

# BRIEF BIBLIOGRAPHICAL GUIDE IN MEDIEVAL ISLAMIC PHILOSOPHY AND THEOLOGY (2011-2012)

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I cannot thank enough all the scholars who kindly sent me information and, in particular, those who provided me with a copy of their publications or photocopies of tables of contents of collective works. They are true scholars and true friends.

## Collective Works or Collections of Articles

*The Arabic, Hebrew and Latin Reception of Avicenna's Metaphysics*, ed. by Dag Nikolaus Hasse & Amos Bertolacci (Scientia Graeco-Arabica 7). Berlin-Boston: De Gruyter, 2012, viii-398 pp., ISBN 9783110215755.

*Beyond Religious Borders: Interaction and Intellectual Exchange in the Medieval Islamic World*, ed. by David M. Freidenreich & Miriam Goldstein (Jewish Culture and Contexts). Philadelphia: University of Pennsylvania Press, 2012, ii-224 pp., ISBN 9780812243741.

*Communities of Learning: Networks and the Shaping of Intellectual Identity in Europe, 1100-1500*, ed. by Constant J. Mew & John N. Crossley (Europa Sacra 9). Turnhout: Brepols, 2011, viii-366 pp., ISBN 9782503532332.

*A Companion to Albert the Great: Theology, Philosophy, and the Sciences*, ed. by Irven M. Resnick (Brill's Companions to the Christian tradition 38). Leiden-Boston: Brill, 2013, xvi-833 pp., ISBN 9789004234079; e-bk 9789004239739 [in fact published in 2012; many papers deal with Arabic sources but only those referring to them fairly extensively are listed].

*Dictionnaire des philosophes antiques*, ed. by Richard Goulet, vol. V: *de Paccius à Rutilius Rufus*, Va: *De Paccius à Plotin* & Vb: *de Plotin à Rutilius Rufus* (Paris: CNRS Editions, 2012), Va, pp. 1-1070 & Vb, pp. vi & from pp. 1071-1883, ISBN Va 9782271073358 & Vb 9782271073990.

*Doctrine and Debate in the East Christian World, 300-1500*, ed. by Averil Cameron & Robert Hoyland (The Worlds of Eastern Christianity, 300-1500 12). Farnham: Ashgate, 2011, xl-415 pp., ISBN 9781409400349.

*Encounters of the Children of Abraham from Ancient to Modern Times*, ed. by Antti Laato & Pekka Lindqvist (Studies on the Children of Abraham 1). Leiden-Boston: Brill, 2010, x-330 pp., ISBN 9789004187283.

