

BRIEF BIBLIOGRAPHICAL GUIDE IN MEDIEVAL AND POST-CLASSICAL ISLAMIC PHILOSOPHY AND THEOLOGY (2015-2016)

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I cannot thank enough all the scholars who kindly sent me information, in particular, those who provided me with a copy of their publications or photocopies of tables of contents of collective works. They are true scholars and true friends. I also wish to thank very much the colleagues who patiently checked the draft of this installment. Their invaluable help was a true work of mercy.

I am very happy to announce that, thanks to Dr. Andreas Lammer's work and Professor Peter Adamson's support, the Ludwig-Maximilians-Universität München is preparing a combined and searchable version of the installments of this bibliography. The data for the years 2009-2015 have already been put into a new format. We hope to provide a first version of the combined bibliography in 2017. Needless to say, I am most grateful to Professor Adamson, Dr. Andreas Lammer and his team for all their work.

Collective Works or Collections of Articles

Adorare caelestia, gubernare terrena. Atti del Colloquio internazionale in onore di Paolo Lucentini (Napoli, 6-7 Novembre 2007), ed. by Pasquale Arfé, Irene Caiazzo & Antonella Sannino (Instrumenta patristica et mediaevalia. Research on the Inheritance of Early and Medieval Christianity 58). Turnhout: Brepols, 2011, x-562 pp., ISBN 9782503534909.

Aims, Methods and Contexts of Qur'anic Exegesis (2nd/8th-9th/15th c.), ed. by Karen Bauer. Oxford: Oxford University Press, 2013, xvi-503 pp., ISBN 9780199670642.

Aristotle Re-Interpreted: New Findings on Seven Hundred Years of the Ancient Commentators, ed. by Richard Sorabji. London-New York: Bloomsbury Academic, 2016, x-673 pp., ISBN 9781472596567 & e-bk 9781472596574.

Averroes' Natural Philosophy and its Reception in the Latin West, ed. by P.J.J.M. Bakker (Ancient and Medieval Philosophy, De Wulf-Mansion Centre, Series I, L). Louvain: Leuven University Press, 2015, xiv-249 pp., ISBN 9789462700468.

Books and Written Culture of the Islamic World: Studies presented to Claude Gilliot on the Occasion of his 75th Birthday, ed. by Andrew Rippin & Roberto Tottoli (Islamic History and Civilization 113). Leiden: Brill, 2014, xxiii-398 pp., ISBN 9789004282636 & e-bk 9789004283756.

The Cambridge Companion to Medieval Logic, ed. by Catarina Dutilh Novaes & Stephen Read. Cambridge: Cambridge University Press, 2016, xii-450 pp., ISBN 9781107656673.

Les Chrétiens d'Orient: histoire et identité, ed. by Marie-Thérèse Urvoy (Studia Arabica 23). Versailles: Éditions de Paris, 2014, 235 pp., ISBN 9782851622891.

Christian Readings of Aristotle from the Middle Ages to the Renaissance, ed. by Luca Bianchi (Studia Artistarum 29). Turnhout: Brepols, 2011, 442 pp., ISBN 9782503542379 & e-bk 9782503542584.

Dictionnaire des philosophes antiques, vol. VI de Sabinillus à Tyrsénos, ed. by Richard Goulet. Paris: CNRS, 2016, 1325 pp., ISBN 9782271089892.

Differenz und Dynamik im Islam. Festschrift für Heinz Halm zum 70. Geburtstag, ed. by Hinrich Biesterfeldt & Verena Klemm with Beate Backe & Martin Jagonak. Würzburg: Ergon Verlag, 2012, pp. 540, ISBN 9783899138856.

Eternity: A History, ed. by Yitzhak Y. Melamed (Oxford Philosophical Concepts). Oxford: Oxford University Press, 2016, xviii-327 pp., ISBN 9780199781867.

Islam and Globalisation: Historical and Contemporary Perspectives. Proceedings of the 25th Congress of L'Union Européenne des Arabisants et Islamisants, ed. by Agostino Cilardo (Orientalia Lovaniensia Analecta 226). Louvain-Paris-Walpole, MA: Peeters, 2013.

Islâm Felsefesi. Tarih ve problemler [Islamic Philosophy: History and Issues], ed. by Cüneyt Kaya. Istanbul: ISAM Yayinlari, 2013, 869 pp., ISBN 9786054829057 [entirely in Turkish].

900 Jahre al-Ghazâlî im Spiegel der islamischen Wissenschaften, ed. by Bülent Ucar & Frank Griffel (Veröffentlichungen des Instituts für Islamische Theologie der Universität Osnabrück). Göttingen: Vandenhoeck & Ruprecht unipress, 2015, 188 pp., ISBN 9783899719505, e-bk 9783847098416.

