**Curriculum vitae** (rev. 07/20/2022)
**Thérèse-Anne DRUART**

**Education**:
Ph.D. in Philosophy, Université Catholique de Louvain, 1973 (Dissertation:  Plato's Vocabulary for
        Causation);
B.Phil. in Oriental Studies, section Mediaeval Islamic Philosophy and Theology, University of Oxford,
        1975;
M.A. in Philosophy, Université Catholique de Louvain, 1971;
Certificate of third level of Arabic, Summer Course, Université de Tunis, 1969.
M.A. in Medieval Studies, Université Catholique de Louvain, 1968;
B.A. in Philosophy, Université Catholique de Louvain, 1967;

**Employment**:
September 1, 2019, Emerita at the School of Philosophy, The Catholic University of America;
August 10-14, 20015, led a one week workshop on the first part of al-Fârâbî's *Great Book on Music*, at the
        Albert-Ludwig-Universität in Freiburg.
1997-    , Ordinary Professor, School of Philosophy, The Catholic University of America;
April 13-May 7, 2007, Visiting Professor, Université Catholique de Madgascar;
May 22-28, 2005 gave a one week seminar on Avicenna's Metaphysics at Universidad de los Andes and
        for the Center of Arabic Studies at Universidad de Chile in Santiago, Chili;
April and May 2000, Visiting Professor at Institut Catholique in Madagascar;
1997-2019, Ordinary Professor, School of Philosophy, The Catholic University of America;
1987-1997, Associate Professor, School of Philosophy, The Catholic University of America;
Fall 1995, taught a weekly seminar in Arabic Philosophy at the University of Pennsylvania;
Spring 1993 (six weeks), Visiting Professor of Andalusian Arabic Philosophy at the Universidad de
        Navarra, Pamplona, Spain;
1983-1987, Associate Professor at Georgetown University;
1978-1983, Assistant Professor at Georgetown University;
1977-1978, a. Fall term:  Researcher exchanged between the Belgian and the Dutch Scientific Research
        (Leiden); b. Spring term:  Researcher exchanged between the Université Catholique de Louvain
        and the Università Cattolica del Sacro Cuore, Milan;
1976-1977, Researcher exchanged between the Belgian Scientific Research and the British Academy;
1975-1976, Research Fellow, Harvard University, Center for Middle Eastern Studies.

**External Examiner*:*

For Rosabel Ansari's Ph.D., Georgetown University, Washington, DC, 2020.
For Daniel De Haan's Ph. D., University of St. Thomas, Houston, 2013.
For Philippe Vallat's Habilitation, Université de Bordeaux, 2012.
For Badr al-Fekak's Ph. D., King's College University of London, 2010.
For Deborah Black's Ph. D., University of Toronto, PIMS 1989.

**Publications**:
**books**:
sub-editor of Averroes (Ibn Rushd) of Cordoba, *Long Commentary on the* De anima *of Aristotle*, transl. and
        with intro. and notes by Richard C. Taylor with Thérèse-Anne Druart, subeditor (New Haven &
        London: Yale Library of Medieval Philosophy, 2009).
editor of the special issue on *Medieval Islamic Thought* of the *ACPQ (American Catholic Philosophical
        Quarterly)*, 73, n. 1 (Winter 1999), pp. 1-230.
editor of *Philosophy of Technology* (Annual ACPA Proceedings), vol. 70 (1996).
editor of *The Recovery of Form* (Annual ACPA Proceedings), vol. 69 (1995).

editor of *Reason in History* (Annual ACPA Proceedings), vol. 68 (1994).
editor of *Relations: From Having to Being* (Annual ACPA Proceedings), vol. 66 (1992).
in collaboration with Mark Rasevic, editor of *Religions and the Virtue of Religion* (Annual American Catholic Philosophical Association Proceedings), vol. 65 (1991).
editor of *Arabic Philosophy, East and West: Continuity and Interaction.* Washington, D.C.: Center for Contemporary Arabic Studies, 1988.

