authors include al-Rāzī (Abū Bakr), al-Rāzī (Abū Hātim), al-Ālūsī, al-Ash‘arī, al-Bāqillānī, al-Biqā‘ī, Bursawī, al-Rāzī (Fakhr al-Dīn), al-Fārābī, al-Fazārī, al-Ghazālī, Ibn Hazm, Ibn Miskawayh, Ibn Rushd, Ibn Sīnā, Ibn Taymiyya, Ibn Tufayl, Ibn al-‘Arabī, Ibn al-Jawzī, Ibn al-Malāhimī, Ikhwān al-safā’, al-Jāhiz, al-Jīlī, al-Juwaynī, al-Kirmānī, al-Māturīdī, al-Nāblusī, al-Nasafī, Najm al-Dīn Rāzī, al-Jabbār, al-Qaysarī, al-Harrāsī, al-Qūnawī, al-Isfahānī, Saffār al-Qummī, al-Shahrastānī, al-Shātībī, and al-Shāfī‘ī.

A Sourcebook in Global Philosophy, ed. by Mohammed Rustom (Global Philosophy). Sheffield: Equinox, 2025, 638 pp., ISBN 9781800505469; p-bk 9781800505476; e-bk 8781800505483. The book is organized by themes and each chapter in the various themes includes a brief intro. and then a transl. of some brief passage(s). It includes the following: I. origins, existence, cosmos: ch. 7 Avicenna, *The Healing*, ed. by Davlat Dadikhuda, pp. 51-58; ch. 12 Mullā Sadrā, *The Book of Metaphysical Penetrations & The Four Noetic Journeys* & ‘Abd Allāh Javādī Āmulī, *The Sealed Wine*, ed. by Muhammad U. Faruque, pp. 101-06; ch. 13 Liu Zhi, *Nature and Principle in Islam*, ed. by Sachiko Murata, pp. 107-12. II. Knowledge, language, logic: ch.19 Al-Fārābī, *The Book of Letters*, ed. by Rosabel Ansari, pp. 149-56; ch. 21 Nāsir-i Khusraw, *The Traveler’s Provision*, ed. by Khalil Andani, pp. 167-72; ch. 22 Al-Ghazālī, *The Intentions of the Philosophers* & Moses Narboni, *Commentary on the Intentions of the Philosophers*, ed. by Yonathan Shemesh, pp. 173-80; ch. 25 Shihāb al-Dīn Suhrawardī, *The Philosophy of Illumination*, ed. by Jari Kaukua, pp. 195-204. III. Ethics, praxis, aesthetics: ch. 39 Abū Bakr al-Rāzī, *The Philosophical Way of Life*, ed. by Peter Adamson, pp. 313-22. IV ultimate reality, religion, scripture: ch. 54 Ibn Tufayl, *Living, Son of the Awake*, ed. by Taneli Kuukkonen, pp. 431-36; ch. 57 Ibn Kammūna, *The New Wisdom*, ed. by Bakinaz Abdalla, pp. 447-54; ch. 59 Jalāl al-Dīn Dawānī, *The New Treatise on Establishing the Necessary Being*, ed. by Davlat Dadikhuda, pp. 459-66. IV selfhood, death, liberation: ch. 72 Fakhr al-Dīn al-Rāzī, *The Lofty Pursuits*, pp. 549-58.

Section I. Falsafa

Bibliographies, Chronicles and Research Tools

al-Khatib, Mutaz, « Select English-Language Bibliography : Key Literature on Classical Ethical Works, » in *Key Classical Works*, pp. xxix-xxxiii.

De Callataÿ, Godefroid, **Baranx**, Rémy, & **Naets**, Hubert, « M-Classi : A New Digital Tool for the Classification of the Sciences, in Islam and Beyond, » *Micrologus*, 33 (2025) : 489-512.

Druart, Thérèse-Anne, “Brief Bibliographical Guide in Medieval and Post-Classical Islamic Philosophy and Theology (2023-2024).” This installment and previous ones, 1998-2022, can be consulted at: <https://philosophy.catholic.edu/faculty-and-research/publications/dr.-druarts-bibliographic-guide.html> .

New Journals

Ishraq Islamic Philosophy Journal published by The Russian Academy of Sciences, Institute of Philosophy seems to have replaced *Ishraq Islamic Philosophy Yearbook*, the last issue of which was vol. 10 (2022). The new journal, the first volume of which was published in 2023, has two issues per year and is accessible in open access at ishraq.iphras.ru/index.

Tamyiz, Revue de l'histoire des idées scientifiques et philosophiques, a Moroccan journal, published twice a year, began in 2024. The two issues of the first volume can be consulted at <https://journals.imist.ma/index.php/Tamyiz/index> . It accepts articles in English, French, Arabic and Amazighe.

Special Issues of Journals

Bulletin of the Society for Near Eastern Studies in Japan dedicates part of vol. 67, n.2 (2024) to Islamic Philosophy, Theology and Medicine in the Post-Ibn Sinan Period. It includes papers by Sh. Miyajima, Y. Nakanishi, and N. Yaguchi with an introduction by Haruo Kobayashi (pp. 191-94).