***Encyclopedia of Medieval Philosophy. Philosophy Between 500 and 1500***, ed. by Henrik Lagerlund, Vol. 1, A-L, xxiv-707 pp., & Vol. 2, M-Z, xxiv+709-1423 pp., ISBN 9781402097287 [this encyclopedia includes some 80 entries on Syriac or Arabic philosophy. Entries of more than 5 pages will be listed at the appropriate place; shorter entries are listed here in alphabetical order: VOL. I: 1. ‘Abdallatîf al-Baghdâdî by Cecilia Martini Bonadeo: 1-4; 2. Abû Bakr al-Râzî, Muhammad ibn Zakarîyâ (Rhazes) by Antonella Straface: 6-10; 3. Abû l-Barakât al-Baghdâdî by Roxanne D. Marcotte: 10-12; 4. Abû Bishr Mattâ ibn Yûnus by Cecilia Martini Bonadeo: 13-14; 5. Abû l-Faraj ibn al-‘Ibrî (Barhebraeus) by Samuel Noble: 14-17; 6. Abû Sulaymân al-Sijistânî al-Mantiqî by Emily Cottrell: 17-20; 7. Alchemy in the Arab World by Paola Carusi: 52-56; 8. Alexander of Aphrodisias and Arabic Aristotelianism by Charles Genequand: 60-62; 9. Alexandrian Tradition into Arabic: Medicine by Hinrich Biesterfeldt: 64-66; 10. al-‘Amirî, Abû l-Hasan by Elvira Wakelnig: 73-75; 11. Arabic Philosophical Texts, Jewish Translations of by Mauro Zonta: 84-88; 12. Arabic Texts: Natural Philosophy, Latin Translations of by Charles Burnett: 88-92; 13. Aristotle, Arabic: Physics by Carmela Baffioni: 118-19; 14. Aristotle, Arabic: Poetics by Carmela Baffioni: 118-19; 15. al-Batalyûsî, Abû Muhammad ibn al-Sid by Marc Geoffroy: 148-49; 16. al-Bîrûnî by Gotthard Strohmaier: 166-68; 17. Dominicus Gundissalinus by Alexander Fidora: 274-77; 18. Doxographies by Gotthard Strohmaier: 276-79; 19. Fakhr al-Dîn al-Râzî by Frank Griffel: 341-45; 20. al-Fârâbî, Latin Translations of by Mauro Zonta: 352-54; 21. Al-Ghazâlî’s *Maqâsid al-Falâsifa*, Latin Translation of by Jules Janssens: 387-90; 22. Ibn ‘Arabî by Rafael Ramón Guerrero: 481-82; 23. Ibn Bâjja, Abû Bakr ibn al-Sâ’igh (Avempace) by Marc Geoffroy: 483-86; 24. Ibn Farîghûn by Hans Hinrich Biesterfeldt: 487-89; 25. Ibn Hindû, Abû l-Faraj by Cecilia Martini Bonadeo: 489; 26. Ibn Kammûna, “Izz al-Dawla” by Cecilia Martini Bonadeo: 489-91; 27. Ibn Khaldûn, Abû Zayd ‘Abdarrahmân by Abdesselam Cheddadi: 491-92; 28. Ibn Masarra, Muhammad ibn ‘Abdallâh by Rafael Ramón Geurrero: 493-94; 29. Ibn al-Samh by Cecilia Martini Bonadeo: 514; 30. Ibn Suwâr (Ibn al-Khammâr) by Cecilia Martini Bonadeo: 527-28; 31. Ibn al-Tayyib by Cleophea Ferrari: 528-31; 32. Ibn Tufayl, Abû Bakr (Abubacer) by Dominique Malleet: 531-33; 33. Ibn Tumlûs by Anna Akasoy: 533-36; 34. Ibn Zur’a, ‘Isâ ibn Ishâq by Cecilia Martini Bonadeo: 536; 35. Ikhwân al-Safâ’, Encyclopedia of by Carmela Baffioni: 536-40; 36. Ismâ’îlî Philosophical Tradition by Daniel De Smet: 575-77; 37. al-Kindî, Abû Yûsuf Ya’qûb ibn Ishâq by Peter Adamson: 672-76; 38. al-Kindî, Latin Translations of by Charles Burnett: 676-78; 39. Logic, Arabic, in the Latin Middle Ages by Henrik Lagerlund: 692-95. VOL. II: 40. Mathematics and Philosophy in the Arab World by Antonella Straface: 725-29; 41. Medicine in the Arab World by Hans Hinrich Biesterfeldt: 742-46; 42. Miskawayh, Abû ‘Alî by Elvira Wakelnig: 797-99; 43. Philoponus, Arabic by Elias Giannakis: 975-78; 44. Plato, Arabic by Rüdiger Arnzen: 1012-16; 45. Presocratics in the Arab World (Carmela Baffioni): 1073-76; 46. Proclus, Arabic by Elvira Wakelnig: 1078-81; 47. Qusta ibn Lûqâ by Cecilia Martini Bonadeo: 1096-97; 48. Qutb al-Dîn al-Shîrâzî by Cecilia Martini Bonadeo: 1097-98; 49. al-Sharakhsî Ahmad ibn al-Tayyib by Peter Adamson: 1174-76; 50. Sergius of Resh’aynâ by Emiliano Fiori: 1185-88; 51. al-Shahrastânî, Muhammad ibn ‘Abd al-Karîm by Emily J. Cottrell: 1189-90; 52. al-Shahrâzûrî, Muhammad ibn Mahmûd Shams al-Dîn by Emily J. Cottrell: 1190-94; 53. al-Suhrawardî, Shihâb al-Dîn Yahyâ al-Maqtûl by Cécile Bonmariage: 1227-29; 54. al-Tawhîdî, Abû Hayyân by Emily J. Cottrell: 1247-50; 55. Thâbit ibn Qurra by David C. Reisman: 1258-59; 56. Theophrastus, Arabic by Carmela Baffioni: 1276-79; 57. Translations from Greek into Syriac by Emiliano Fiori: 1333-35; and 58. Yahyâ ibn ‘Adî by Cecilia Martini Bonadeo: 1420-23.

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Franciscana & Lulliana, xxxix-1246 pp., ISBN 9788864850498 & 9788864850511; vol. III, Orientalia, xxiv-384 pp., ISBN 9788864850467. There seems to be a general ISBN for the whole set 9788864850252 [most of the papers relevant for Arabic philosophy are in vol. III, pp. 1-178].