**Articles**:
"Brief Bibliographical Guide in Medieval and Post-Classical Islamic Philosophy and Theology (2021-2022), [https://philosophy.catholic.edu/faculty-and-research/publications/dr.-druarts-bibliographic-guide.html](https://philosophy.catholic.edu/faculty-and-research/publications/dr.-druarts-bibliographic-guide.html).
"Al-Farabi's Ethics," for the *Acts* of the 2019 SIHSPAI meeting, *submitted*.
"Spiritual Medicine," in *Routledge Handbook of Islamic Ethics*, ed. by Mohammed Ghaly (London: Routledge), *forthcoming*.
"Philosophers in Medieval Islamic Lands and Their Conception of Women. A Case Study: *On Governance* attributed to Avicenna," in Sr. Prudence Allen's Festschrift, *forthcoming*.
"Roger Bacon and His "Arabic" Sources in his *Moralis philosophia*," in *Contextualizing Premodern Philosophy: Explorations of the Greek, Hebrew, Arabic, and Latin Traditions*, ed. by Katja Krause, Luis López-Farjeat & Nicholas A. Oschman (New York/London: Routledge, 2023), pp.91-113.
"God as the First Cause (*Perfect State, section 1)*," in Abu Nasr al-Farabi, *Die Prinzipien der Ansichten der Bewhoner der vortrefflichen Stadt*, ed. by Ulrich Rudolph (Klassiker Auslegen 75) (Berlin: De Gruyter, 2022), pp. 33-44.
"Avicenna on the Household?," in *Penser avec Avicenne. De l'héritage grec à la reception latine, en homage à Jules Janssens*, ed. by Daniel De Smet & Meryem Sebti (Louvain: Peeters, 2022), pp. 179-92.
"Both a Philosopher and a Musician: al-Farabi," *al-Ishraq*, 10 (2022): 72-88.
"Can We Think without an Image? Does Music Help? Al-Farabi's Answer," in *Proceedings: Global Al-Farabi Forum, December 21-22, 2020*, ed. by Khurshid Hasanain (Islamabad: COMSTECH, 2021), pp. 31-39.
"Al-Fârâbî's *Directing Attention to the Way of Happiness* or the Way out of the Cave," in *The Pursuit of Happiness in Medieval Jewish and Islamic Thought. Studies Dedicated to Steven Harvey*, ed. by Yehuda Halper (Turnhout: Brepols, 2021), pp. 91-103.
"Animal Cognition according to the Philosophers in the Islamic World: Aristotle or Galen?," in *Europa cura te ipsam! Essays in Honor of Rémi Brague*, ed. by Elisa Grimi (Rome: Stamen, 2021), pp. 186-203.
"Brief Bibliographical Guide in Medieval and Post-Classical Islamic Philosophy and Theology (2020-2021), [https://philosophy.catholic.edu/faculty-and-research/publications/dr.-druarts-bibliographic-guide.html](https://philosophy.catholic.edu/faculty-and-research/publications/dr.-druarts-bibliographic-guide.html);.
"Al-Fârâbî," rev. 2020, in *Stanford Encyclopaedia*: [http://plato.stanford.edu/entries/al-farabi](http://plato.stanford.edu/entries/al-farabi).
"What does Music Have To Do With Language, Logic, and Rulership? Al-Fārābī's Answer," in *The Origin and Nature of Language and Logic: Perspectives in Medieval Islamic, Jewish, and Christian Thought*, ed. by Nadja Germann & Steven Harvey (S.I.E.P.M., Rencontres de Philosophie Médiévale 20) (Turnhout: Brepols, 2020), pp. 193-210.
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guide.html.

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"Avicenna's Influence on Duns Scotus' Proof for the Existence of God in the *Lectura*," in *Avicenna and His Heritage. Acts of the International Colloquium. Leuven-Louvain-la-Neuve September 8-September 11,*

*1999*, ed. by Jules Janssens & Daniel De Smet (Leuven: Leuven University Press, 2002), pp. 253-66.

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"The Human Soul's Individuation and Its Survival after the Body's Death: Avicenna on the Causal Relation between Body and Soul," *Arabic Sciences and Philosophy*, 10 (2000): 259-73.

"Philosophical Consolation in Christianity and Islam: Boethius and al-Kindi," *Topoi*, 19, n. 1 (2000): 25-34.

"The *Timaeus* Revisited," in *Plato and Platonism*, ed. by Johannes M. van Ophuijsen (Studies in Philosophy and the History of Philosophy, 33) (Washington, D.C.: The Catholic University of America, 1999), pp. 163-178.

"Al-Farabi's Metaphysics" in *Encyclopaedia Iranica*, vol. IX, fasc. 2, 1999, pp. 216-219.

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"Medieval Islamic Thought and the "What is *x* ?" Question," *ACPQ (American Catholic Philosophical Quarterly)*, 73 (Winter 1999): 1-8.

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"Medieval Islamic Philosophy and Theology Bibliographical Guide (1994-1996)," *Bulletin de Philosophie médiévale*, 39 (1997): 175-202.

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## Other Publications:

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## Papers Recently Delivered:

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colloquium on Themistius in Paris, May 2021.

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Al-Fârâbî on Intersubjectivity in This Life and Thereafter, for a colloquium on Esprit, Signification et Métaphysique dans la Philosophie Antique et Médiévale, University of Geneva, May 25-26, 2016.

The Fun of being a Biliographer at the CUA Research Day, April 15, 2016.