Chôra (χώρα) Revue d'Études anciennes et médiévales, vol. 23 (2025), includes a file on Reception and metamorphoses of Avicenna: philosophy and medicine in Toldeo (XIIth Century) to the Renaissance, ed. by Meryem Sebti & Mali Alinejad Zanjani with papers by J. Janssens, A-S. Jouanneau, D. Jacquart, L. Muraveva, B. Delaurenti, M. Alinejad Zanjani, A. Timotin and O. Boulnois.

Documenti e Studi, 35 (2024) is dedicated to the Reception of Aristotle's *Topics* in the Arabic, Byzantine, Hebrew and Latin Tradition between the XIIth and the XVth Centuries. It includes papers by L.M. Castelli, A. Lamprakis, F. Mlih, H. Rezakhany & F.O. Zamboni.

Frankfurter Zeitschrift für islamisch-theologische Studien dedicated vol. 7, 2024, to Music in Islam. It includes articles by S. Schewe, R. T. Kalyoncu and B. Tatar.

Freiburger Zeitschrift für Philosophie und Theologie dedicates its second issue of volume 74 (2024) to Avicenna and the Reception of Aristotle's *Physics* and *Metaphysics*. It includes papers by K. Trego, V. Cordonnier, Ch. Ehret, R. Saccenti, and A. Passera.

Intellectual History of the Islamicate World dedicates the third issue of its vol. 12 (2024) to Forms and Functions of Islamic Philosophy, ed. by N.J.B. Hammed & E. Sartell. It includes papers by N.J.B. Hammed, E. Sartell and J. Ng.

Medioevo, L (2025) is dedicated to *Tommaso e i filosofi, Aquinas and the Philosophers*, and ed. by Giovanni Catapano, Cecilia Martini and Enrico Moro. It includes papers by M. Acton, D. Contreras & R.C. Taylor.

Micrologus, 33 (2025) is dedicated to *Power, Religion, and Wisdom. Orthodoxy and Heterodoxy in al-Andalus* and edited by Godefroid de Callataÿ & Sébastien Moureau. It includes papers by M. Forcada, P. Walker, P. Lory, J. Mattila, C. Baffioni, G. Ferrario, L. Tribuzio, N. El-Bizri, L. Saif & Ch. Burnett, G. de Callataÿ & S. Moureau, G. de Callataÿ & R. Baranx, H. Naets.

The Monist dedicates the 3rd issue of volume 108 (2025) to the philosophy of Ibn Sīnā (Avicenna). It is edited by Mohammed Saleh Zarepour and includes articles by M.S. Zarepour, J. McGinnis, D. Black, S.N. Mousavian, C. Hatherly, P. Adamson & M.S. Noble, T. Street, and M. Almotahari.

Review of Politics includes in the 4th issue of vol. 86 (2024) a Symposium on Rasul Namazi's *Leo Strauss and Islamic Political Thought* (Cambridge: Cambridge University Press, 2022) with the following brief papers: Andrew F. March, How Esoteric Was Classical Islamic Political Philosophy?, pp. 531-34; Beau Shaw, Persecution and the Art of Demonstration, pp. 535-38; Mahmoud Youness, Persecution of the Art of Writing, pp. 539-42; Humeira Iqtidar, Is European Thought Islamic?, pp. 543-45 and concludes with Namazi's response, pp. 546-49.

Revue de métaphysique et de morale dedicated its n. 125, the third issue of 2025, to *Philosophies d'Islam (Philosophies of Islam)*, ed. and presented by Ziad Bou Akl (pp. 319-25). It includes articles by M. Rashed, C. Cerami, F. Benevise, T. Alpina, D. Janos, and S. Di Vincenzo.

Online Arabic and Latin Glossary

Freely accessible at <http://www.arabic-latin-glossary.philosophie.uni-wuerzburg.de/> and ed. by Dag Nikolaus Hasse.

Greek, Persian, and Syriac Sources

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Calzolari, Valentina, „Late Antique Translations from Greek into Armenian,“ in *A Cultural History of Translation*, 2, pp. 20-23.

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- Cerami**, Cristina, „Puissance, domination et complexion: la physique élémentaire d’Averroès entre Alexandre d’Aphrodise et Galien,” *Arabic Science and Philosophy*, 35.2 (2025): 201-41.
- Coda**, Elisa, „Translations of the Almagest,” in *A Cultural History of Translation*, 2, pp. 157-59.
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- De Cillis**, Maria, „The Concepts of Aether and *Quinta Essentia* from the Greek Heritage to the Islamic Context: The Shi’i/Ismaili Cosmological Views of the Ikhwān al-Safā’ and Hamīd al-Dīn al-Kirmānī,” in *De la lettre à l’esprit*, vol. 1, pp. 337-66.
- Di Vincenzo**, Silvia, „En route pour Alexandrie: les voies oubliées de l’aristotélisme,” *Revue de métaphysique et de morale*, n. 125, 3rd issue (2025): 435-46 [Review article of Ptolémée. „*Al-Gharīb*,” *Épître à Gallus sur la vie, le testament et les écrits d’Aristote*, ed. and transl. by Marwan Rashed. Paris: Les Belles Lettres, 2021, ccclxxxi-56 pp.].
- Domaradzki**, Mikolaj, „Ventriloquizing Islamic Neoplatonism through Presocratic Thinkers: the Use of Ancient Greek Authorities in the Arabic Plotinus and Pseudo-Ammonius,” *Oriens*, 52, 3-4 (2024): 239-74.
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