Mystique et philosophie dans les trois monothéismes, ed. by Danielle Cohen-Levinas, Géraldine Roux & Meryem Sebti. Paris: Hermann, 2015, 387 pp., ISBN 9782705687625.

La nature et le vide dans la physique médiévale. Études dédiées à Edward Grant, ed. by Joël Biard & Sabine Rommevaux (Studia Artistarum, Études sur la Faculté des Arts dans les Universités médiévales 32). Turnhout: Brepols, 2012, 437 pp., ISBN 9782503544762; e-bk 9782503544823.

Neoplatonism in the Middle Ages, vol. I: *New Commentaries on Liber de causis (ca. 1250-1350)* & vol. II: *New Commentaries on Liber de causis and Elementatio theologica (ca. 1350-1500)*, ed. by Dragos Calma (Studia Artistarum, Études sur la Faculté des Arts dans les Universités médiévales 42.1 & 42.2). Turnhout: Brepols, 2016, vol. I, 562 pp. & vol. II, 417 pp., ISBN for the set 9782503554747; online version 9782503566504 [for the content see *Falsafa, Liber de causis*].

L'ordre social et les religions, ed. by Marie-Thérèse Urvoy (Studia Arabica 25). Paris: Éditions de Paris, 2015, 404 pp., ISBN 9782851622945.

The Oxford Handbook of Islamic Philosophy, ed. by Khaled El-Rouayheb & Sabine Schmidtke. Oxford: Oxford University Press, 2017 [in fact 2016], xiv-700 pp., ISBN 9780199917389.

The Oxford Handbook of Islamic Theology, ed. by Sabine Schmidtke. Oxford: Oxford University Press, 2016, xii-815 pp., ISBN 9780199696703.

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Pearls of Persia: The Philosophical Poetry of Nâsir-I Khusraw, ed. by Alice C. Hunsberger. London/New York: Tauris with The Institute of Ismaili Studies, 2012, xxx-286 pp., ISBN 9781780761305.

Political Philosophy and Philosophy of History: Proceedings of the Colloquium dedicated to Muhsin Mahdi, ed. by Mokdad Arfa-Mensia. Tunis: Dâr al-tanwîr, 2015, 232 pp., ISBN 9789938886696 [one part in Arabic & one part in English or French].

Rashed, Marwan, *L'héritage aristotélicien. Textes inédits de l'Antiquité*, new & revised ed. (Anagôgê). Paris: Les Belles Lettres, 2016, xxiv-1098 pp., ISBN 9782251421193.

Schüler und Meister (Disciples and Masters), ed. by Andreas Speer & Thomas Jeschke (Miscellanea Mediaevalia 39). Berlin: De Gruyter, 2016, xviii-902 pp., ISBN 9783110461787 & e-bk 9783110461770.

Studies in the Making of Islamic Science: Knowledge in Motion, vol. 4, ed. by Muzaffar Iqbal. Farnham: Ashgate, 2012, xxiv-552 pp., ISBN 9780754629160.

Subjectivity and Selfhood in Medieval and Early Modern Philosophy, ed. by Jari Kaukua & Tomas Ekenberg (Studies in the History of Philosophy of Mind 16). Cham, Switzerland: Springer, 2016, x-295 pp., ISBN 9783319269122 & e-bk 9783319269146.

The Study of Shi'I Islam: History, Theology and Law, ed. by Farhad Daftary & Gurdofarid Miskinzoda (The Institute of Ismaili Studies Shi'i Heritage Series 2). London/New York: Tauris with The Institute of Ismaili Studies, 2014, xxiv-616 pp., ISBN 9781780765068.

Section I. Falsafa

Bibliographies and Chronicles

Druart, Thérèse-Anne, “Brief Bibliographical Guide in Medieval and Post-Classical Islamic Philosophy and Theology (2014-2015).” <https://philosophy.catholic.edu/faculty-and-research/faculty-profiles/druart-therese-anne/Publications/brief-bibliographical-guide-2014-15.pdf>

Teule, Herman & **Schepens**, Vic, “A Thematic Christian Arabic Bibliography (1940-1989),” *Journal of Eastern Christian Studies*, 67.1-2 (2015): 143-224 [includes entries about Hunayn, Ibn Suwar, Yahya Ibn ‘Adī, etc.].