Roger Bacon and Avicenna: the *Philosophia moralis*, for Aquinas and the Arabs at the ACPA, Boston, Oct. 9, 2015.

Commentary on a paper on al-Kindî at the Toronto Colloquium in Medieval Philosophy, September 26, 2015.

Why Music Matters for Language and Interpretation: al-Fârâbî, Georgetown University, November 19, 2014.

Al-Fârâbî on Experiencer and First Principles, Presidential Address, SIHSPAI, Paris, October 2014.

What Has Baghdad To Do with Rome? Or Arabic Philosophy with Faith?, University of Dayton, September 12, 2014.

What Does Music Have To Do with Language and Logic?: Al-Fârâbî's Answer, at SIEPM Colloquium in Freiburg-am-Brisgau, August 2014.

Al-Fârâbî: The Happy Marriage between Logic and Music, The Catholic University of America, September 20, 2013.

Animal Cognition according to Philosophers in the Islamic World, Forshung Colloquium, University of Freiburg-im-Brisgau, June 11, 2012.

Moses and the Magicians in the Medieval Latin and Islamic Worlds, University of Freiburg-im-Brisgau, June 12, 2012.

Animal Cognition according to Philosophers in the Islamic World, The Catholic University of America, November 16, 2012.

Moses and the Magicians in the Latin and the Islamic Worlds, Institut Catholique, Paris, May 30, 2012.

Al-Fârâbî on whether animals speak, The Catholic University of America Workshop on Medieval Philosophy, February 17, 2012.

Al-Fârâbî on Intersubjectivity in this Life and Thereafter, Subjectivity and Sociability in the Arabic and Latin Traditions, organized by the University of Syväskylä (Finland) in Paris, April 28-30, 2010.

Metaphysics or Logic?  Avicenna on Modes of Existence, Internatioanl Workshop on Semantics of Being: Univocity, Equivocity, Analogy, Loyola University, MD, March 2-5.

Al-Farabi on How to translate Philosophical Terms, 8th International Conference of SIHSPAI (Société Internatioanle d'Histoire des Sciences et de la Philosophie Arabe et Islamique), London, Dec. 3, 2010.

Avicennan Troubles: The Mysteries of the Heptagonal House and the Phoenix, Universidad Panamericana, Mexico City, November 8, 2010.

Al-Fârâbî: An Arabic Account of the Origin of Language and of Philosophical Vocabulary, Presidential Address, Annual Meeting of the American Catholic Philosophical Association, Baltimore, November 7, 2010.

The Interrelations of Causes in Avicenna's Physics, I, 11, Philosophy in the Avciennan Tradition: An International Discussion organized by Brigham University in Park City, Utah, June 8-10, 2010.

Duns Scotus' Quaestiones surper secundum et tertium De Anima and Avicenna, Colloquium on Philosophical Psychology in Medieval Arabic and Latin Aristotelianism, Memorial for Edward P. Mahoney, Duke University, November 6-7, 2009.

Causation in al-Fârâbî, PMR (Patristic Medieval and Renaissance) Conference, Villanova, October 16-18, 2009.

The Misadventures of *Timaeus arabus*, Kalamazoo, May 8, 2009.

Ibn Sina, Avicenna and Duns Scotus, University of Toronto Colloquium in Medieval Philosophy, September 19-20, 2008.

La noétique d'al-Râzî, C.N.R.S. Paris, June 19-20, 2008.

Duns Scotus' Quaestiones surper secundum et tertium De Anima and Avicenna, Colloquium on Philosophical Psychology in Medieval Arabic and Latin Aristotelianism, Mexico May 29-30, 2008.

How Did Speech Begin?  Al-Fârâbî's Answer in the *Kitâbal-Hurûf*, Professor Muhsin Mahdi Memorial, Harvard University, May 5, 2008.

Can Averroes Blame al-Farabi for his Mistakes on the Intellect?, Vanderbilt, December 7, 2007.

Panel Member at MESA, Montreal, Nov. 23, 2007.

Keynote  speaker "Eden-speak:  Muslim and Christian Thinkers on the Origin of Language and the Multiplicity of Idioms" at the Annual Meeting of the Louisiana Consortium for Medieval and Renaissance  Studies at Loyola University New Orleans, October 26-28, 2007;

Plenary speaker, "Ibn Sina, Avicenna and Duns Scotus" at The First Session of the International Quadruple Congress, John Duns  Scotus 1308-2008, The Franciscan Institute, St. Bonaventure Institute, N.Y., Oct. 18-21, 2007;

Islam and Christianity: One Divine and Human Language or Many Human Languages, in the Philosophy-Theology Lecture Series at Creighton University, April 3, 2007;