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## Section I. Falsafa

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**Druart**, Thérèse-Anne, “Brief Bibliographical Guide in Medieval Islamic Philosophy and Theology (2010-2011),” <https://philosophy.catholic.edu/faculty-and-research/faculty-profiles/druart-therese-anne/Publications/brief-bibliographical-guide-2010-11.pdf>

### New Journals

*Beytulhikme. An International Journal of Philosophy* is published twice a year and contains articles in Turkish and English, ISSN 1303-8303. It began in 2011 and can be accessed at <http://www.beytulhikme.org/English>.

*Ilahiyat Studies. A Journal on Islamic and Religious Studies* comes out twice a year and began in 2010. It is published by the Bursa Ilahiyat Foundation in Turkey both in print ISSN 1309-1786 and on-line e-ISSN 1309-1719, [www.ilahiyastudies.org](http://www.ilahiyastudies.org). All articles are in English and include an abstract.

*Intellectual History of the Islamicate World* will be published twice a year by Brill in Leiden. The Editor-in-Chief is Sabine Schmidtke. The first volume should come out in 2013, ISSN 2212-9421

### Special Issues of Journals

*Arabica* focused the combined issues 3 & 4 of vol. 59 (2012) on the Zaydî in the past and in the contemporary world. Articles relevant for this bibliography by Sabine Schmidtke, Hassan Ansari, Jan Thiele, and Gregor Schwarb are listed under the appropriate headings. Other articles by Najam Haider, Sabine Schmidtke, Maher Jarrar, Bernard Haykel & Aron Zysow, and James Robin King.

*The Muslim World* dedicated two issues ed. by M. Afifi al-Akiti to *Celebrating the 900<sup>th</sup> Anniversary of al-Ghazali*, i.e., 101.4 (October 2011) & 102.1 (Jan. 2012). Intro. by M. Afifi al-Akiti, 101.4 (Oct. 2011): 573-80. Articles in that issue by K. Garden, T.J. Gianotti, J. Janssens, Y. Mohamed, T. Kukkonen, Y.T. Langermann & A. Treiger. In 102.1 (Jan. 2012) articles by F. Griffel, A. Akasoy, M. Dallh & M. Afifi al-Akiti (see Kalâm, al-Ghazâlî). It also dedicated a double issue ed. by Ayman Shihadeh to *The Ontology of the Soul in Medieval Arabic*

*Thought*, 102.3-4 (Oct. 2012). Articles in that issue by A. Shihadeh, D. Gutas, W. Madelung, P. Adamson & P. E. Pormann, M. Sebti, T. Kukkonen, J. Janssens, R.C. Taylor & L. Muelethaler.

*Oriens*, vol. 40, issue 2 (2012), is dedicated to The Manuscript Tradition of Avicenna's *Kitâb al-Shifâ'*: The Current State of Research and Future Prospects, edited and introduced by Amos Bertolacci, pp. 195-98. Articles by A.Q. Ahmed, J.J. Witkam, R. Wisnovsky, A. Bertolacci, A. Kalbarczyk, R. Strobino, D. Gutas, S. Di Vincenzo, G. Celli & J. Janssens.

*Studia graeco-arabica*, vol. 2 (2012) is in memory of Alain-Philippe Segonds. Articles relevant for this bibliography by Henri Hugonnard-Roche, Carmela Baffioni, Marco Di Branco, Gerhard Endress, Cristina D'Ancona, Cecilia Martini Bonadeo, Mauro Zonta, and Meryem Sebti are listed under appropriate headings. Other articles by Henri Dominique Saffrey, Concetta Luna, Richard Goulet, Lorenzo Ferroni, Riccardo Chiaradonna, Lucrezia Iris Martone, Marco Zambon, Filippo Ronconi, Elisa Coda, Angela Guidi, and Patrizia Marzillo. All articles are on open access at <http://www.greekintoarabic.eu/?id=79>.

### Resurrected Journal

*Journal of the Canadian Society for Syriac Studies* had been delayed for several years and so several volumes 4-8 (2004-08) were published in 2009.

### Online Arabic and Latin Glossary

Freely accessible at <http://www.philosophi.uni-wuerzburg.de/arabic-latin-glossary/> and ed. by Dag Nikolaus Hasse.

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**Aristotle's *Nicomachean Ethics***, see **Ullmann**.

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