New Journal

Mediterranea: International Journal on the Transfer of Knowledge focuses on various areas of knowledge transfer from Late Antiquity to the Early Modern period, covering the Middle East and the Mediterranean basin. This journal is the fruit of a collaboration between the Córdoba Near Eastern Research Unit of the University of Córdoba, The Warburg Institute, London, KU Leuven, Tel Aviv University, Syddansk Universitet, the Instituto de Filosofia of the Universidade do Porto, the Mediterranean Seminar based at the Center for Mediterranean Studies at the University of California, Santa Cruz, and the Department of Religious Studies at the University of Colorado at Boulder. The first issue came out in 2016 and is accessible at <http://www.uco.es/ucopress/ojs/index.php/mediterranea/index>.

Special Issues of Journals

The first issue of volume 16 (2016) of *Aleph* includes a dossier, New perspectives on Abraham Ibn Daud, with articles by Krisztina Szilágyi, Krisztina Szilágyi & Tzvi Langermann, Tzvi Langermann, and Gad Freudenthal.

Chora, vol. 13 (2015) is dedicated to Providence in Greek Thought and its First Arabic Reception and is edited by Meryem Sebti & Daniel De Smet. It includes articles by Emma Gannagé, Isabelle Koch and Silvia Fazzo & Mauro Zonta.

Under the direction of Marwan Rashed the second issue of the year 2016 of *Les Études Philosophiques* is dedicated to Arabic Philosophy. It contains articles by Farah Cherif Zahar, Cristina Cerami, Lila Lamrani, Ziad Bou Akl & Roshdi Rashed.

Intellectual History of the Islamicate World, vol. 4, 1-2 (2016) focuses on books, their making, circulation, etc., in the Islamic world. It is edited by Maribel Fierro, Sabine Schmidtke and Sarah Stroumsa. There are articles relevant for our purpose by Paul E. Walker, Samer Traboulsi, Ahmed El Shamsy, Judith Olszowy-Schlanger, and Hassan Ansari & Sabine Schmidtke.

Der Islam dedicates its 93.2 (2016) issue to The Religious and Intellectual History of Rayy from 900 through the Seljûq Period. Hassan Ansari, Sabine Schmidtke and D.G. Tor are the

editors. It includes articles by Michael Bonner, D.G. Tor, Daniel De Smet, Hassan Ansari, and Aaron Zysow.

Istor (Mexico) dedicates, vol. 17, n.66, 2016, to Encounters and Disencounters: Jews, Christians and Muslims, ed. by Luis Xavier López-Farjeat. Relevant articles by Sabine Schmidtke, Sidney H. Griffith, Rafael Ramón Guerrero, David Nirenberg, Thérèse-Anne Druart & Luis Xavier López-Farjeat. Articles are in Spanish.

The last volume of *Mélanges de l'Université Saint-Joseph*, vol. 66 (2015-16) includes the proceedings of the Islamic Studies lecture Series, Department of Arabic and Islamic Studies, Georgetown University, Sept. 2014-April 2015. This section is introduced by Emma Gannagé and Felicitas Opwis. The theme is “Language and Interpretation in Arabic and Islamic Sciences” and presents relevant articles by S.A. Mourad, N. Germann, Th-A. Druart, and M. Geoffroy. M. Aouad in this volume introduces a new chronicle on new philosophical discoveries in Manuscripts in Arabic and Syriac. T. Morel offers the first note in this chronicle.

Micrologus, 24 (2016) is dedicated to The Impact of Arabic Sciences in Europe and Asia. Relevant articles are by Charles Burnett, Danielle Jacquart, Michael Rogers McVaugh, Michela Pereira, Mohammed Abattouy, Godefroid de Callataÿ, Véronique Boudon-Millet & Jean-Marc Mandosio.

Oriens, 44 (2016) dedicates its last issue, 3-4, to Major Issues and Controversies of Arabic Logic. Cornelia Schoeck is the editor. Riccardo Strobino, Tony Street, Khaled El-Rouayheb, Walter Edward Young and Cornelia Schoeck provide the articles.

Quaestio, 15 (2015) presents the Acts of an SIEPM Congress dedicated to *The Pleasure of Knowledge*. It is edited by Pasquale Porro & Loris Sturlese. It counts 875 pp.

Studia Graeco-arabica: the new issue, vol.6 (2016), can be accessed on-line at http://learningroads.cfs.unipi.it/?page_id=1290.

Online Arabic and Latin Glossary

Freely accessible at <http://www.arabic-latin-glossary.philosophie.uni-wuerzburg.de/> and ed. by Dag Nikolaus Hasse.

Research Tool

Brockelmann, Carl, *History of the Arabic Written Tradition*, vol. 1, transl. by Joep Lameer & with a preface by Jan Just Witkam (Handbook of Oriental Studies. Section 1 The Near and Middle East 117/1). Leiden: Brill, 2016, xxiv-593 pp., ISBN 9789004323308.