Islam and Christianity: One Divine and Human Language or Many Human Languages, for *The Muslim, Christian, and Jewish Heritage:  Philosophical and Theological Explorations in the Abrahamic Traditions*, Marquette University, Feb. 28-March 2, 2007;

Why on Earth Should the Philosopher King also Be a Prophet?, University of North Carolina at Asheville, February 8, 2006;

Member of the panel on Medieval Arabic Political philosophy at the annual MESA meeting, Boston, Nov. 17-19, 2006;

Commentary on a paper on Arabic Philosophy at the ACPA (American Catholic Philosophical Association), Granville, OH, Oct. 27-29, 2006;

Chair of a session on Yahya ibn 'Adi at *In the Age of al-Fârâbî: Islamic Thought in the 4th/10th Century*, London, June 15-16, 2006;

"Perrier with a Tangerine Twist or How to Integrate Islamic Philosophy in a Course of History of Medieval Philosophy," International Congress in Medieval Studies, Kalamazoo, May 5, 2006;

Member of the panel on Medieval Arabic Political Philosophy at the annual MESA (Middle Eastern Studies Association) meeting, Washington, D.C., Nov. 22, 2005;

"The Conception of God in Islam and Christianity" at the Universidad de los Andes and for the Department of Arabic studies of the Universidad de Chile, Santiago, Chile, May 22, 2005.

**Awards**:
On November 19, 2022, Aquinas Medal at the meeting of the American Catholic Philosophical
    Association
In July 2019 Award for Medieval Studies in Naples, Italy at the SIEPM (Société Internationale d'Étude de
    la Philosophie Médiévales) Congress
In May 2018 A Service Award from The Catholic University of America
In September 2014 the Marianist Award at the University of Dayton.

**Offices**:
Member of the editorial board of the series Philosophy in the Abrahamic Traditions of the Middle Ages,
    published by Brepols in Turnhout, Belgium (2016-    ).
Member of the Directing Board of the *Journal of the History of Philosophy* (2015-19).
President of SIHSPAI (Société Internationale d'Histoire des Sciences et de la Philosophie Arabes et
    Islamiques) (2010-17) (the seat is at the CNRS in Paris);
Member of the Scientific Board of *On What There Was –Conceptions of Being 500-1650, East and West* (a
    European project) (2010- );
Member of the Editorial Board of *Studia graeco-arabica* (2010-    );
Member of the Academic Board of Islamic Translation Series, Brigham Young University Press (2011-17 );
Member of the Scientific Board for *International Philosophical Bibliography*, formerly known as *Répertoire
    bibliographique de Louvain* (2009-   );
President of the American Catholic Philosophical Association (2009-2010);
Vice-President of the American Catholic Philosophical Association (2008-2009);
Program Director for the Society for Medieval and Renaissance Philosophy (2007-2008);
Member of the Editorial Board of the *Journal of Islamic Philosophy* (2005-     );
Faculty Marshall (2003-18);
Director of the Center for Medieval and Byzantine Studies (2001-2006) and Interim Director Summer
    2008;
Director of the new Minor in Islamic World Studies (2007-2011);
President of the Society for Medieval and Renaissance Philosophy (2000-2002) and Vice-President (1998-
    2000);
Member of the Executive Council of the Société Internationale d'Histoire des Sciences et de la Philosophie
    Arabes et Islamiques, 1998-2006 & 2010-2017 ;
Secretary of the American Catholic Philosophical Association (1990-1992 and 1993-1997);
Member of the Board of Trustees of the DeSales School of Theology (1995-1997);
Member of the Steering Committee for the 1996 International Meeting of the Société Internationale
    d'Histoire des Sciences et de la Philosophie Arabes et Islamiques/International Society for the
    History of Arabic and Islamic Science and Philosophy;
Member of the Executive Council of the Society for Medieval and Renaissance Philosophy (1993-1997);
Member of the Program Committee of the American Philosophical Association, Eastern Division (1991-
    1992);
Assistant Dean, School of Philosophy, The Catholic University of America (1991-1992);
Member of the Steering Committee for the Program in Medieval and Byzantine Studies, The Catholic
    University of America (1987- 2001);
Member of the Board of Editorial Consultants for the Journal *Medieval Philosophy and Theology*;
Member of the Editorial Board of the *Journal of the History of Philosophy*;
Member of the Board of Editorial Consultants of *History of Philosophy Quarterly* (1999-2003),
Member of the Board of the Aquinas in Translation Series for C.U.A. Press;
Member of the Editorial Board of C.U.A. Press (1996-99);
Member of the American Steering Committee of F.I.S.P. (Fédération Internationale des Sociértés
    Philosophiques) for the 1998 World Congress of Philosophy.

**Teaching Awards:**
Academic year 2016-17, Inspiring Teacher
December 1994, Teacher of the Month.