Greek, Persian, and Syriac Sources

Adamson, Peter, „The Last Philosophers of Late Antiquity in the Arabic Tradition,“ in *Aristotle Re-Interpreted*, pp. 453-76 [2011 original].

Adeel, M. Ashraf, „Moderation in Greek and Islamic Traditions,“ *American Journal of Islamic Social Sciences*, 32.3 (2015): 1-28.

Africana, Musa Kazim, „Antioch Philosophical School,“ *Islâmî Arastirmalar (Journal of Islamic Research)*, 23.3 (2012): 101-08.

Akasoy, Anna, „The Arabic and Islamic Reception of the *Nicomachean Ethics*,“ in *The Reception of Aristotle’s Ethics*, ed. by Jon Miller (Cambridge: Cambridge University Press, 2012), pp. 85-106.

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Baffioni, Carmela, “The Elaboration of Ancient Theories on Earthquakes. Avicenna and Fakhr al-Dîn al-Râzî in Relation to their Greek and Arabic Sources,” in *Islam and Globalisation*, pp. 435-62.

Bohas, Georges, “Définition du substantif et catégorisation des choses qui sont dans l’univers chez Bar Zo’bi,” *Mélanges de l’Université Saint-Joseph*, 66 (2015-2016): 21-41 [intrusion of logic in grammar].

Boudon-Millot, Véronique, “L’apport des traducteurs arabes dans le débat sur l’authenticité des traités galéniques,” *Micrologus*, 24 (2016): 403-23.

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Coda, Elisa, “Simplicius dans la tradition arabe,” in *Dictionnaire des philosophes antiques*, VI, pp. 384-94.

-----, “Breve nota su una traduzione ebraico-latina umanistica: Mosé Alatino (1529-1605) traduttore di Temistio,” *Studia Graeco-arabica*, 6 (2016): 187-210 [based on lost Arabic translation of Themistius’ lost Greek paraphrase of Aristotle’s *De caelo*].

D’Ancona, Cristina, “Greek Sources,” *Stanford Encyclopedia of Philosophy*, rev. (2013): <http://plato.stanford.edu/entries/arabic-islamic-greek/>.

De Smet, Daniel, “La vie de Platon selon les sources arabes: *Aflâtûn al-ilâhî*, le divin Platon,” *Acta Orientalia Belgica*, 29 (2016): 177-92.

Di Branco, Marco, “Alessandro/Dhû ‘l-Qarnayn, il paradiso e la fonte della vita nella letteratura araba medievale,” in *Les voyages d’Alexandre au paradis. Orient et Occident, regards croisés*, ed. by Catherine Gaullier-Bougassas & Margareet Bridges (Turnhout: Brepols, 2013), pp. 127-46.

Fazzo, Silvia & Zonta, Mauro, “Toward a “critical translation” of Alexander of Aphrodisias’ *De principiis*, based on the indirect tradition of Syriac and Arabic sources,” *Chora*, 13 (2015): 63-101 [this text is lost in the original Greek].

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Jonkers, Gijsbert, *The Textual Tradition of Plato’s Timaeus and Critias* (Mnemosyne Supplements). Leiden: Brill, 2016 [ch. 7: The Greek, Latin, Armenian and Arabic Tradition, pp. 383-96].

- Koch**, Isabelle, “Le destin et la providence: sur deux traités “jumeaux” d’Alexandre d’Aphrodise,” *Chora*, 13 (2015): 33-61 [*On Providence* survived only in Arabic].
- König**, Daniel G., “The Unkempt Heritage: On the Role of Latin in the Arabic-Islamic Sphere,” *Arabica*, 63.5 (2016): 419-93 [influence of Latin on Arabic].
- Kukkonen**, Taneli & **Remes**, Pauliina, “Divine Word and Divine Work: Late Platonism and Religion,” *Numen*, 63.2-3 (2016):139-46.
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- , “Agrégat de parties ou *vinculum substantiale*? Sur une hésitation conceptuelle et textuelle du *corpus* aristotélicien,” in his *L’héritage aristotélicien*, 2nd ed., pp. 1-26 [is *DMA* part of the physiological corpus; includes Arabic tradition; 2004 original].
- , “Boéthos entre méréologie et quantification: Édition, traduction et commentaire du Traité de Thémistius *En réponse à Maxime et Boéthos sur la réduction de la deuxième et de la*

troisième figure à la première,” in his *L’héritage aristotélicien*, 2nd ed., pp. 56-149 [Arabic ed. & French transl.].

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Latin, Hebrew, Syriac, Byzantine, Renaissance, and Modern Translations and Influences

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